

# THE BOOKE OF IOB.

## CHAP. I.

*The holinesse, riches, and religious care of Job for  
his children. & Satan appearing before God, by  
calumniation obtaineth leave to tempt Job.  
Understanding of the losse of his goods and  
children, in his weeping he blesteth God.*



Here was a man in the land of  
Uz, whose name was Job, and  
that man was perfect and up-  
right, and one that feared God,  
and eschewed euill.

And there were borne  
vnto him seven sones, and  
three daughters.

His substance also was seven thousand sheepe,  
and three thousand camels, and five hundred yoke  
of oxen, and five hundred asies, and a very great  
household: so that this man was the greatest of all  
the men of the East.

And his sones went and feasted in their hou-  
ses, euery one his day, and sent and called for their  
three sisters, to eat and to drinke with them.

And it was so, when the dayes of their feasting  
were gone about, that Job sent and sanctified  
them, and rose vp early in the morning, and offered  
burnt offerings according to the number of them  
all: For Job said, It may be that my sones haue  
sinned, and cursed God in their hearts: Thus did  
Job continually.

Now there was a day when the sones of  
God came to present themselves before the LORD,  
and Satan came also among them.

And the LORD said vnto Satan, Whence com-  
est thou? Then Satan answered the LORD, and  
said

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said, From going to and fro in the earth, and from walking vp and downe in it.

8 And the Lord said vnto Satan, Hast thou considered my seruant Iob, that *there is none like him* in the earth; a perfect and an vpright man, one that feareth God, and escheweth euill?

9 Then Satan answered the LORD; and said, Doeth Iob feare God for nought?

10 Hast thou not made an hedge about him, and about his house, and about all that he hath on euery side? Thou hast blessed the worke of his hands, and his substance is increased in the land.

11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

12 And the LORD said vnto Satan, Behold, all that he hath is in thy power: onely vpon himselfe put not forth thine hand. So Satan went forth from the presence of the LORD.

13 ¶ And there was a day when his sonnes and his daughters were eating and drinking wine in their eldest brothers house:

14 And there came a messenger vnto Iob, and said, The oxen were *feeding*, and the asses feeding beside them,

15 And the Sabeans fell *upon them*, and tooke them away; yea, they haue slaine the seruants with the edge of the sword, and I onely am escaped alone, to tell thee.

16 While hee was yet speaking, there came also another, and said, The fire of God is fallen from heauen, and hath burnt vp the sheepe and the seruants, and consumed them, and I onely am escaped alone, to tell thee.

17 While hee was yet speaking, there came also another, and said, The Caldeans made out three bands, and fell vpon the camels, and haue carried them away, yea, and slaine the seruants with the edge of the sword, and I onely am escaped alone, to tell thee.

18 While he was yet speaking, there came also another, and said, Thy sonnes and thy daughters were eating and drinking wine in their eldest brothers house:

19 And behold, there came a great winde from the



## CHAP. II.

the wildernesse, and smote the four corners of the house, and it fell vpon the yong men, and they are dead, and I onely am escaped alone, to tell thee.

20 Then Iob arose, and rent his mantle, and shaven his head, and fell downe vpon the ground, and worshipped,

21 And said, Naked came I out of my mothers wombe, and naked shall I returne thither: the LORD gaue, and the LORD hath taken away: blessed be the Name of the LORD.

22 In all this Iob sinned not, nor charged God foolishly.

## CHAP. III.

1 Satan appearing againe before God, obtaineth further leaue to tempt Iob: 7 Hee smiteth him with sore boiles. 9 Iob reproveth his wife, mouing him to curse God. 11 His three friends condescend with him in silence.

**A** Gainethere was a day when the sonnes of God came to present themselues before the LORD, and Satan came also among them to present himselfe before the LORD.

2 And the LORD said vnto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking vp and downe in it.

3 And the LORD said vnto Satan, Hast thou considered my seruant Iob, that there is none like him in the earth; a perfect and an vpright man, one that feareth God, and escheweth euill? and still he holdeth fast his integrity, although thou mouedst me against him, to destroy him without cause.

4 And Satan answered the LORD, and said, Skinne for skinne, yea, all that a man hath, will hee giue for his life.

5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

6 And the LORD said vnto Satan, Behold, he is in thine hand, but saue his life.

7 ¶ So went Satan forth from the presence of the LORD, and smote Iob with sore boiles, from the sole of his foot vnto his crowne.

8 And he tooke him a potsheard to scrape himselfe withall, and he sate downe among the ashes.

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9 ¶ Then said his wife vnto him, Dost thou still  
 retaine thine integritie? Curse God, and die.

10 But he said vnto her, Thou speakest as one of  
 the foolish women speaketh: what? shal we receive  
 good at the hand of God, and shall we not receive  
 euill? In all this did not Iob sinne with his lips.

11 ¶ Now when Iobs three friends heard of all  
 this euill that was come vpon him, they came euery  
 one from his owne place: Eliphaz the Temanite,  
 and Bildad the Shuhite, and Zophar the Naama-  
 thite; for they had made an appointment together  
 to come to mourne with him, and to comfort him,

12 And when they lift vp their eyes asfarre off,  
 and knew him not, they lifted vp their voyce, and  
 wept, and they rent euery one his mantle, and  
 sprinkled dust vpon their heads towards heauen.

13 So they sate down with him vpon the ground  
 seuen dayes, and seuen nights, and none spake a  
 word vnto him, for they saw that his grieffe was  
 very great.

## CHAP. III.

1 Iob curseth the day and seruices of his birth. 13  
 The ease of death. 20 He complaineth of life,  
 because of his anguish.

**A**fter this opened Iob his mouth, and cursed  
 his day.

2 And Iob spake, and said,

3 Let the day perish wherein I was borne, and  
 the night in which it was said, There is a man child  
 conceived.

4 Let that day be darknesse, let not God regard  
 it from aboue, neither let the light shine vpon it.

5 Let darknesse and the shadow of death staine  
 it, let a cloud dwell vpon it, let the blacknesse of  
 the day terrifie it.

6 As for that night, let darknesse seawe vpon  
 it, let it not bee ioyned vnto the dayes of the  
 yeere, let it not come into the number of the mo-  
 neths.

7 Loe, let that night be solitary, let no ioyful  
 voyce come therein.

8 Let them curse it that curse the day, who are  
 ready to raise vp their mourning.

9 Let the starres of the twilight thereof be dark

### CHAP. III.

set it looke for light, but *hane* none, neither let it see the dawning of the day :

10 Because it shut not vp the doores of my *mo-*thers wombe, nor hid sorrow from mine eyes,

11 Why died I not from the wombe, *and am I* not giue vp *my* ghost when I came out of the belly?

12 Why did the knees preuent me? or why the breasts that I should sucke?

13 For now should I haue lien still, and bene quiet, I should haue slept; then had I bene at rest,

14 With Kings and Counsellors of the earth, which built desolate places for themselves,

15 Or with Princes that *had* gold, who filled their houses with silver :

16 Or as an hidden vntimely birth, I had not bene; as infants *which* neuer saw light.

17 There the wicked cease *from* troubling: and there the weary be at rest.

18 There the prisoners rest together, they heare not the voyce of the oppressour.

19 The small and great are there, and the seruant is free from his master.

20 Wherefore is light giuen to him that is in misery, and life vnto the bitter in soule?

21 Which long for death, but it *commeth* not, and dig for it more then for hid treasures :

22 Which reioyce exceedingly, and are glad when they can finde the graue?

23 Why is light *giuen* to a man whose way is hid, and whom God hath hedged in?

24 For my sighing *commeth* before I eat, and my roarings are powred out like waters.

25 For *that* thing that I greatly feared is come vpon me: & that which I was afraid of, is come vnto me.

26 I was not in safety, neither had I rest, neither was I quiet: yet trouble came.

### CHAP. IIIL

1 Eliphaz reprooueth Iob for want of religion. 7 He teacheth Gods iudgements to be not for the righteous, but for the wicked. 12 His fearefull vision, to humble the excellencies of creatures before God.

**T**hen Eliphaz the Temanite answered, & said,  
2 If we assay to commune with thee, wilt thou

Thou be grieved? but who can withhold himselfe from speaking?

3 Behold, thou hast instructed many, and thou hast strengthened the weake hands.

4 The words haue vpholden him that was falling, and thou hast strengthened the feeble knees.

5 But now it is come vpon thee, and thou faintest: it toucheth thee, and thou art troubled.

6 Is not this thy feare, thy confidence; the vp-rightnesse of thy wayes, and thy hope?

7 Remember, I pray thee, who euer perished being innocent? or where were the righteous cut off?

8 Euen as I haue scene, they that plow iniquity, and sow wickednesse, reape the same.

9 By the blast of God they perish, and by the breath of his nostrils are they consumed.

10 The roaring of the Lion, and the voyce of the fierce Lion, and the teeth of the young Lions are broken.

11 The old Lion perisheth for lacke of prey, and the stout Lions whelpes are scattered abroad.

12 Now a thing was secretly brought to me, and mine eare receiued a little thereof.

13 In thoughts from the visions of the night, when deepe sleepe falleth on men;

14 Feare came vpon me, and trembling, which made all my bones to shake.

15 Then a spirit passed before my face, the haire of my flesh stood vp.

16 It stood still, but I could not discerne the forme thereof: an image ~~was~~ before mine eyes, ~~there was~~ silence, and I heard a voyce, saying,

17 Shall mortall man be more iust then God? Shall a man be more pure then his Maker?

18 Behold, he put no trust in his seruants; and his Angels he charged with folly:

19 How much lesse on them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moeth.

20 They are destroyed from morning to euening, they perish for euer, without any regarding it.

21 Doeth not their excellency ~~which is~~ in them, goe away? they die, euen without wisdom.

CHAP.

## C H A P. V.

2 *The harme of inconsideration.* 3 *The end of the wicked is misery.* 6 *God is to bee regarded in affliction.* 17 *The happy end of Gods correction.*

**C**ALL now if there bee any that will answer thee, and to which of the Saints wilt thou turne?

2 For wrath killeth the foolish man, and enuy slayeth the silly one.

3 I haue seene the foolish taking root: but suddenly I cursed his habitation.

4 His children are farre from safety, and they are crushed in the gate, neither is there any to deliuer them.

5 Whose haruest the hungry eateth vp, and taketh it, euen out of the thornes, and the robber swalloweth vp their substance.

6 Although affliction commeth not soorth of the dust, neither doeth trouble spring out of the ground:

7 Yet man is borne vnto trouble, as the sparkes flie vpward.

8 I would seeke vnto God, and vnto God would I commit my cause:

9 Which doeth great things and vnsearchable & marueilous things without number.

10 Who giueth raine vpon the earth, and sendeth waters vpon the fields:

11 To set vp on high those that bee low, that those which mourne may be exalted to safetie.

12 Hee disappointeth the deuices of the craftie, so that their hands cannot performe their enterprise.

13 He taketh the wise in their owne craftinesse: and the counsell of the froward is carried headlong.

14 They meet with darkenesse in the day time, and grope in the noone day as in the night.

15 But he saneth the poore from the sword, from their mouth, and from the hand of the mighty.

16 So the poore hath hope, and iniquitie stoppeth her mouth.

17 Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty,

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18 For hee maketh sore, and bindeth vp: hee woundeth, and his hands make whole.

19 He shall deliuer thee in fixe troubles, yea in seuen there shall no euill touch thee.

20 In famine he shall redeeme thee from death: and in warre from the power of the sword.

21 Thou shalt bee hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it commeth.

22 At destruction and famine thou shalt laugh: neither shalt thou bee afraid of the beasts of the earth.

23 For thou shalt be in league with the stones of the field: and the beasts of the field shall bee at peace with thee.

24 And thou shalt know that thy Tabernacle shall be in peace, and thou shalt visit thy habitation, and shalt not sinne.

25 Thou shalt know also that thy seed shall bee great, and thine off-spring as the grasse of the earth.

26 Thou shalt come to thy graue in a full age, like as a shooke of corne commeth in, in his season.

27 Loe this, we haue searched it, so it is, heare it, and know thou it for thy good.

## C H A P. VI.

1 *Iob sheweth that his complaints are not causelesse.*

8 *He wisheth for death, wherein he is assured of comfort.* 14 *He reproveth his friends of unkindnes.*

**B** Vt Iob answered, and said,

1 Oh that my griefe were thorowly weighed, and my calamity laid in the balances together.

2 For now it would be heanier then the sand of the sea, therefore my words are swallowed vp.

4 For the arrowes of the Almightye are within me, the poison whereof drinketh vp my spirit: the terrors of God do set themselves in aray against me.

5 Doth the wild asse bray when he hath grasse? or loweth the oxe ouer his fodder?

6 Can that which is vnsauory, be eaten without salt? or is there any taste in the white of an egge?

7 The things that my soule refused to touch, are as my sorrowfull meat.

8 Oh that I might haue my request! and that God would grant me the thing that I long for!

9 *Euen*

## C H A P. V I.

9 Euen that it would please God to destroy me,  
that he would let loose his hand, and cut me off :

10 Then should I yet haue comfort, yea, I would  
harden my selfe in sorrow, let him not spare : for  
I haue not concealed the words of the holy One.

11 What is my strength, that I should hope ? and  
what is mine end, that I should prolong my life ?

12 Is my strength the strength of stones ? or is  
my flesh of brasse ?

13 Is not my helpe in me ? and is wisdome dri-  
uen quite from me ?

14 To him that is afflicted, *pity should be shewed*  
from his friend ; but he forsaketh the feare of the  
Almighty.

15 My brethren haue dealt deceitfully as a brook,  
*and as the streame of brookes they passe away.*

16 Which are blackish by reason of the yce, *and*  
wherein the snow is hid.

17 What time they waxe warme , they vanish :  
when it is hot, they are consumed out of their place

18 The paths of their way are turned aside, they  
goe to nothing, and perish.

19 The troupes of Tema looked, the companies  
of Sheba waited for them.

20 They were confounded because they had ho-  
ped : they came thither, and were ashamed.

21 For now ye are nothing ; yee see *my* casting  
downe, and are afraid.

22 Did I say, Bring vnto me ? or giue a reward  
for me of your substance ?

23 Or deliuer me from the enemies hand, or re-  
deeme me from the hand of the mighty ?

24 Teach mee, and I will hold my tongue : and  
cause me to vnderstand wherein I haue erred.

25 How forcible are right words ? but what  
doeth your arguing reprocue ?

26 Doe ye imagine to reprocue words, and the  
speeches of one *ſ* is desperate, which are as wind ?

27 Yea, ye ouerwhelme the fatherlesse, and you  
dig a pit for your friend.

28 Now therefore be content, looke vpon me,  
for it is euident vnto you if I lie.

29 Returne, I pray you, let it not be iniquity,  
yea, returne againe : my righteousness is in it.

30 Is there iniquity in my tongue? cannot my  
taste discern peruerse things?

## C H A P. VII.

1 Job excuseth his desire of death. 12 Hee com-  
plaineth of his owne restlesse, 17 and Gods  
watchfulnesse.

**I**S there not an appointed time to man vpon  
earth? are not his dayes also like the dayes of  
an hireling?

2 As a seruant earnestly desireth the shadow,  
and as an hireling looketh for the reward of his  
worke:

3 So am I made to possesse moneths of vanity:  
and wearisome nights are appointed to me.

4 When I lie downe, I say, When shall I arise,  
and the night be gone? and I am full of tossings  
to and fro, vnto the dawning of the day.

5 My flesh is clothed with wormes and clods of  
dust; my skin is broken, and become loathsome.

6 My dayes are swifter then a weauers shuttle,  
and are spent without hope.

7 O remember that my life is wind: mine eye  
shall no more see good.

8 The eye of him that hath seene me, shall see  
me no more: thine eyes are vpon me, and I am not.

9 As the cloud is consumed, and vanisheth a-  
way: so hee that goeth downe to the graue, shall  
come vp no more.

10 He shall returne no more to his house: nei-  
ther shall his place know him any more.

11 Therefore I will not refraine my mouth, I  
will speake in the anguish of my spirit, I will  
complaine in the bitternesse of my soule.

12 Am I a Sea, or a Whale, that thou settest a  
watch ouer me?

13 When I say, My bed shall comfort me, my  
touch shall ease my complaint:

14 Then thou skarest me with dreames, and ter-  
rifiest me through visions,

15 So that my soule chooseth strangling: and  
death rather then my life.

16 I loathe it, I would not liue alway: let mee  
alone, for my dayes are vanity.

17 What is man, if thou shouldest magnifie him?  
and



## C H A P. VIII.

and that thou shouldest set thine heart vpon him ?

18 And *that* thou shouldest visite him euery morning, *and* try him euery moment ?

19 How long wilt thou not depart from mee ? nor let me alone till I swallow downe my spittle ?

20 I haue sinned, what shall I doe vnto thee, O thou preseruer of men ? why hast thou set me as a marke against thee, so *y* I am a burden to my selfe ?

21 And why dost thou not pardon my transgression, and take away mine iniquity ? for now shall I sleepe in the dust, and thou shalt seeke me in the morning, but I shall not be.

## C H A P. VIII.

1 Bildad sheweth Gods iustice, in dealing with men according to their workes. 2 He alledgeth antiquity to prooue the certaine destruction of the hypocrite. 30 He applieth Gods iust dealing to Iob.

**T**HEN answered Bildad the Shuhite, and said,  
2 How long wilt thou speake these things ? and how long shall the words of thy mouth be like a strong wind ?

3 Doeth God peruert iudgement ? or doeth the Almighty peruert iustice ?

4 If thy children haue sinned against him, and he haue cast them away for their transgression :

5 If thou wouldest seeke vnto God betimes, and make thy supplication to the Almighty :

6 If thou wert pure and vpriight, surely now he would awake for thee, and make the habitation of thy righteousness prosperour.

7 Though thy beginning was small, yet thy latter end should greatly increase.

8 For enquire, I pray thee, of the former age, and prepare thy selfe to the search of their fathers.

9 ( For wee are but of yesterday, and know nothing, because our dayes vpon earth are a shadow. )

10 Shall not they teach thee, and tell thee, and vtter words out of their heart ?

11 Can the rush grow vp without mire ? can the flag grow without water ?

12 Whilest it is yet in his greenesse, and not cut downe, it withereth before any other herbe.

13 So are the paths of all that forget God, and the hypocrites hope shall perish :

14 Whose

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14 Whose hope shall be cut off, and whose trust shall be a spiders web.

15 He shall leane vpon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

16 He is greene before the Sunne, and his branch shooteth forth in his garden.

17 His roots are wrapped about the heape, and seeth the place of stones.

18 If he destroy him from his place, then it shall deny him, saying, I haue not scene thee.

19 Behold, this is the ioy of his way, and out of the earth shall others grow.

20 Behold, God will not cast away a perfect man, neither will he helpe the euill doers;

21 Till he fill thy mouth with laughing, and thy lips with reioycing.

22 They that hate thee shall be clothed with shame, and the dwelling place of the wicked shall come to nought.

## C H A P. I X.

1 Job acknowledging Gods iustice, sheweth there is no contending with him. 22 Maais innocency is not to be condemned by afflictions.

**T**hen Iob answered, and said,  
1 I know it is so of a truth: but how should man be iust with God?

2 If he will contend with him, hee cannot answer him one of a thousand.

3 He is wise in heart, and mighty in strength: who hath hardened *himselfe* against him, and hath prospered?

4 Which remooueth the mountaines, and they know not: which ouerturneth them in his anger.

5 Which shaketh the earth out of her place, and the pillars thereof tremble:

6 Which commandeth the Sunne, and it riseth not: and sealeth vp the Starres.

7 Which alone spreadeth out the heavens, and treadeth vpon the waues of the Sea.

8 Which maketh Arcturus, Orion, and Pleiades, and the chambers of the South.

9 Which doeth great things past finding out, yea, and wonders without number.

11 Loe, he goeth by me, and I see *him* not: he passeth

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passeth on also, but I perceiue him not.

12 Behold, he taketh away, Who can hinder him? who will say vnto him, What doest thou?

13 If God will not withdraw his anger, the proud helpers doe stoope vnder him.

14 How much lesse shall I answere him, and chuse out my words to reason with him?

15 Whom, though I were righteous, yet would I not answere, but I would make supplication to my Iudge.

16 If I had called, and he had answered me, yet would I not beleuee that hee had hearkened vnto my voyce:

17 For he breaketh me with a tempest, and multiplieth my wounds without cause.

18 He will not suffer me to take my breath, but filleth me with bitterness.

19 If I speake of strength, loe he is strong: and if of iudgement, who shall set me a time to plead?

20 If I iustifie my selfe, mine owne mouth shall condemne me: If I say, I am perfect, it shall also proue me peruerse.

21 Though I were perfect, yet would I not know my soule: I would despise my life.

22 This is one thing, therefore I said it: he destroyeth the perfect and the wicked.

23 If the scourge slay suddenly, he will laugh at the triall of the innocent.

24 The earth is giuen into the hand of the wicked: he couereth the faces of the Iudges thereof: if not, where, and who is he?

25 Now my dayes are swifter then a Poste: they flee away, they see no good.

26 They are passed away as the swift ships: as the Eagle that hasteth to the prey.

27 If I say, I will forget my complaint, I will leaue off my heavinesse, and comfort my selfe.

28 I am afraid of all my sorrowes, I know that thou wilt not hold me innocent.

29 If I be wicked, why then labour I in vaine?

30 If I wash my selfe with snow water, and make my hands neuer so cleane:

31 Yet shalt thou plunge me in the ditch, and mine owne clothes shall abhorre me.

32 For he is not a man as I am, *that* I should answer him, & we should come together in iudgment.

33 Neither is there any dayes-man betwixt vs, *that* might lay his hand vpon vs both.

34 Let him take his rod away from mee: and let not his feare terrifie me;

35 *Then* would I speake, and not feare him, but it is not so with me.

## C H A P. X.

1 *Job taking liberty of complaints, expostulateth with God about his afflictions. 18 He complaineth of life, and craveth a little ease before death.*

**M**Y soule is weary of my life, I will leaue my complaint vpon my selfe, I will speake in the bitternesse of my soule.

2 I will say vnto God, Doe not condemne me, shew me wherefore thou contendest with me.

3 *Is it good vnto thee, that thou shouldest oppress? that thou shouldest despise the worke of thine hands, and shine vpon the counsell of the wicked?*

4 Hast thou eyes of flesh? or seest thou as man seeth?

5 *Are thy dayes as the dayes of man? are thy yeeres as mans dayes,*

6 That thou inquirest after mine iniquitie, and searchest after my sinne?

7 Thou knowest that I am not wicked, and *there is none that can deliuer out of thine hand.*

8 Thine hands haue made me, and fashioned me together round about, yet thou doest destroy me.

9 Remember, I beseech thee, that thou hast made me as the clay, and wilt thou bring mee into dust againe?

10 Hast thou not powred me out as milke, and grudled me like cheese?

11 Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinewes.

12 Thou hast granted me life, and fauour, and thy visitation hath preserued my spirit.

13 And these things hast thou hid in thine heart, I know that this is with thee.

14 If I sime, then thou markest me, and thou wilt not acquite me from mine iniquitie.

35 If

## C H A P. XI.

15 If I be wicked, woe vnto me, and if I be righteous, yet will I not lift vp my head: I am full of confusion, therefore see thou mine affliction:

16 For it increaseth: thou huntest me as a fierce Lion: and againe thou shewest thy selfe maruelous vpon me.

17 Thou renewest thy witnesses against me, and increasest thine indignation vpon me: Changes and warre are against me.

18 Wherefore then hast thou brought me forth out of the wombe? Oh that I had giuen vp the ghost, and no eye had scene me!

19 I should haue beene as though I had not beene, I should haue beene carried from the wombe to the graue.

20 Are not my dayes few? cease then, and let me alone, that I may take comfort a little,

21 Before I goe whence I shall not returne, euen to the land of darknesse and the shadow of death,

22 A land of darknesse, as darknesse it selfe, and of the shadow of death, without any order, and where the light is as darknesse.

## C H A P. XI.

1 Zophar reprooueth Iob for iustifying himselfe.

5 Gods wisdom is vnsearchable. 12 The assured blessing of repentance.

**T**hen answered Zophar the Naamathite, & said,  
2 Should not the multitude of words be answered? & should a man full of talke be iustified?

3 Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

4 For thou hast said, My doctrine is pure, and I am cleane in thine eyes.

5 But, O that God would speake, and open his lips against thee,

6 And that he would shew thee the secrets of wisdom, that they are double to that which is knowne therefore that God exacteth of thee lesse then thine iniquity deserueth.

7 Canst thou by searching finde out God? canst thou finde out the Almighty vnto perfection?

8 It is as high as heauen, what canst thou doe? deeper then hell, what canst thou know?

9 The

9 The measure thereof is longer then the earth,  
and broader then the Sea.

10 If he cut off, and shut vp, or gather together,  
then who can hinder him?

11 For he knoweth vaine men: he seeth wicked-  
nesse also, will he not then consider it?

12 For vaine man would be wise; though man  
be borne like a wilde asses colt.

13 If thou prepare thine heart, and stretch out  
thine hands toward him:

14 If iniquity be in thine hand, put it farre away,  
and let not wickednesse dwell in thy tabernacles.

15 For then shalt thou lift vp thy face without  
spot, yea, thou shalt be stedfast, and shalt not feare.

16 Because thou shalt forget thy misery, and re-  
member it as waters that passe away:

17 And thine age shall be clearer then the noone  
day: thou shalt shine forth, thou shalt be as the  
morning.

18 And thou shalt be secure, because there is  
hope, yea, thou shalt dig about thee, and thou shalt  
take thy rest in safety.

19 Also thou shalt lie downe, and none shall  
make thee afraid; yea, many shall make suit vnto  
thee.

20 But the eyes of the wicked shall faile, and  
they shall not escape, and their hope shall be as the  
giuing vp of the ghost.

#### C H A P. XII.

¶ *Iob maintaineth himselfe against his friends that  
reprooue him. 7 He acknowledgeth the generall  
doctrine of Gods omnipotency.*

**A** Nd Iob answered, and said,

2 No doubt but ye are the people, and wise-  
dome shall die with you.

3 But I haue vnderstanding as well as you, I am  
not inferior to you: yea, who knoweth not such  
things as these?

4 I am as one mocked of his neighbour, who  
calleth vpon God, and he answereth him: the iust  
vpright man is laughed to scorne.

5 He that is ready to slip with his feet, is as a  
lamp despised in the thought of him that is at ease.

6 The tabernacles of robbers prosper, and they  
that

## C H A P. XII.

that prouoke God are secure, into whose hand God bringeth *abundantly*.

7 But aske now the beasts, & they shall teach thee, and the fowles of the ayre, and they shall tell thee.

8 Or speake to the earth, and it shall teach thee, and the fishes of the Sea shall declare vnto thee.

9 Who knoweth not in all these that the hand of the LORD hath wrought this?

10 In whose hand is the soule of every liuing thing, and the breath of all mankinde.

11 Doth not the care try words? and the mouth taste his meat?

12 With the ancient is wisdom, and in length of dayes, vnderstanding.

13 With him is wisdom and strength, he hath counsell and vnderstanding.

14 Behold, he breaketh downe, and it cannot be built againe, he shutteth vp a man, and there can be no opening.

15 Behold, he withholdeth the waters, and they dry vp, also he sendeth them out, and they ouerturne the earth.

16 With him is strength and wisdom: the deceived, and the deceiuer are his.

17 He leadeth Counsellers away spoiled, and maketh the Iudges fooles.

18 Hee looseth the bond of Kings, and girdeth their loines with a girdle.

19 He leadeth Princes away spoiled, and overthroweth the mighty.

20 Hee remooueth away the speech of the trusty, and taketh away the vnderstanding of the aged.

21 Hee powreth contempt vpon Princes, and weakeneth the strength of the mighty.

22 He discovereth deepe things out of darknesse, and bringeth out to light the shadow of death.

23 He encreaseth the nations, and destroyeth them: he enlargeth the nations, and straitneth them againe.

24 He taketh away the heart of the chiefe of the people of the earth, and causeth them to wander in a wilderness where there is no way.

25 They grope in the darke without light, and he maketh them to stagger like a drunken man.

C H A P.

I O B.  
CHAP. XIII.

1 Job reproveth his friends of partialitie. 14 He professeth his confidence in God: 20 and entreateth to know his owne sinnes, and Gods purpose in afflicting him.

**L**Oe mine eye hath seene all *this*, mine eare hath heard and vnderstood it.

2 What ye know, *the same* doe I know also, I am not inferiour vnto you.

3 Surely I would speake to the Almighty, and I desire to reason with God.

4 But ye *are* forgers of lyes, ye are all Physicians of no value.

5 O that you would altogether hold your peace, and it should be your wisdom.

6 Heare now my reasoning, and hearken to the pleadings of my lips.

7 Will you speake wickedly for God? and talke deceitfully for him?

8 Will ye accept his person? will yee contend for God?

9 Is it good that he should search you out? or as one man mocketh another, doe ye so mocke him?

10 He will surely reprove you, if ye doe secretly accept persons.

11 Shall not his excellencie make you afraid? and his dread fall vpon you?

12 Your remembrances *are* like vnto ashes, your bodies to bodies of clay.

13 Hold your peace, let mee alone that I may speake, and let come on me what *will*.

14 Wherefore doe I take my flesh in my teeth, and put my life in mine hand?

15 Though he slay me, yet will I trust in him: but I will maintaine mine owne wayes before him.

16 Hee also *shall be* my salvation: for an hypocrite shall not come before him.

17 Heare diligently my speech, and my declaration with your eares.

18 Behold now, I haue ordered *my* cause, I know that I shall be iustified.

19 Who is hee *that* will pleade with mee? for now if I hold my tongue, I shall giue vp the ghost.

20 Onely doe not two things vnto mee: then will



# CHAP. XIII.

will I not hide my selfe from thee.

21 Withdraw thine hand farre from mee: and let not thy dread make me afraid.

22 Then call thou, and I will answere: or let me speake, and answere thou me.

23 How many are mine iniquities and sins? make me to know my transgression and my frame.

24 Wherefore hidest thou thy face, and holdest me for thine enemy?

25 Wilt thou breake a lease driven to and fro? and wilt thou pursue the dry stubble?

26 For thou hast bitter things against me, and makest me to possesse iniquities of my youth.

27 Thou puttest my feet alie in the stockes, and lookest narrowly vnto all my paths, thou settest a print vpon the heeles of my feet.

28 And he as a rotten thing consumeth, as a garment that is moth-eaten.

# CHAP. XIII.

1 *Job entreateth God for fauour by the shortnesse of life and certaintie of death. 7 Though life once lost be irrecoverable, yet he waiteth for his change.*

16 *By sune the creature is subiect to corruption.*

**M**an that is borne of a woman, is of few dayes, and full of trouble.

2 He commeth forth like a flower, and is cut downe: he fleeth also as a shadow, and continueth not.

3 And dost thou open thine eyes vpon such an one, and bringest me into iudgement with thee?

4 Who can bring a cleane thing out of an vn-cleane? not one.

5 Seeing his dayes are determined, the number of his moneths are with thee, thou hast appointed his bounds that he cannot passe.

6 Turne from him that he may rest, till he shall accomplish, as an hireling, his day.

7 For there is hope of a tree, if it be cut downe, that it will sprout againe, and that the tender branch thereof will not cease.

8 Though the root thereof waxe old in the earth, and the stocke thereof die in the ground:

9 Yet through the sent of water it will bud, and bring forth boughes like a plant.

As Bug

# I O B.

10 But man dieth and wasteth away; yet, man  
gineth vp the ghost, and where is he?

11 As the waters faile from the sea, and the flood  
decayeth and drieth vp:

12 So man lieth downe, and riseth not, till the  
heauens be no more, they shall not awake, nor be  
raised out of their sleepe.

13 Oh that thou wouldest hide me in the grane,  
that thou wouldest keepe mee secret, vntill thy  
wrath be past, that thou wouldest appoint me a set  
time, and remember me!

14 If a man die, shall hee <sup>rise</sup> againe? All the  
dayes of my appointed <sup>time</sup> ~~shall~~ will I walke, till my  
change come.

15 ~~Thou shalt~~ call, and I will answere thee: thou  
wilt haue a desire to the worke of thine hands.

16 For now thou numbrest my steps, doest thou  
not watch ouer my sinne?

17 My transgression is sealed vp in a bag, and  
thou sewest vp mine iniquitie.

18 And surely the mountaine falling commeth  
to nought: and the rocke is remooued out of his  
place.

19 The waters weare the stones, thou wasthest  
away the things which grow out of the dust of the  
earth, and thou destroyest the hope of man.

20 Thou preuailest for euer against him, and he  
passeth: thou changeest his countenance, and sendest  
him away.

21 His sonnes come to honour, and he knoweth it  
not, and they are brought low, but he perceiueth it  
not of them.

22 But his flesh vpon him shall haue paine, and  
his soule within him shall mourne.

## C H A P. XV.

1 *Eliphaz reproveth Iob of impietie in iustifying  
himselfe. 17 Hee proneth by tradition the un-  
quietnesse of wicked men.*

**T**hen answered Eliphaz the Temanite, and  
said,

2 Should a wise man vtter vaine knowledge, and  
fill his belly with the East winde?

3 Should he reason with vnprofitable talke? or  
with speeches wherewith he can doe no good?

## C H A P. XV.

4 Yes, thou castest off feare, and restrainest prayer before God.

5 For thy mouth vttereth thine iniquity, and thou choosest the tongue of the crafty.

6 Thine owne mouth condemneth thee, and not I: yea, thine owne lips testifie against thee.

7 Art *thou* the first man *that* was borne? or wast thou made before the hilles?

8 Hast thou heard the secret of God? and dost thou restraîne wisdom to thy selfe?

9 What knowest thou that we know not? *what* vnderstandest thou, which is not in vs?

10 With vs are both the gray-headed, and very aged men, much elder then thy father.

11 Are the consolations of God small with thee? is there any secret thing with thee?

12 Why doth thine heart carry thee away? and what doe thine eyes winke at,

13 That thou turnest thy spirit against God, and lettest *such* words goe out of thy mouth?

14 What *is* man, that he should be cleane? and he which is borne of a woman, that hee should be righteous?

15 Behold, he putteth no trust in his Saints, yea, the heauens are not cleane in his sight:

16 How much more abominable and filthy is man, which drinketh iniquity like water?

17 I will shew thee, heare me, and that which I haue seene, I will declare,

18 Which wise men haue told from their fathers, and haue not hid *it*:

19 Vato whom alone the earth was giuen, and no stranger passed among them.

20 The wicked man trauelleth with paine all *his* dayes, and the number of yerres is hidden to the oppressour.

21 A dreadfull sound *is* in his eares; in prosperiti the destroyer shall come vpon him.

22 He beleeneth not that he shall returne out of darknesse, and he is waited for of the sword.

23 He wandreth abroad for bread, *saying*, Where *is* *it*? he knoweth that the day of darknesse is ready at his hand.

24 Trouble and anguish shall make him afraid: they

they shall preuaile against him, as a King ready to the battell.

25 For he stretcheth out his hand against God, and strengtheneth himselfe against the Almighty.

26 He ranneth vpon him, *euē* on his necke, vpon the thicke bosses of his bucklers;

27 Because he couereth his face with his fatnesse, and maketh collops of fat on *his* flanks.

28 And hee dwelleth in desolate cities, *and* in houses which no man inhabiteth, which are ready to become heapes.

29 Hee shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof vpon the earth.

30 He shall not depart out of darknesse, the flame shall dry vp his branches, and by the breath of his mouth shall he goe away.

31 Let not him that is deceined, trust in vanity: for vanity shall be his recompence.

32 It shall be accomplished before his time, and his branch shall not be greene.

33 Hee shall shake of his vnripe grape as the vine, and shall cast off his flowre as the oliue.

34 For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery.

35 They conceiue mischief, and bring forth vanity, and their belly prepareth deceit,

#### C H A P. X V I.

1 *Job reprooueth his friends of unmercifulnesse. 7 He sheweth the pitifulnesse of his case. 17 Hee maintaineth his innocency.*

**T**hen Iob answered, and said,

1 I haue heard many such things: miserable comforters are ye all.

2 Shall vaine words haue an end? or what emboldeneth thee, that thou answerest?

3 I also could speake as ye doe, if your soules were in my soules stead, I could heape vp words against you, and shake mine head at you.

4 But I would strengthen you with my mouth & the mouing of my lips should asswage your griefe.

5 Though I speake, my griefe is not asswaged: and though I forbear, what am I called?

## CHAP. XVII.

7 But now hee hath made me weary: thou hast made desolate all my company.

8 And thou hast filled me with wrinkles, *which* is a witnesse *against mee*: and my leanneſſe riſing vp in mee, beareth witneſſe to my face.

9 He teareth *mee* in his wrath, who hateth mee: hee gnaweth vpon mee with his teeth; mine enemy ſharpeneth hiſeyes vpon mee.

10 They haue gaped vpon me with their mouth, they haue ſmitten me vpon the cheek reprochfully, they haue gathered themſelues together againſt me.

11 God hath deliuered mee to the vngodly, and turned me ouer into the hands of the wicked.

12 I was at eaſe, but he hath broken me aſunder: he hath alſo taken me by my necke, and ſhaken mee in pieces, and ſet mee vp for his marke.

13 His archers compaſſe mee round about, hee cleaueth my reines aſunder, and doth not ſpare; he powreth out my gall vpon the ground.

14 He breaketh me with breach vpon breach; he runneth vpon mee like a gyant.

15 I haue ſowed ſackcloth vpon my ſkinne, and defiled my horne in the duſt.

16 My face is ſoule with weeping, and on mine eye-lids is the ſhadow of death;

17 Not for any iniuſtice in mine hands: alſo my prayer is pure.

18 O earth, coner not thou my blood, and let my cry haue no place.

19 Alſo now behold, my witneſs is in heauen, and my record is on high.

20 My friends ſcorne mee: *but* mine eye powreth out teares vnto God.

21 O that one might plead for a man with God, as a man pleadeth for his neighbour!

22 When a few yeeres are come, then I ſhall goe the way whence I ſhall not returne.

## CHAP. XVII.

*Iob appealeth from men to God. 8 The vnumerciſfull dealing of men with the afflicted may aſtoniſh, but not diſcourage the righteous. 11 His hope is not in life, but in death.*

**M**Y breath is corrupt, my dayes are extinct, the graces are ready for mee.

# I O B.

2 *Are there not mockers with me? and doth not mine eye continue in their prouocation?*

3 Lay downe now, put me in a surety with thee, who is he *that* will strike hands with me?

3 For thou hast hid their heart from vnderstanding: therefore shalt thou not exalt *them*.

5 He that speaketh flattery to *his* friends, euen the eyes of his children shall faile.

6 He hath made mee also a by-word of the people, and aforetime I was as a tabret.

7 Mine eye also is dimme by reason of sorrow: and all my members *are* as a shadow.

8 Vpright men shall bee astonied at this, and the innocent shall stirre vp himselfe against the hypocrite.

9 The righteous also shall hold on his way, and hee that hath cleane hands, shall bee stronger and stronger,

10 But as for you all, doe you returne, and come now, for I cannot find one wise man among you.

11 My dayes are past, my purposes are broken off, euen the thoughts of my heart:

12 They change the night into day: the light is short, because of darkenesse.

13 If I waite, the graue is mine house: I haue made my bed in the darkenesse.

14 I haue said to corruption, Thou *art* my father: to the worme, Thou *art* my mother, and my sister.

15 And where is now my hope? as for my hope, who shall see it?

16 They shall goe downe to the barres of the pit, when our rest together is in the dust.

## C H A P. XVIII.

1 Bildad reproveth Iob of presumption and impatience. 5 The calamities of the wicked.

**T**hen answered Bildad the Shuhite, and said,  
2 How long will it be, ere you make an end of words? marke, and afterwards we will speake.

3 Wherefore are we counted as beasts, and reputed vile in your sight?

4 Hee teareth himselfe in his anger: shall the earth be forsaken for thee? and shall the rocke be remooued out of his place?

5 Yea, the light of the wicked shall bee put out, and

## C H A P. XIX.

and the sparke of his fire shall not shine.

6 The light shall bee darke in his tabernacle, and his candle shall be put out wick him.

7 The steps of his strength shall bee straitned, and his owne counsell shall cast him downe.

8 For he is cast into a net by his owne feet, and he walketh vpon a snare.

9 The grinne shall take him by the heele, and the robber shall preuaile against him.

10 The snare is laid for him in the ground, and a trap for him in the way.

11 Terrors shall make him afraid on enery side, and shall drine him to his feet.

12 His strength shall be hunger-bitten: and destruction shall be ready at his side.

13 It shall deuoure the strength of his skin: *even* the first borne of death shall deuoure his strength.

14 His confidence shall be rooted out of his tabernacle, & it shall bring him to the King of terrors.

15 It shall dwell in his tabernacle, because it is one of his: brimstone shall be scattered vpon his habitation.

16 His roots shall be dried vp beneath: and above shall his branch be cut off.

17 His remembrance shall perish from the earth, and he shall haue no name in the street.

18 He shall be drinen from light into darknesse, and chased out of the world.

19 He shall neither *haue* son nor nephew among his people, nor any remaining in his dwellings.

20 They that come after him, shall be astonied at his day, as they that went before, were affrighted.

21 Surely such *are* the dwellings of the wicked, this is the place of him that knoweth not God.

## C H A P. XIX.

*Job complaining of his friends cruelty, sheweth there is misery enough in him to feed their cruelty.* 21, 28. *He craveth pity.* 23 *Hee beleaueth in the resurrection.*

Then Iob answered, and said,

2 Now long will yee vex my soule, and take me in pieces wick words?

These ten times haue ye reproched me: you are ashamed that you make your selues stranger to

me.

3 And

4 And be it indeed *that* I haue erred, mine errour remaineth with my selfe.

5 If indeed ye will magnifie your selues against me, and plead against me my reproach:

6 Know now that God hath ouerthrowne mee, and hath compassed me with his net.

7 Behold, I cry out of wrong, but I am not heard: I cry aloud, but *there is* no Iudgement.

8 He hath fenced vp my way that I cannot passe, and he hath set darknesse in my paths.

9 He hath stript me of my glory, and taken the crowne *from* mine head.

10 He hath destroyed me on euery side, and I am gone: and mine hope hath he remooued like a tree.

11 He hath also kindled his wrath against me, and he counteth me vnto him as *one* of his enemies.

12 His troupes come together, and raise vp their way against mee, and encampe round about my tabernacle.

13 He hath put my brethren farre from me, and mine acquaintance are verely estranged from me.

14 My kinsfolke haue failed, and my familiar friends haue forgotten me.

15 They that dwell in mine house, and my maides count me for a stranger: I am an aliant in their sight.

16 I called my seruant, and hee gaue me no answer: I intreated him with my mouth.

17 My breath is strange to my wife, though I entreated for the childrens *sake* of mine owne body.

18 Yea, young children despised me, I arose, and they spake against me.

19 All my inward friends abhorred mee: and they whom I loued, are turned against me.

20 My bone cleaueth to my skin, and to my flesh, and I am escaped with the skin of my teeth.

21 Haue pity vpon me, haue pity vpon me, O ye my friends; for the hand of God hath touched me.

22 Why doe ye persecute me as God, and are not satisfied with my flesh?

23 Oh that my words were now written, or that they were printed in a booke!

24 That they were grauen with an iron pen and lead, in the pocke for euer.



## C H A P. XX.

25 For I know *that* my redeemer liueth and *that* he shall stand at the latter day, vpon the earth:

26 And *though* after my skinne, wormes destroy, this body, yet in my flesh shall I see God:

27 Whom I shall see for my selfe, and mine eyes shall behold, and not another, *though* my reines be consumed within me.

28 But ye should say, Why persecute wee him? seeing the root of the matter is found in me.

29 Be ye afraid of the sword: for wrath *bringeth* the punishments of the sword, that yee may know, there is a iudgement.

## C H A P. XX.

1 Zophar sheweth the state & portion of the wicked

**T**hen answered Zophar the Naamathite, and said,

2 Therefore doe my thoughts cause mee to answer, and for *this* I make haste.

3 I haue heard the checke of my reproach, and the spirit of my vnderstanding causeth me to answer.

4 Knowest thou *not* this of olde, since man was placed vpon earth,

5 That the triumphing of the wicked is short, and the ioy of the hypocrite *but* for a moment?

6 Though his excellency mount vp to the heavens, and his head reach vnto the clouds:

7 Yet hee shall perish for euer, like his owne dung: they which haue seene him, shall say, Where is he?

8 He shall flie away as a dreame, and shall not be found, yea, he shall be chased away as a vision of the night.

9 The eye also *which* saw him, shall see him no more; neither shall his place any more behold him.

10 His children shall seeke to please the poore, and his hands shall restore their goods.

11 His bones are full of the *finne* of his youth, which shall lie downe with him in the dust.

12 Though wickednesse bee sweet in his mouth, *though* he hide it vnder his tongue;

13 *Though* he spare it, and forsake it not, but keepe it still within his mouth:

14 Yet his meat in his bowels is turned, it is the gall of aspes within him.

# I O B.

15 Hee hath swallowed downe riches, and hee shall vomit them vp againe: God shall cast them out of his belly.

16 He shall sucke the poyson of Aspes: the viperstongue shall slay him.

17 He shall not see the riuers, the foulds, the brookes of hony and butter.

18 That which he laboured for, shall he restore, and shall not swallow it downe: according to his substance shall the restitution bee, and he shall not reioyce therein.

19 Because he hath oppressed, and hath forsaken the poore; because he hath violently taken away an house which he builded not:

20 Surely he shall not feele quietnesse in his belly, he shall not saue of that which he desired.

21 There shall none of his meat bee left, therefore shall no man looke for his goods.

22 In the fulnesse of his sufficiency, he shall bee in straits: eueryhand of the wicked shall come vpon him.

23 When he is about to fill his belly, God shall cast the fury of his wrath vpon him, and shall raine it vpon him while he is eating.

24 He shall flee from the iron weapon, and the bow of Steele shall strike him through.

25 It is drawne, and commeth out of the body: yea, the glittering sword commeth out of his gall; terrours are vpon him.

26 All darknesse shall be hid in his secret places: a fire not blowne shall consume him; it shall goe ill with him that is left in his tabernacle.

27 The heauen shall reueale his iniquity: and the earth shall rise vp against him.

28 The increase of his house shall depart, and his goods shall flow away in the day of his wrath.

29 This is the portion of a wicked man from God, and the heritage appointed vnto him by God.

## C H A P. XXI.

1 Iob sheweth that euen in the iudgement of man, he hath reason to be grieved. 7 Sometimes the wicked doe so prosper, as they despise God: 16 Sometime their destruction is manifest. 22 The happy and

# CHAP. XXI.

*and unhappy are alike in death. 27 The indignement of the wicked is in another world.*

**B** Vt Iob answered, and said,  
2 Heare diligently my speeth, and let this be your consolations.

3 Suffer me that I may speake, and after that I haue spoken, mocke on.

4 As for me, is my complaint to man? and if it were so, why should not my spirit be troubled?

5 Marke me, and be astonished, and lay your hand vpon your mouth.

6 Euen when I remember, I am afraid, and trembling taketh hold on my flesh.

7 Wherefore dos the wicked line, become olde, yea are mighty in power?

8 Their seed is established in their sight with them, and their off-spring before their eyes.

9 Their houses are safe from feare, neither is the rod of God vpon them.

10 Their bull gendreth, and faileth not, their cow calueth, and casteth not her calfe.

11 They send forth their little ones like a flocke, and their children dance.

12 They take the timbrell and harpe, and reioyce at the sound of the organe.

13 They spend their dayes in wealth, and in a moment goe downe to the grane.

14 Therefore they say vnto God, Depart from vs: for we desire not the knowledge of thy wayes.

15 What is the Almighty that wee should serue him? and what profit should we haue, if wee pray vnto him?

16 Loe, their good is not in their hand, the counsell of the wicked is farre from me.

17 How oft is the candle of the wicked put out? and how oft commeth their destruction vpon them? God distributeth sorrowes in his anger.

18 They are as stubble before the winde, and as chaffe that the storme carrieth away.

19 God layeth vp his iniquity for his children: he rewardeth him, and he shall know it.

20 His eyes shall see his destruction, and he shall drinke of the wrath of the Almighty.

21 For what pleasure hath hee in his house after him,

# I O B.

him, when the number of his moneths is cut off in the middest ?

22 Shall any teach God knowledge : seeing hee indgeth those that are nigh ?

23 One dieth in his full strength, being wholly at ease and quiet :

24 His breasts are full of milke, and his bones are moistened with marrow :

25 And another dyeth in the bitterneffe of his soule, and neuer eateth with pleasure.

26 They shall lie downe alike in the dust, and the wormes shall couer them.

27 Behold, I know your thoughts, and the deuices, which ye wrongfully imagine against me.

28 For ye say, Where is the house of the Prince ? and where are the dwelling places of the wicked ?

29 Haue ye not asked them that goe by the way ? and doe ye not know their tokens ?

30 That the wicked is reserved to the day of destruction, they shall bee brought forth to the day of wrath.

31 Who shall declare his way to his face ? and who shall repay him what he hath done ?

32 Yet shall hee bee brought to the graue, and shall remaine in the tombe,

33 The clods of the valley shall bee sweet vnto him, and euery man shall draw after him, as there are innumerable before him.

34 How then comfort yee mee in vaine, seeing in your answers remaineth falshood ?

## C H A P. XXII.

2 *Eliphaz sheweth that mans goodnesse profiteth not God. 5 Hee accuseth Iob of diuers sins : 21 He exhorteth him to repentance, with promises of mercy*

**T**hen Eliphaz the Temanite answered, and said,  
2 Can a man bee profitable vnto God ; as he that is wise may be profitable vnto himselfe ?

3 Is it any pleasure to the Almighty, that thou art righteous ? or is it gaine to him, that thou makest thy wayes perfect ?

4 Will hee reprove thee for feare of thee ? will he enter with thee into iudgement ?

5 Is not thy wickednesse great, and thine iniquities infinite ?

## CHAP. XXII.

6 For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.

7 Thou hast not giuen water to the weary to drinke, and thou hast withholden bread from the hungry.

8 But as for the mighty man, he had the earth, and the honourable man dwelt in it.

9 Thou hast sent widowes away empty, and the armes of the fatherlesse haue beene broken.

10 Therefore snares *are* round about thee, and sudden feare troubleth thee.

11 Or darknesse that thou canst not see, and abundance of waters couer thee.

12 *Is* not God in the height of heauen? and behold the height of the stars how high they are.

13 And thou sayest, how doth God know? can he iudge through the darke cloud?

14 Thicke clouds *are* a conering to him that hee seeth not, and he walketh in the circuit of heauen.

15 Hast thou marked the old way which wicked men haue trodden?

16 Which were cut downe out of time, whose foundation was ouerflowne with a flood:

17 Which said vnto God, Depart from vs, and what can the Almighty doe for them?

18 Yet he filled their houses with good things: but the counsell of the wicked is farre from me.

19 The righteous see *it*, and are glad, and the innocent laugh them to scorne.

20 Whereas our substance is not cut downe, but the remnant of them the fire consumeth.

21 Acquaint now thy selfe with him, and bee at peace: thereby good shall come vnto thee.

22 Receiue, I pray thee, the Law from his mouth, and lay vp his words in thine heart.

23 If thou returne to the Almighty, thou shalt bee built vp, thou shalt put away iniquity farre from thy Tabernacles.

24 Then shalt thou lay vp gold as dust, and the gold of Ophir as the stones of the brookes.

25 Yea, the Almighty shall be thy defence, and thou shalt haue plenty of siluer.

26 For then shalt thou haue thy delight in the Almighty

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mightie, and shall lift vp thy face vnto God.

27 Thou shalt make thy prayer vnto him, and he shall heare thee, and thou shalt pay thy vowes.

28 Thou shalt also decree a thing, and it shall be established vnto thee: and the light shall shine vpon thy wayes.

29 When ~~men~~ are cast downe, then thou shalt say, There is lifting vp: and he shall saue the humble person.

30 Hee shall deliuer the Iland of the innocent: and it is deliuered by the purenesse of thine hands.

C H A P. XXIII.

1 *Iob longeth to appeare before God, & in confidence of his mercy, 8 God who is inuisible, obserueth our wayes. 11 Iobs innocency. 13 Gods decree is immutable.*

**T**hen Iob answered, and said,

2 Euen to day is my complaint bitter: my stroke is heauier then my groning.

3 O that I knew where I might find him! that I might come euen to his seat!

4 I would order my cause before him, and fill my mouth with arguments.

5 I would know the words which he would answer me, & vnderstand what he would say vnto me.

6 Will hee plead against mee with his great power? No, but he would put strength in me.

7 There the righteous might dispute with him: so should I be deliuered for euer from my Iudge.

8 Behold, I goe forward, but he is not there, and backward, but I cannot perceiue him:

9 On the left hand where he doth worke, but I cannot behold him: hee hideth himselfe on the right hand, that I cannot see him.

10 But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.

11 My foot hath held his steps, his way haue I kept, and not declined.

12 Neither haue I gone backe from the commandement of his lips, I haue esteemed the words of his mouth more then my necessary food.

13 But he is in one mind, and who can turne him? and what his soule desireth, euen that he doth.

14 For hee performeth the thing that is appointed

## CHAP. XXIII.

ced for mee: and many such things are with him.

15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

16 For God maketh my heart soft, and the Almighty troubleth mee:

17 Because I was not cut off before the darknesse, neither hath he covered the darkenes from my face.

## CHAP. XXIII.

*I Wickednesse goeth often unpunished. 17 There is a secret iudgement for the wicked.*

**W**hy, seeing Times are not hidden from the Almighty, doe they, that know him not, see his dayes?

2 Some remooue the land-markes, they violently take away flocks, and feed thereof.

3 They drine away the asse of the fatherlesse, they take the widowes oxe for a pledge.

4 They turne the needy out of the way: the poore of the earth hide themselues together.

5 Behold, as wild asses in the desert, goe they forth to their worke, rising betimes for a prey: the wilderness yeeldeth food for them, and for their children.

6 They reape euery one his corne in the field: and they gather the vintage of the wicked.

7 They cause the naked to lodge without clothing, that they haue no couering in the cold.

8 They are wet with the shewres of the mountaines, and embrace the rock for want of a shelter.

9 They plucke the fatherlesse from the brest, and take a pledge of the poore.

10 They cause him to goe naked without clothing: and they take away the sheafe from the hungry.

11 Which make oyle within their walles, and tread their winepresses, and suffer thirst.

12 Men groane from out of the city, and the soule of the wounded cryeth out: yet God layeth not folly to them.

13 They are of those that rebell against the light, they know not the wayes thereof, nor abide in the paths thereof.

14 The murderer rising with the light, killeth the poore and needy, and in the night, is as a thiefe.

15 The

15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see mee: and disguiseth his face.

16 In the darke they dig through houses, which they had marked for themselves in the day time: they know not the light.

17 For the morning is to them euen as the shadow of death: if one know *them*, they are in the terrours of the shadow of death.

18 Hee is swift as the waters, their portion is cursed in the earth: hee beholdeth not the way of the vineyards.

19 Drought and heat consume the snow waters: so doth the graue *those which* haue sinned.

20 The wombe shall forget him, the worme shall feed sweetly on him, hee shall bee no more remembred, and wickednesse shall bee broken as a tree.

21 Hee euill intreateth the barren, *that* beareth not: and doth not good to the widow.

22 He draweth also the mighty with his power: hee riseth vp, and no *man* is sure of life.

23 *Though* it be given him *to be* in safety, whereon he relecth; yet his eyes are vpon their wayes.

24 They are exalted for a little while, but are gone, and brought low, they are taken out of the way as all *other*, and cut of as the tops of the eares of corne.

25 And if it be not so now, who will make mee a lyar, and make my speech nothing worth?

## C H A P. XXV.

*Bildad sheweth that man cannot bee iustified before God.*

**T**hen answered Bildad the Shuhite, and said,  
1 Dominion and feare are with him, he maketh peace in his high places.

2 Is there any number of his armies? and vpon whom doth not his light arise?

3 How then can man be iustified with God? or how can hee bee cleane that is borne of a woman?

4 Behold euen to the Moone, and it shineth not, yea, the Starres are not pure in his sight:

5 How much lesse man, *that is* a worme: and the sonne of man, *which is* a worme?



## CHAP. XXVI.

**I**ob reprooking the uncharitable spirit of Bildad, acknowledgeth the power of God to be infinite and unsearchable.

**B**UT Iob answered, and said,  
2 How hast thou helped him that is without power? how sauest thou the arme that hath no strength?

3 How hast thou counselled him that hath no wisdom? and how hast thou plentifully declared the thing as it is?

4 To whom hast thou vttered wordes? and whose spirit came from thee?

5 Dead things are formed from vnder the waters, and the inhabitants thereof.

6 Hell is naked before him, and destruction hath no couering.

7 Hee stretcheth out the North ouer the empty place, and hangeth the earth vpon nothing.

8 He bindeth vp the waters in his thicke clouds, and the cloud is not rent vnder them.

9 Hee holdeth backe the face of his throne, and spreadeth his cloud vpon it.

10 Hee hath compassed the waters with bounds, vntill the day and night come to an end.

11 The pillars of heauen tremble, and are astonished at his reproofe.

12 Hee diuideth the Sea with his power, and by his vnderstanding he smiteth through the proud.

13 By his Spirit hee hath garnished the heauens: his hand hath formed the crooked serpent.

14 Loe these are parts of his wayes, but how little a portion is heard of him? but the thunder of his power who can vnderstand?

## CHAP. XXVII.

**I**ob protesteth his sincerity. 8 The hypocrite is without hope. 11 The blessings which the wicked haue, are turned into curses.

**M**OREouer, Iob continued his parable, and said,  
2 As God liueth, who hath taken away my iudgement, and the Almighty, who hath vexed my soule.

3 All the while my breath is in mee, and the Spirit of God is in my nostrils.

4 My lips shall not speake wickednesse, nor my tongue vtter deceit.

5 God

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5 God forbid that I should iustifie you: till I die, I will not remooue my integrity from mee.

6 My righteousness I hold fast, and will not let it goe: my heart shall not reproach me so long as I liue.

7 Let mine enemy be as the wicked, and he that riseth vp against mee, as the vnrighteous.

8 For what is the hope of the hypocrite, though hee hath gained, when God taketh away his soule?

9 Will God heare his cry, when trouble cometh vpon him?

10 Will hee delight himselfe in the Almighty? will he alwayes call vpon God?

11 I will teach you by the hand of God: *that* which is with the Almighty, will I not conceale.

12 Behold, all yee your selues haue seene *it*, why then are yee thus altogether vaine?

13 This is the portion of a wicked man with God, and the heritage of the oppressours, which they shall receiue of the Almighty.

14 If his children bee multiplied, *it is* for the sword, and his off-spring shall not bee satisfied with bread.

15 Those that remaine of him shall be buried in death: and his widowes shall not weepe.

16 Though hee heape vp siluer as the dust, and prepare raiment as the clay:

17 He may prepare *it*, but the iust shall put it on, and the innocent shall diuide the siluer.

18 Hee buildeth his house as a moth, and as a booth *that* the keeper maketh.

19 The rich man shall lie downe, but he shall not be gathered: hee openeth his eyes, and hee is not:

20 Terrours take hold on him as waters, a tempest stealeth him away in the night.

21 The East wind carieth him away and he departeth, and as a storme hurleth him out of his place.

22 For God shall cast vpon him, and not spare, hee would faine flee out of his hand.

23 Men shall clap their hands at him, and shall hiss him out of his place.

## CHAP. XXVIII.

1 There is a knowledge of naturall things. 12 But wisdom is an excellent gift of God.

Surely

## C H A P. XXVIII.

**S**urely there is a veine for the silver, and a place for gold *where they fine is.*

2 Iron is taken out of the earth, and brasle is molten out of the stone.

3 He setteth an end to darknesse, and searcheth out all perfection: the stones of darknesse, and the shadow of death.

4 The flood breaketh out from the inhabitant: even the waters forgotten of the foot: they are dried vp, they are gone away from men.

5 As for the earth, out of it commeth bread: and vnder it is turned vp as it were fire.

6 The stones of it are the place of Saphires: and it hath dust of gold.

7 *There is* a path which no soule knoweth, and which the vultures eye hath not seene.

8 The lions whelpes haue not troden it, nor the fierce lion passed by it.

9 Hee putteth forth his hand vpon the rocke: he ouerturneth the mountaines by the roots.

10 He cutteth out riuers among the rockes, and his eye seeth euery precious thing.

11 He bindeth the floods from overflowing, and the thing that is hid, bringeth he forth to light.

12 But where shall wisdom be found? and where is the place of vnderstanding?

13 Man knoweth not the price thereof, neither is it found in the land of the liuing.

14 The depth saith, It is not in me: and the Sea saith, It is not with me.

15 It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

16 It cannot be valued with the gold of Ophir, with the precious Onix, or the Saphire.

17 The gold & the crystall cannot equall it: and of exchange of it *shal not be* for iewels of fine gold.

18 No mention shall be made of Corall, or of Pearles: for the price of wisdom is aboue Rubies.

19 The Topaz of Ethiopia shall not equall it, neither shall it be valued with pure gold.

20 Whence then commeth wisdom? and where is the place of vnderstanding?

21 Seeing it is hid from the eyes of all liuing, and kept close from the soules of the aire.

21 Destruction and death say, Wee haue heard the same thereof with our eares.

22 God vnderstandeth the way thereof, and hee knoweth the place thereof.

23 For hee looketh to the ends of the earth, and seeth vnder the whole heauen.

24 To make the weight for the windes, and hee weigheth the waters by measure.

25 When hee made a decree for the raine, and a way for the lightaing of the thunder;

26 Then did he see it, and declare it, he prepared it, yea, and searched it out.

27 And vnto man hee said, Behold, the feare of the Lord, that is wisdome, and to depart from euill, is vnderstanding.

## C H A P. XXIX.

*Iob bemoaneth himselfe of his former prosperitie and honour.*

**M**OREouer Iob continued his parable, and said, 2 O that I were as in moneths past, as in the dayes when God preserved me:

3 When his candle shined vpon my head, and when by his light I walked through darknesse:

4 As I was in the dayes of my youth, when the secret of God was vpon my tabernacle:

5 When the Almighty was yet with mee, when my children were about me:

6 When I washed my steps with butter, and the rocke powred me out riuers of oyle:

7 When I went out to the gate through the city, when I prepared my seat in the street.

8 The young men saw me, and hid themselues: and the aged arose, and stood vp.

9 The Princes refrained talking, and laid their hand on their mouth.

10 The Nobles held their peace, and their tongue cleaued to the roofof their mouth.

11 When the eare heard me, then it blessed me, and when the eye saw me, it gaue witness to me.

12 Because I deliuered the poore that cryed, and the fatherlesse, and him that had none to helpe him.

13 The blessing of him that was ready to perish came vpon me: and I caused the widowes heart to sing for ioy.

## CHAP. XXX.

14 I put on righteousness, and it clothed mee :  
my iudgement was as a robe, and a diademe.

15 I was eyes to the blind, and feete was I to  
the lame.

16 I was a father to the poore : and the cause  
which I knew not, I searched out.

17 And I brake the iawes of the wicked, and  
pluckt the spoyle out of his teeth.

18 Then I said, I shall die in my nest, and I shall  
multiply my dayes as the sand.

19 My roote was spread out by the waters, and  
the dew lay all night vpon my branch.

20 My glory was fresh in mee, and my bow was  
renewed in my hand.

21 Vnto me men gaue eare, and waited, and kept  
silence at my counsell.

22 After my words they spake not againe, and my  
speech dropped vpon them.

23 And they waited for me as for the raine, and  
they opened their mouth wide as for the latter rain.

24 If I laughed on them they beleued it not, and  
the light of my countenance they cast not downe.

25 I chose out their way and fate chiefe, and  
dwelt as a king in the army, as one that comforteth  
the mourners.

## CHAP. XXX.

*x Iobs honor is turned into extreame contempt. 15  
His prosperitie into calamity.*

**B**Ut now they that are younger then I, haue me  
in derision, whose fathers I would haue dis-  
dained to haue set with the dogs of my flocke.

2 Yea whereto might the strength of their hands  
profit me, in whom old age was perished ?

3 For want and famine they were solitary : fly-  
ing into the wilderness in former time desolate  
and waste :

4 Who cut vp mallowes by the bushes, and  
Iuniper roots for their meat.

5 They were drinen soorth from among men,  
(they cryed after them as after a thiefe.)

6 To dwell in the clifts of the valleys, in caues  
of the earth, and in the rockes.

7 Among the bushes they brayed : vnder the  
nettles they were gathered together.

8 They

8 They were children of sooles, yea children of base men: they were viler then the earth.

9 And now am I their song: yea I am their by-word.

10 They abhorre me, they flee farre from me, and spare not to spit in my face.

11 Because he hath loosed my cord, and afflicted me, they haue also let loose the bridle before me.

12 Vpon my right hand rise the youth, they push away my feete, and they raise vp against mee the wayes of their destruction.

13 They marre my path, they set forward my calamity, they haue no helper.

14 They came vpon me as a wide breaking in of waters: in the deuolation they rolled themselues vpon me.

15 Terrours are turned vpon mee: they pursued my soule as the winde: and my welfare passeth away as a cloud.

16 And now my soule is powred out vpon mee: the dayes of affliction haue taken hold vpon me.

17 My bones are pierced in mee in the night season: and my sinewes take no rest.

18 By the great force of my disease, is my garment changed: it bindeth mee about as the collar of my coat.

19 He hath cast mee into the mire, and I am become like dust and ashes.

20 I cry vnto thee, and thou dost not heare me: I stand vp, and thou regardest me not.

21 Thou art become cruell to mee: with thy strong hand thou opposdest thy selfe against me.

22 Thou liftest me vp to the wind: thou causdest me to ride vpon it, and dissoluest my substance.

23 For I know that thou wilt bring me to death, and so the house appointed for all liuing.

24 Howbeit hee will not stretch out his hand to the graue, though they cry in his destruction.

25 Did not I weepe for him that was in trouble? was not my soule griued for the poore?

26 When I looked for good, then euill came vnto mee: and when I waited for light, there came darkenesse.

27 My bowels boiled and rested not: the dayes of affliction preuened mee.

# CHAP. XXXI.

28 I went mourning without the Sunne : I stood  
vp and I cryed in the Congregation.

29 I am a brother to dragons, and a companion  
to owles.

30 My skin is blacke vpon me, and my bones are  
burnt with heat.

31 My harpe also is turned to mourning, and  
my organ into the voice of them that weepe.

# CHAP. XXXI.

*Iob maketh a solmne protestation of his integrity  
in seuerall duties.*

**I** Made a couenant with mine eyes; why then  
should I thinke vpon a maide?

2 For what portion of God is there from aboue?  
& what inheritance of the Almighty from on hie?

3 Is not destruction to the wicked? and a strange  
punishment to the workers of iniquity?

4 Doth not hee see my wayes and count all  
my steps?

5 If I haue walked with vanity, or if my foote  
hath hasted to deceit;

6 Let me bee weighed in an euen balance, that  
God may know mine integrity.

7 If my step hath turned out of the way, and  
mine heart walked after mine eyes, and if any  
blot hath cleaued to my hands:

8 Then let me sowe, and let another eate, yea, let  
my off-spring be rooted out.

9 If mine heart haue benee deceiued by a woman,  
or if I haue laid wait at my neighbours doore:

10 Then let my wife grinde vnto another, and  
let others bow downe vpon her.

11 For this is an hainous crime, yea it is an ini-  
quity, to be punished by the Iudges.

12 For it is a fire that consumeth to destruction,  
and would root out all mine increase.

13 If I did despise the cause of my man-servant, or  
of my maidservant, when they contended with me:

14 What then shall I doe, when God riseth vp?  
and when he visiteth, what shall I answer him?

15 Did not he that made me in the wombe, make  
him? and did not one fashion vs in the wombe?

16 If I haue withheld the poore from their desire,  
or haue caused the eyes of the widow to faile:

17 Or

17 Or haue eaten my morsell my selfe alone, and the fatherlesse hath not eaten thereof :

18 (For from my youth he was brought vp with me as *with* a father, and I haue guided her from my mothers wombe.)

19 If I haue scene any perissh for want of cloathing, or any poore without couering :

20 If his loines haue not blessed mee, and if hee were *not* warmed with the fleece of my sheepe :

21 If I haue lift vp my hand against the fatherlesse, when I saw my helpe in the gate :

22 Then let mine arme fall from my shoulder blade, and mine arme be broken from the bone.

23 For destruction *from* God was a terror to me: and by reason of his highnesse, I could not endure.

24 If I haue made gold my hope, or haue said to the fine gold, *Then art* my confidence :

25 If I reioyced because my wealth was great, and because mine hand had gotten much :

26 If I beheld the Sonne when it shined, or the Moone walking in brightnesse :

27 And my heart hath beene secretly entised, or my mouth hath kissed my hand :

28 This also were an iniquity to bee *punished by* the Iudge: for I should haue denied the God *that* is aboute.

29 If I reioyced at the destruction of him that hated me, or lift vp my selfe when euill found him :

30 (Neither haue I suffered my mouth to sinne by wishing a curse to his soule.)

31 If the men of my Tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

32 The stranger did not lodge in the street: *but* I opened my doores to the traoueller.

33 If I couered my transgressions As Adam, by hiding mine iniquity in my bosome :

34 Did I feare a great multitude, or did the contempt of families terrifie me: that I kept silence, and went not out of the doore ?

35 O that one would heare me! behold my desire is, *that* the Almighty would answere mee, and that mine aduersary had written a booke.

36 Surely I would take it vpon my shoulder, and binde it as a crowne to me.



## C H A P. XXXII.

37 I would declare vnto him the number of my steps, as a Prince would I goe neere vnto him.

38 If my land cry against mee, or that the furrowes likewise thereof complaine :

39 If I haue eaten the fruits thereof without money, or haue caused the owners thereof to lose their life :

40 Let thistles grow in stead of wheat, and cockle in stead of barley. The words of Iob are ended.

## C H A P. XXXII.

*Elihu is angry with Iob and his three friends. 6 Because wisdom commeth not from age, hee excuseth the boldnesse of his youth. 11 Hee reproveth them for not satisfying of Iob. 16 His zeale to speake.*

**S**O these three men ceased to answer Iob, because he *was* righteous in his owne eyes.

2 Then was kindled the wrath of Elihu, the son of Barachel the Buzite, of the kindred of Ram : against Iob was his wrath kindled, because he iustified himselfe rather then God.

3 Also against his three friends was his wrath kindled : because they had found no answer, and yet had condemned Iob.

4 Now Elihu had waited till Iob had spoken : because they *were* elder then he.

5 When Elihu saw that *there was* no answer in the mouth of these three men, then his wrath was kindled.

6 And Elihu the son of Barachel the Buzite answered and said: I *am* young, and ye *are* very old, wherefore I *was* afraid, and durst not shew you mine opinion.

7 I said, Dayes should speake, and multitude of yeares should teach wisdom.

8 But there is a spirit in man : and the inspiration of the Almighty giueth them vnderstanding.

9 Great men are not *alwayes* wise : neither doe the aged vnderstand iudgement.

10 Therefore I said, Hearken to me : I also will shew my opinion.

11 Behold, I waited for your words: I gaue eare to your reasons, whilest you searched out what to say.

12 Yea, I attended vnto you : and behold, *there was*

~~was~~ none of you that conuincd Iob, or that answered his words :

13 Left ye should say, We haue found out wisdom : God thrusteth him downe, not man.

14 Now he hath not directed his words against me; neither will I answer him with your speeches.

15 They were amazed, they answered no more, they left off speaking.

16 When I had waited (for they spake not, but stood still, *and* answered no more.)

17 *I said*, I will answer also my part, I also will shew mine opinion.

18 For I am full of matter, the spirit within mee constraineth me.

19 Behold, my belly is as wine, *which* hath no vent, it is ready to burst like new bottels.

20 I will speake, that I may be refreshed : I will open my lips and answer.

21 Let me not, I pray you, accept any mans person, neither let me giue flattering titles vnto man.

22 For I know not to giue flattering titles; in so doing my Maker would soone take me away.

C H A P. XXXIII.

1 *Elihu* offreteth himselfe in stead of God, with sincerity and meeknesse to reason with Iob. 8 He excuseth God from giuing man an account of his wayes, by his greaues. 14 God calleth man to repentance by visions, 19 by afflictions, 23 and by his Ministry. 31 He inciteth Iob to attention.

**W**herefore, Iob, I pray thee heare my speeches, and hearken to all my words.

2 Behold, now I haue opened my mouth, my tongue hath spoken in my month.

3 My words shall bee of the vprightnesse of my heart, and my lips shall vter knowledge clearly.

4 The Spirit of God hath made mee, and the breath of the Almighty hath giuen me life.

5 If thou canst, answer me, set *thy words* in order before me, stand vp.

6 Behold, I *am* according to thy wish in Gods stead : I also am formed out of the clay.

7 Behold, my terrour shall not make thee afraid, neither shall my hand be heauy vpon thee.

8 Surely thou hast spoken in mine hearing, and I haue

# CHAP. XXXIII.

I haue heard the voyce of *thy* words, *saying*,

9 I *am* cleane without transgression, I *am* innocent, neither *is there* iniquity in me.

10 Behold, hee findeth occasions against mee, hee counteth me for his enemy.

11 He putteth my feet in the stocks, he marketh all my paths.

12 Behold, *in* this thou art not iust: I will answer thee, that God is greater then man.

13 Why dost thou strue against him? for hee giueth not account of any of his matters.

14 For God speaketh once, yea twise, *yet man* perceineth it not.

15 In a dreame, in a vision of the night, when sleepe sleepe falleth vpon men, in slumbrings vpon the bed:

16 Then he openeth the eares of men, and sealeth their instruction,

17 That he may withdraw man *from his* purpose, and hide pride from man,

18 Hee keepeth backe his soule from the pit, and his life from perishing by the sword.

19 He is chastened also with paine vpon his bed, and the multitude of his bones with strong *paine*.

20 So that his life abhorreth bread, and his soule daintie meat.

21 His flesh is consumed away, that it cannot be seene: and his bones that were not seene, sticke out.

22 His soule draweth neere vnto the graue, and his life to the destroyers.

23 If there be a messenger with him, an interpreter, one among a thousand, to shew vnto man his uprightnesse:

24 Then he is gracious vnto him, and saith, Deliver him from going downe to the pit, I haue found a rancome.

25 His flesh shall bee fresher then a childe: hee shall retorne to the dayes of his youth.

26 He shall pray vnto God, and he will be fauourable vnto him, and hee shall see his face with ioy: for he will render vnto man his righteousnesse.

27 Hee looketh vpon men, and if any say, I haue sinned, and peruered that which was right, and it profited me not:

# I O B.

28 Hee will deliuer his soule from going into the pit, and his life shall see the light.

29 Loe, all these things worketh God oftentimes with man,

30 To bring backe his soule from the pit, to bee enlightned with the light of the liuing.

31 Marke well, O Iob, hearken vnto mee, hold thy peace, and I will speake.

32 If thou hast any thing to say, answer mee I speake for I desire to iustifie thee.

33 If not, hearken vnto me: hold thy peace, and I shall teach thee wisdom.

## C H A P. XXXIII.

*1 Elihu accuseth Iob for charging God with iniustice.*

*10 God omnipotent cannot be iust. 31 Man must humble himself vnto God. 34 Elihu reproveth Iob.*

**F**urthermore Elihu answered, and said,

2 Heare my words, O yee wise men, and giue eare vnto mee, yee that haue knowledge.

3 For the eare tryeth words, as the mouth tasteth meat.

4 Let vs chuse to vs iudgement: let vs know among our selues what is good.

5 For Iob hath said, I am righteous: and God hath taken away my iudgement.

6 Should I lie against my right? my wound is incurable without transgression.

7 What man is like Iob, who drinketh vp scorning like water?

8 Which goeth in company with the workers of iniquity, and walketh with wicked men.

9 For hee hath said, It profiteth a man nothing that he should delight himselfe with God.

10 Therefore hearken vnto mee, yee men of vnderstanding: farre be it from God, that he should doe wickednesse, and from the Almighty, that he should commit iniquity.

11 For the worke of a man shall he render vnto him, and cause euery man to find according to his wayes.

12 Yea surely God will not doe wickedly, neither will the Almighty peruert iudgement.

13 Who hath giuen him a charge ouer the earth, or who hath disposed the whole world?

# CHAP. XXXIIII.

14 If he set his heart vpon man, if he gather vnto himselfe his spirit and his breath ;

15 All flesh shall perish together, and man shall turne againe vnto dust.

16 If now thou *hast* vnderstanding, heare this & hearken to the voyce of my words.

17 Shall euen he that hateth right, gouerne? and wilt thou condemne him that is most iust?

18 Is it *fit* to say to a King, *Thou art wicked*? and to Princes, *Ye are vngodly*?

19 *How much lesse to him* that accepteth not the persons of Princes, nor regardeth *ſ* rich more then the poore? for they all are the worke of his hands.

20 In a moment shall they die, and the people shall be troubled at midnight, and passe away, and the mighty shall be taken away without hand.

21 For his eyes *are* vpon the wayes of man, and he seeth all his goings.

22 *There is no darkenesse nor shadow of death,* where *ſ* workers of iniquity may hide themselves.

23 For he wil not lay vpon man more *then right*, that he should enter into iudgement with God.

24 Hee shall breake in pieces mighty men without number, and set others in their stead.

25 Therefore he knoweth their workes, and he *ouerturneth them* in the night, so that they are destroyed.

26 He striketh them as wicked men, in the open sight of others:

27 Because they turned backe from him, and would not consider any of his wayes:

28 So that they cause the cry of the poore to come vnto him, and he heareth the cry of the afflicted.

29 When he giueth quietnesse, who then can make trouble? and when he hideth *his* face, who can behold him? whether *it be done* against a nation, or against a man onely:

30 That the hypocrite reigne not, lest the people be ensnared.

31 Surely it is meet to be said vnto God, I haue borne *chastisement*, I will not offend *any more*.

32 That which I see not, teach thou me, if I haue done iniquity, I will doe *no more*.

I O B.

33 Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou chuse, & not I: therefore speake what thou knowest.

34 Let men of vnderstanding tell mee, and let a wise man hearken vnto me.

35 Iob hath spoken without knowledge, and his words were without wisdom.

36 My desire is that Iob may be tryed vnto the end, because of his answeres for wicked men.

37 For hee addeth rebellion vnto his sinne, hee clappeth his hands amongst vs, and multiplieth his words against God.

CHAP. XXXV.

1 Comparison is not to be made with God, because our good or euill cannot extend vnto him. 2 Many cry in their afflictions, but are not heard for want of faith.

**E** Lihu spake moreouer, and said, 2 Thinkest thou this to be right, that thou saidest, My righteousness is more then Gods?

3 For thou saidest, What aduantage will it bee vnto thee, and what profit shall I haue, if I be cleansed from my sinne?

4 I will answer thee, & thy companions w<sup>th</sup> thee.

5 Looke vnto the heauens, and see, and behold the clouds which are higher then thou.

6 If thou sinnest, what doest thou against him? or if thy transgressions bee multiplied, what doest thou vnto him?

7 If thou be righteous, what giuest thou him? or what receiueth he of thine hand?

8 Thy wickednesse may hurt a man as thou art, and thy righteousness may profit the sonne of man.

9 By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arme of the mighty.

10 But none saith, Where is God my maker, who giueth songs in the night?

11 Who teacheth vs more then the beasts of the earth, & maketh vs wiser then the foules of heauen?

12 There they cry, (but none giueth answer) because of the pride of euill men.

13 Surely God will not heare vanity, neither will the Almighty regard it.

14 Although

## CHAP. XXXVI.

14 Although thou saiest thou shalt not see him, yet judgement is before him, therefore trust thou in him.

15 But now because it is not so, he hath visited in his anger, yet he knoweth it not in great extremity.

16 Therefore doth Iob open his mouth in vaine, & he multiplieth words without knowledge.

## CHAP. XXXVI.

*Elihu sheweth how God is iust in his wayes: 16 How Iobs finnes hinder Gods blessings. 24 Gods workes are to be magnified.*

**E**lihu also proceeded, and said,  
2 Suffer me a little, and I will shew thee, that I haue yet to speake on Gods behalfe.

3 I will fetch my knowledge from as farre, and will ascribe righteousness to my Maker.

4 For truly my words shall not be false: he that is perfect in knowledge, is with thee.

5 Behold, God is mighty, and despiseth not any: he is mighty in strength and wisdom.

6 He preserveth not the life of the wicked: but giveth right to the poore.

7 He withdraweth not his eyes from the righteous: but with kings are they on the throne, yea he both establisheth them for ever, and they are exalted.

8 And if they be bound in setters, and be holden in cords of affliction:

9 Then he sheweth them their worke, and their transgressions that they haue exceeded.

10 He openeth also their eare to discipline, and commandeth that they returne from iniquitie.

11 If they obey & serue him, they shall spend their yeeres in prosperity, and their yeeres in pleasures.

12 But if they obey not, they shall perish by the sword, and they shall die without knowledge.

13 But the hypocrites in heart heape vp wrath: they cry not when he bindeth them.

14 They die in youth, and their life is among the cleane.

15 He deliuereth the poore in his affliction, and openeth their eares in oppression.

16 Euen so would he haue remoued thee out of the strait into a broad place, where there is no painnesse, and that which should bee set on thy table should be full of fatnesse,

17 But thou hast fulfilled the iudgement of the wicked: iudgement and iustice take hold on thee.

18 Because *there is* wrath, *beware* lest he take thee away with *his* stroke: then a great ransome cannot deliuer thee.

19 Will hee esteeme thy riches? no not gold, nor all the forces of strength.

20 Desire not the night, when the people are cut off in their place.

21 Take heed, regard not iniquity: for this hast thou chosen rather then affliction.

22 Behold, God exalteth by his power: who teacheth like him?

23 Who hath inioyned him his way? or who can say, Thou hast wrought iniquitie?

24 Remember that thou magnifie his worke, which men behold.

25 Enery man may see it, man may behold it afarre off.

26 Behold, God is great, and we know him not, neither can the number of his yeeres bee searched out.

27 For he maketh small the drops of water: they poure down raine according to the vapor thereof.

28 Which the clouds doe drop, and distill vpon man abundantly.

29 Also can any vnderstand the spreadings of the clouds, or the noise of his Tabernacle?

30 Behold, hee spreadeth his light vpon it, and couereth the bottome of the Sea.

31 For by them iudgeth he the people, he giueth meat in abundance.

32 With clouds he couereth the light, and commandeth it *not* to shine, by the cloud that commeth betwixt.

33 The noise thereof sheweth concerning it, the cattell also concerning the vapour.

CHAP. XXXVII.

1 God is to be feared because of his great works.

2 His wisdom is vnsearchable in them.

**A**T this also my heart trembleth, and is moued out of his place.

3 Heare attentiuely the noise of his voyce, and the sound that goeth out of his mouth.



## C H A P. XXXVII.

3 He directeth it vnder the whole heauen, and his lightning vnto the ends of the earth.

4 After it a voyce roareth: hee thundreth with the voyce of his excellencie, and he will not stay them when his voyce is heard.

5 God thundreth marueilously with his voyce: great things doth he, which we cannot comprehend.

6 For he saith to the snow, Be thou on the earth: likewise to the small raine, and to the great raine of his strength.

7 He sealeth vp the hand of enery man, that all men may know his worke.

8 Then the beasts goe into dens: and remained in their places.

9 Out of the South commeth the whirlewinde: and cold out of the North.

10 By the breath of God, frost is giuen: and the breadth of the waters is straitned.

11 Also by watring hee wearieth the thicke cloude: he scattereth his bright cloud,

12 And it is turned round about by his counsels: that they may doe whatsoener hee commandeth them vpon the face of the world in the earth.

13 He causeth it to come, whether for correction, or for his land, or for mercy.

14 Harken vnto this, O Iob: stand still and consider the wondrous workes of God.

15 Doeſt thou know when God disposed them, and caused the light of his cloud to shine?

16 Doſt thou know the balancings of the clouds, the wonderous workes of him which is perfect in knowledge?

17 How thy garments are warme, when he quieteth the earth by the South wind?

18 Hast thou with him spread out the skie, which is strong, and as a molten looking glasse?

19 Teach vs what we shall say vnto him; for we cannot order *our speech* by reason of darkenesse.

20 Shall it bee told him that I speake? if a man speake, surely he shall be swallowed vp.

21 And now *men* see not the bright light which is in the clouds: but the wind passeth & clenseth them.

22 Faire weather commeth out of the North: with God is terrible maiestie.

I O B.

23 Touching the Almighty, we cannot finde him out: he is excellent in power, and in iudgment, and in plenty of iustice: he will not afflict.

24 Men doe therefore feare him: he respecteth not any that are wise of heart.

CHAP. XXXVIII.

1 God *chalengeth Iob to answer.* 4 God *by his mighty workes, convinceth Iob of ignorance,* 21 *and of imbecillitie.*

**T**HEN the LORD answered Iob out of the whirlwinde, and said,

2 Who is this that darkeneth counsell by words without knowledge?

3 Gird vp now thy loynes like a man: for I will demand of thee, and answer thou me.

4 Where wast thou, when I laid the foundations of the earth? declare, if thou hast vnderstanding:

5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line vpon it?

6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof?

7 When the morning starres sang together, and all the sonnes of God shouted for ioy.

8 Or who shut vp the Sea with doores, when it brake forth, as if it had issued out of the wombe?

9 When I made the cloud the garment thereof, and thicke darkenesse a swaddling band for it,

10 And brake vp for it my decreed place, and set barres and doores,

11 And said, Hitherto shalt thou come; but no further: and here shall thy proud waues be stayed.

12 Hast thou commaunded the morning since thy dayes? and caused the day-spring to know his place,

13 That it may take hold of the ends of the earth, that the wicked might be shaken out of it?

14 It is turned as clay to the scale, and they stand as a garment.

15 And from the wicked their light is withholden, and the high arme shall be broken.

16 Hast thou entred into the springs of the sea? or hast thou walked in the search of the depth?

17 Haue the gates of death bene opened vnto thee?

# CHAP. XXXVIII.

thee? or hast thou scene the doores of the shadow  
of death?

18 Hast thou perceined the breadth of the earth?  
Declare if thou knowest it all.

19 Where is the way *where* light dwelleth? and  
as for darknesse, where *is* the place thereof?

20 That thou shouldest take it to the bound  
thereof, and that thou shouldest know the pathes  
to the house thereof.

21 Knowest thou *is*, because thou wast there  
borne? or *because* the number of thy daies *is* great?

22 Hast thou entred into the treasures of the  
snow? or hast thou seen the treasures of the haile,

23 Which I haue reserued against the time of  
trouble, against the day of battell and warre?

24 By what way is the light parted? *which* scat-  
tereth the East wind vpon the earth.

25 Who hath diuided a water-course for the  
one flowing of waters? or a way for the lightning  
of thunder,

26 To cause it to raine on the earth *where* no  
man is: on the wilderness wherein there is no man?

27 To satisfie the desolate and waste ground, and  
to cause the bud of the tender herb to spring forth.

28 Hath the raine a father? or who hath begot-  
ten the drops of dew?

29 Out of whose wombe came the yce? and the  
hoary frost of heauen, who hath gendred it?

30 The waters are hid as *with* a stone, and the  
face of the deepe is frozen.

31 Canst thou binde the sweet influences of Ple-  
iades? or loose the bands of Orion?

32 Canst thou bring forth Mazzaroth in his ses-  
son? or canst thou guide Arcturus with his sons?

33 Knowest thou the ordinances of heauen? canst  
thou set the dominion thereof in the earth?

34 Canst thou lift vp thy voyce to the clouds,  
that abundance of waters may couer thee?

35 Canst thou send lightnings, that they may go,  
and say vnto thee, Here we are?

36 Who hath put wisdom in the inward parts?  
or who hath giuen vnderstanding to the heart?

37 Who can number the clouds in wisdom?  
or who can stay the bottels of heauen?

I O B.

38 When the dust groweth into hardnesse, and the clouds cleaue fast together?

39 Wilt thou hunt the prey for the Lion? or fill the appetite of the young Lions,

40 When they couch in their dens, and abide in the covert to lie in wait?

41 Who provideth for the Raven his food? when his young ones cry vnto God, they wander for lacke of meat.

C H A P. XXXIX.

2 *Of the wilde Goates and Hindes. 5 Of the wilde Ass. 8 The Vnicorne. 13 The Peacocke, Storke, and Ostrich. 19 The Horse. 26 The Hauke. 27 The Eagle.*

**K**nowest thou the time when the wilde goates of the rocke bring forth? or canst thou marke when the Hindes doe calue?

3 Canst thou number the moneths that they fulfill? or knowest thou the time when they bring forth?

4 They bow themselves, they bring forth their young ones, they cast out their sorrowes.

5 Their young ones are in good liking, they grow vp with corne: they goe forth, and returne not vnto them.

6 Who hath sent out the wilde Ass free? or who hath loosed the bands of the wilde Ass?

7 Whose house I haue made the wilderness, and the barren land his dwellings.

8 He scorneth the multitude of the city, neither regardeth he the crying of the druer.

9 The range of the mountaines is his pasture, and he searcheth after euery greene thing.

10 Will the Vnicorne be willing to serue thee? Or abide by thy crib?

11 Canst thou binde the Vnicorne with his band in the furrow? or will hee harrow the valleys after thee?

12 Wilt thou trust him, because his strength is great? or wilt thou leaue thy labour to him?

13 Wilt thou beleene him that hee will bring home thy seed? and gather it into thy barn?

14 *Gauest thou the goodly wings vnto the Peacocks, or wings and feathers vnto the Ostrich?*

15 Which

## C H A P. XL.

14 Which leaueth her egges in the earth, and warmeth them in the dust :

15 And forgetteth that the foot may crush them, or that the wild beast may breake them.

16 Shee is hardened against her young ones, as though they were not hers : her labour is in vaine without feare :

17 Because God hath deprined her of wisdom, neither hath he imparted to her vnderstanding.

18 What time shee listeth vp her selfe on high, she scorneth the horse and his rider.

19 Hast thou giuen the horse strength ? hast thou clothed his necke with thunder ?

20 Canst thou make him afraid as a grasshopper ? the glory of his nostrils is terrible.

21 He paweth in the valley, and reioyceth in his strength : he goeth on to meet the armed men.

22 Hee mocketh at feare, and is not affrighted : neither turneth he backe from the sword.

23 The quiner rattleth against him, the glittering speare and the shield.

24 Hee swalloweth the ground with fiercenesse and rage : neither beleeueth he that it is the sound of the trumpet.

25 He saith among the trumpets, Ha, ha : and hee smelleth the battell afarre off, the thunders of the captaines, and the shouting.

26 Doeth the hawke flie by thy wisdom, and stretch her wings toward the South ?

27 Doeth the eagle mount vp at thy command ? and make her nest on high ?

28 She dwelleth and abideth on the rocke, vpon the cragge of the rocke, and the strong place.

29 From thence she seeketh the prey, and her eyes behold afarre off.

30 Her young ones also sucke vp blood : and where the slaine are, there is she.

## C H A P. XLI.

*I Job humbleth himselfe to God. 6 God stirreth him vp to shew his righteousness, power, and wisdom. 15 Of the Behemoth.*

**M**OREouer, the LORD answered Iob, and said,  
3 Shall hee that contendeth with the Almighty instruct him ? he that reprocueth God, let him answer it.

# I O B.

3 ¶ Then Iob answered the LORD, and said,  
4 Behold, I am vile, what shall I answer thee? I will lay mine hand vpon my mouth.

5 Once haue I spoken, but I will not answer: yea, twise, but I will proceed no further.

6 ¶ Then answered the LORD vnto Iob out of the whirlwind, and said,

7 Gird vp thy loynes now like a man: I will demand of thee, and declare thou vnto me.

8 Wilt thou also disanull my iudgement? wilt thou condemne me, that thou mayest be righteous?

9 Hast thou an arme like God? or canst thou thunder with a voyce like him?

10 Decke thy selfe now *with* maiestie, and excellencie, and aray thy selfe with glory and beauty.

11 Cast abroad the rage of thy wrath: and behold euery one that is proud, and abase him.

12 Looke on euery one that is proud, and bring him low: and tread down the wicked in their place.

13 Hide them in the dust together, and binde their faces in secret.

14 Then will I also confesse vnto thee, that thine owne right hand can saue thee.

15 ¶ Behold now Behemoth which I made with thee, he eateth grasse as an oxe.

16 Loe now, his strength is in his loynes, and his force is in the nauell of his belly.

17 He moueth his taile like a cedar: the sinewes of his stoues are wrapt together.

18 His bones are as strong pieces of brasse: his bones are like barres of iron.

19 He is the chiefe of the wayes of God: he that made him, can make his sword to approach *unto him*.

20 Surely the mountaines bring him forth food: where all the beasts of the field play.

21 He lyeth vnder the shadie trees, in the couert of the reed, and fennes.

22 The shadie trees couer him *with* their shadow: the willowes of the brooke compasse him about.

23 Behold, he drinketh vp a riuer, and hasteth not: he trusteth that he can draw vp Iordan into his mouth.

24 He taketh it with his eyes: his nose pierceth throught snares.

## CHAP. XLII.

*Of Gods great power in the Leviathan.*

**C**anst thou draw out Leviathan with an hook?  
Or his tongue with a coard *which* thou let-  
test downe?

2 Canst thou put an hooke into his nose, or bord  
his iaw thorow with a thorne?

3 Will he make many supplications vnto thee?  
will he speake soft words vnto thee?

4 Will hee make a couenant with thee? wilt  
thou take him for a seruant for euer?

5 Wilt thou play with him as with a bird?  
wilt thou binde him for thy maidens?

6 Shall the companions make a banquet of  
him? shall they part him among the merchants?

7 Canst thou fill his skin with barbed irons, or  
his head with fish speares?

8 Lay thine hand vpon him, remember the bat-  
tell; do no more.

9 Behold the hope of him is in vaine: shall not  
one be cast downe, euen at the sight of him?

10 None is so fierce that dare stirre him vp:  
who then is able to stand before me?

11 Who hath preuented me that I should repay  
him? *whatsoeuer* is vnder  $\heaven$  is mine.

12 I will not conceale his parts, nor his power,  
nor his comely proportion.

13 Who can discouer the face of his garment?  
or who can come *to him* with his double bridle?

14 Who can open the doores of his face? his  
teeth are terrible round about.

15 His scales are his pride, shut vp together *as*  
*with* a close scale.

16 One is so neere to another, that no ayre can  
come betweene them.

17 They are ioyned one to another, they sticke  
together, that they cannot be sundred.

18 By his neefings a light doth shine, and his eyes  
are like the eye-lids of the morning.

19 Out of his mouth goe burning lampes, and  
sparkes of fire leape out.

20 Out of his nostrils goeth smoke, as out of a  
seething pot or caldron.

21 His breath kindleth coales, and a flame goeth  
out of his mouth.

21 In his necke remaineth strength, and sorrow  
is turned into ioy before him.

22 The flakes of his flesh are ioyned together: they  
are firme in themselves, they cannot be mooued.

24 His heart is as firme as a stone, yea, as hard  
as a piece of the nether *mil-stone*.

25 When he raiseth vp himselfe, the mighty are  
afraid: by reason of breakings they purifie them-  
selves.

26 The sword of him that layeth at him cannot  
hold: the speare, the dart, nor the habergeon.

27 He esteemeth iron as straw, and brasfe as rot-  
ten wood.

28 The arrow cannot make him flee: sling-  
stones are turned with him into stubble.

29 Darts are counted as stubble: he laugheth at  
the shaking of a speare.

30 Sharpe stones are vnder him: he spreadeth  
sharpe pointed things vpon the myre.

31 He maketh the deepe to boile like a pot: he  
maketh the Sea like a pot of ointment.

32 Hee maketh a path to shine after him, one  
would thinke the deepe to be hoary.

33 Vpon earth there is not his like: who is made  
without feare.

34 He beholdeth all high things: hee is a King  
ouer all the children of pride.

## CHAP. XLII.

3 *Job submitteth himselfe vnto God. 7 God pre-  
ferring Iobs cause, maketh his friends submit  
themselves, and accepteth him. 10 He magnifieth  
and blessing Iob. 16 Iobs age and death.*

**T**hen Iob answered the LORD, and said,

2 I know that thou canst do enery thing, and  
that no thought can be withholden from thee.

3 Who is he that hideth counsell without know-  
ledge? therefore haue I vttered that I vnderstood  
not, things too wonderfull for me, which I knew  
not.

4 Heare, I beseech thee, and I will speake: I  
will demand of thee, and declare thou vnto me.

5 I haue heard of thee by the hearing of the  
eare: but now mine eye seeth thee.

6 Where:



## CHAP. XLII.

6 Wherefore I abhorre *my selfe*, and repent in dust and ashes.

7 ¶ And it was so, that after the LORD had spoken these words vnto Iob, the LORD said to Eliphaz the Temanite, my wrath is kindled against thee, and against thy two friends: for ye haue not spoken of me the thing that is right, as my seruant Iob hath.

8 Therefore take vnto you now seuen bullocks, and seuen rams, and goe to my seruant Iob, and offer vp for your selues a burnt offering, and my seruant Iob shall pray for you, for him will I accept: lest I deale with you *after your* folly, in that yee haue not spoken of me the thing that is right, like my seruant Iob.

9 So Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Iob.

10 And the LORD turned the captivity of Iob when hee prayed for his friends: also the LORD gaue Iob twise as much as he had before.

11 Then came there vnto him all his brethren, and all his sisters, and all they that had beene of his acquaintance before, and did eate bread with him in his house: and they bemoaned him, and comforted him ouer all the euill that the LORD had brought vpon him: euery man also gaue him a piece of money, and euery one an earering of gold.

12 So the LORD blessed the latter end of Iob more then his beginning: for hee had foureteene thousand sheepe, and sixe thousand camels, and a thousand yoke of oxen, and a thousand three asses.

13 He had also seuen sons, and three daughters.

14 And he called the name of the first, Iemima, and the name of the second, Kezia, and the name of the third, Keren-happuch.

15 And in all the land were no women found so faire as the daughters of Iob: and their father gaue them inheritance among their brethren.

16 After this liued Iob an hundred and fourty yeeres, and saw his sonnes, and his sons sons, *eu*n foure generations.

17 So Iob died, being old, and full of dayes.

¶ THE

# THE BOOKE OF PSALMES.

## PSAL. I.

*1 The happinesse of the godly. 4 The unhappinesse of the vngodly.*

**B**lessed is the man that walketh not in the counsell of the vngodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornfull.

2 But his delight is in the Law of the LORD, and in his Law doeth he meditate day and night.

3 And he shall be like a tree planted by the rimers of water, that bringeth forth his fruit in his season, his lease also shall not wither, and whatsoever he doth, shall prosper.

4 The vngodly are not so: but are like the chaffe which the wind driueth away.

5 Therefore the vngodly shall not stand in the iudgement, nor sinners in the Congregation of the righteous.

6 For the LORD knoweth the way of the righteous: but the way of the vngodly shall perish.

## PSAL. II.

*1 The kingdome of Christ. 10 Kings are exhorted to accept it.*

**W**hy doe the heathen rage? and the people imagine a vaine thing?

2 The Kings of the earth set themselves, and the rulers take counsell together against the LORD, and against his Anointed, saying,

3 Let vs breake their bands asunder, and cast away their cords from vs.

4 He that sitteth in the heauens, shall laugh: the LORD shall haue them in derision.

5 Then shall he speake vnto them in his wrath, and vexe them in his sore displeasure.

6 Yet haue I set my King vpon my holy hill of Sion.

7 I will declare the decree: the LORD hath said vnto me, Thou art my Sonne, this day haue I begotten thee.

8 Aske of me, and I shall giue thee the heathen  
for

# PSALMES.

for thine inheritance: and the vttermoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt breake them with a rod of iron, thou ſhalt daſh them in pieces like a potters veſſell.

10 Be wiſe now therefore, O ye Kings: bee inſtructed, ye Iudges of the earth.

11 Serue the LORD with feare, and reioyce with trembling.

12 Kiſſe the Sonne leſt he be angry, and ye periſh from the way, when his wrath is kindled but a little: Bleſſed are all they that put their truſt in him.

## PSAL. III.

*The ſecuritie of Gods protection.*

¶ A Pſalme of Dauid, when he fled from Abſalom his ſonne.

**L**ORD, how are they increaſed that trouble me? many are they that riſe vp againſt me.

2 Many *there be which* ſay of my ſoule, *There is* no helpe for him in God. Selah.

3 But thou, O LORD, art a ſhield for me; my glory, and the liſter vp of my head.

4 I cryed vnto the LORD with my voyce, and he heard me out of his holy hill. Selah.

5 I laid me downe and ſlept, I awaked, for the LORD ſuſtained me.

6 I will not be afraid of ten thouſands of people; that haue ſet *themſelues* againſt me round about.

7 Arife, O LORD, ſaue me, O my God: for thou haſt ſmitten all mine enemies vpon the cheek bone: thou haſt broken the teeth of the vngodly.

8 Salvation *belongeth* vnto the LORD: thy bleſſing is vpon thy people. Selah.

## PSAL. IIII.

1 *Dauid prayeth for audience. 2 He reprooueth and exhorteth his enemies. 6 Mans happineſſe is in Gods fauour.*

¶ To the chiefe Muſician on Neginoth.

A Pſalme of Dauid.

**H**Eare me when I call, O God of my righteouſneſſe: thou haſt enlarged mee when *I was* in diſtreſſe, haue mercy vpon me, and heare my prayer.

2 O ye ſonnes of men, how long *will ye turne* my glory into ſhame? *how long will yee loue* vanity, and ſecke after leaſing? Selah.

3 But

# PSALMES.

3 But know that the LORD hath set apart him that is godly for himselfe: the LORD will heare when I call vnto him.

4 Stand in awe and sinne not: commune with your owne heart vpon your bed, and be still. Selah.

5 Offer the sacrifices of righteousness, and put your trust in the LORD.

6 There bee many that say, Who will shew vs any good? LORD, lift thou vp the light of thy countenance vpon vs.

7 Thou hast put gladnesse in my heart, more then in the time that their corne and their wine increased.

8 I will both lay me downe in peace, and sleepe: for thou LORD onely makest me dwell in safety.

## PSAL. V.

1 *Dauid prayeth, and professeth his study in prayer.*

4 God knoweth not the wicked. 7 *Dauid professing his faith, prayeth vnto God to guide him,*  
10 *to destroy his enemies,* 11 *and to preserve the godly.*

¶ To the chiefe Musician vpon Nehiloth.

A Psalm of Dauid.

**G**ive eare to my words, O LORD, consider my meditation.

2 Harken vnto the voyce of my cry, my King and my God: for vnto thee will I pray.

3 My voyce shalt thou heare in the morning, O LORD: in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art not a God that hath pleasure in wickednesse: neither shall euill dwell with thee.

5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

6 Thou shalt destroy them that speake leasing: the LORD will abhorre the bloody and deceitfull man.

7 But as for me, I will come into thy house, in the multitude of thy mercy: and in thy feare will I worship toward thy holy Temple.

8 Leade me, O LORD, in thy righteousness, because of mine enemies: make thy way straight before my face.

9 For there is no faithfulness in their mouth, their

## P S A L M E S.

their inward part is very wickednes: their throat is an open sepulchre, they flatter with their tongue.

10 Destroy thou them, O God, let them fall by their owne counsels: cast them out in the multitude of their transgressions, for they haue rebelled against thee.

11 But let all those that put their trust in thee, reioyce: let them euer shout for ioy: because thou defendest them: let them also that loue thy Name, be ioyfull in thee.

12 For thou, LORD, wilt blesse the righteous: with fauour wilt thou compasse him, as with a shield.

## P S A L. VI.

*1 Davids complaint in his sicknesse. 8 By faith he triumpheth over his enemies.*

¶ To the chiefe Musician on Neginoth vpon Sheminith. A Psalm of Dauid.

**O** LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

2 Haue mercy vpon me, O LORD, for I am weak: O LORD heale me, for my bones are vexed.

3 My soule is also sore vexed: but thou, O LORD, how long?

4 Returne, O LORD, deliuer my soule: O saue me for thy mercies sake.

5 For in death there is no remembrance of thee: in the grane who shall giue thee thanks?

6 I am weary with my groaning, all the night make I my bed to swim: I water my couch with my teares.

7 Mine eye is consumed because of griefe: it waxeth old, because of all mine enemies.

8 Depart from me, all ye workers of iniquity, for the LORD hath heard the voice of my weeping.

9 The LORD hath heard my supplication, the LORD will receiue my prayer.

10 Let all mine enemies bee ashamed, and sore vexed: let them returne, and be ashamed suddenly.

## P S A L. VII.

*1 David prayeth against the malice of his enemies, professing his innocency. 10 By faith he seeth his defence, and the destruction of his enemies.*

¶ Shigaion

# PSALMES.

¶ Shigaion of David, which he sang vnto the  
LORD, concerning the words of  
Cush the Beniamite.

**O** LORD my God, in thee doe I put my trust :  
saue me from all them that persecute me, and  
deliuer me.

2 Lett he teare my soule like a Lion, renting is  
in pieces, while *there is* none to deliuer.

3 O LORD my God, if I haue done this; if there  
be iniquity in my hands :

4 If I haue rewarded euill vnto him that was at  
peace with mee : ( yea, I haue deliuered him that  
without cause is mine enemy. )

5 Let the enemy persecute my soule, and take it,  
yea, let him tread downe my life vpon the earth,  
and lay mine honour in the dust. Selah.

6 Arise, O LORD, in thine anger, lift vp thy selfe  
because of the rage of mine enemies : and awake  
for me to the iudgement *that* thou hast comanded.

7 So shall the congregation of the people com-  
passe thee about : for their sakes therefore returne  
thou on high.

8 The LORD shall iudge the people : iudge me,  
O LORD, according to my righteousness, and ac-  
cording to mine integrity *that* is in me.

9 Oh let the wickednesse of the wicked come  
to an end, but establish the iust : for the righteous  
God trieth the hearts and reines.

10 My defence is of God, which saueth the vp-  
right in heart.

11 God iudgeth the righteous, and God is angry  
*with the wicked* euery day.

12 If he turne not, he will whet his sword : hee  
hath bent his bow, and made it ready.

13 Hee hath also prepared for him the instru-  
ments of death ; he ordaineth his arrowes against  
the persecutors.

14 Behold, he tranelleth with iniquity, and hath  
conceined mischief, and brought forth falshood.

15 He made a pit, and digged it, and is fallen  
into the ditch *which* he made.

16 His mischief shall returne vpon his owne  
head, and his violent dealing shall come downe  
vpon his owne pate,

## PSALMES.

17 I will praise the LORD according to his righteousness: and will sing praise to the Name of the LORD most high.

### PSAL. VIII.

*Gods glory is magnified by his workes, and by his love to man.*

¶ To the chiefe Musician vpon Gittith,  
A Psalm of Dauid.

**O** LORD our Lord, how excellent is thy Name in all the earth! who hast set thy glory above the heauens.

2 Out of the mouth of babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the auenger.

3 When I consider thy heauens, the worke of thy fingers, the Moone and the Starres which thou hast ordained;

4 What is man, that thou art mindfull of him? and the Sonne of man, that thou visitest him?

5 For thou hast made him a little lower then the Angels; and hast crowned him with glory & honor.

6 Thou madest him to haue dominion ouer the works of thy hands; thou hast put all things vnder his feet.

7 All sheepe and oxen, yea and the beasts of the field.

8 The fowle of the aire, and the fish of the sea, and whatsoeuer passeth thorow the paths of the seas.

9 O LORD our Lord, how excellent is thy Name in all the earth!

### PSAL. IX.

1 David praiseth God for executing of iudgement.

11 He inciteth others to praise him. 13 He prayeth that he may haue cause to praise him.

¶ To the chiefe Musician vpon Muth-Labben.

A Psalm of Dauid.

**I** Will praise thee O LORD, with my whole heart; I will shew forth all thy marueilous workes.

2 I will be glad and reioyce in thee: I will sing praise to thy Name, O thou most High.

3 When mine enemies are turned backe, they shall fall and perish at thy presence.

4 For thou hast maintained my right, and my cause: thou satest in the throne iudging right.

5 Thou

# PSALMES.

5 Thou hast rebuked the heathen, thou hast destroyed the wicked ; thou hast put out their name for euer and euer.

6 O thou enemy, destructions are come to a perpetuall end, and thou hast destroyed cities, their memoriall is perished with them.

7 But the LORD shall endure for euer : he hath prepared his throne for iudgement.

8 And hee shall iudge the world in righteousness : he shall minister iudgement to the people in vprightnesse.

9 The LORD also will bee a refuge for the oppressed : a refuge in times of trouble.

10 And they that know thy Name, will put their trust in thee ; for thou, LORD, hast not forsaken them that seeke thee.

11 Sing praises to the LORD, *which dwelleth in Sion* : declare among the people his doings.

12 When he maketh inquisition for blood, hee remembreth them : he forgetteth not the cry of the humble.

13 Haue mercy vpon me, O LORD, consider my trouble *which I suffer* of them that hate me, thou that liftest me vp from the gates of death :

14 That I may shew forth all thy praise in the gates of the daughter of Sion : I will reioyce in thy saluation.

15 The heathen are sunke downe in the pit *that they made* : in the net which they hid, is their owne foot taken.

16 The LORD is knowne by the iudgement *which hee executeth* : the wicked is snared in the worke of his owne hands. Higgaion. Selah.

17 The wicked shall be turned into hell, and all the nations that forget God.

18 For the needy shall not alwayes bee forgotten : the expectation of the poore shall not perish for euer.

19 Arise, O LORD, let not man preuaile ; let the heathen be iudged in thy sight.

20 Put them in feare, O LORD : that the nations may know themselues to be but men. Selah.

## PSAL. X.

2 *David complaineth to God of the outrage of the wicked*



# PSALMES.

wicked. 12 He prayeth for remedy. 16 He professeth his confidence.

**W**hy standest thou as farre off, O LORD? why hidest thou thy selfe in times of trouble?

2 The wicked in his pride doth persecute the poore: let them be taken in the deuices that they haue imagined.

3 For the wicked boasteth of his hearts desire, and blesseth the couetous, whom the LORD abhorreth.

4 The wicked through the pride of his countenance will not seeke after God: God is not in all his thoughts.

5 His wayes are alwayes grienous, thy iudgements are farre aboue out of his sight: as for all his enemies, he puffeth at them.

6 He hath said in his heart, I shall not be mooued: for I shall neuer be in aduersitie.

7 His mouth is full of cursing, and deceit, and fraud: vnder his tongue is mischief and vanity.

8 Hee sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are prinily set against the poore.

9 He lieth in wait secretly as a lion in his den, he lieth in wait to catch the poore: he doth catch the poore when he draweth him into his net.

10 He croucheth and humbleth himselfe, that the poore may fall by his strong ones.

11 He hath said in his heart, God hath forgotten: he hideth his face, he will neuer see us.

12 Arise, O LORD, O God, lift vp thine hand: forget not the humble.

13 Wherefore doth the wicked contemne God? he hath said in his heart, Thou wilt not require us.

14 Thou hast seene us, for thou beholdest mischief and spite to requite us with thy hand: the poore committeth himselfe vnto thee, thou art the helper of the fatherlesse.

15 Breake thou the arme of the wicked, and the euill man: seeke out his wickednesse, as thou finde none.

16 The LORD is King for euer and euer: the heathen are perished out of his land.

17 LORD, thou hast heard the desire of the humble:

# PSALMES.

ble: thou wilt prepare their heart, thou wilt cause  
thine eare to heare.

18 To iudge the fatherlesse and the oppressed:  
that the man of the earth may no more oppresse.

## PSAL. XI.

1 *David encourageth himselfe in God, against his  
enemies.* 4 *The providence and iustice of God.*

¶ To the chiefe Musician. A

*Psalm of David.*

**I**N the LORD put I my trust: how say yee to my  
soule, Flee as a bird to your mountaine?

2 For loe, the wicked bend their bow, they make  
ready their arrow vpon the string: that they may  
prinly shoot at the vpright in heart.

3 If the foundations be destroyed, what can the  
righteous doe?

4 The LORD is in his holy Temple, the  
LORDS throne is in heauen: his eyes behold, his  
eye-lids try the children of men.

5 The LORD tryeth the righteous, but the wic-  
ked and him that loueth violence his soule hateth.

6 Vpon the wicked he shall raine snares fire and  
brimstone, and an horrible tempest: this shall be  
the portion of their cup.

7 For the righteous LORD loueth righteous-  
nesse: his countenance doth behold the vpright.

## PSAL. XII.

1 *David destitute of humane comfort, craueth helpe  
of God.* 3 *Hee comforteth himselfe with Gods  
iudgements on the wicked, and confidence in Gods  
tryed promises*

¶ To the chiefe Musician vpon Sheminith.

*A Psalm of David.*

**H**Elpe LORD, for the godly man ceaseth, for the  
faithfull faile frō among the children of men.

2 They speake vanity euery one with his neigh-  
bour: with flattering lips, and with a double heart  
doe they speake.

3 The LORD shall cut off all flattering lips, and  
the tongue that speaketh proud things.

4 Who haue said, With our tongue will we pre-  
uaile, our lips are our owne, who is Lord ouer vs?

5 For the oppression of the poore, for the fighting  
of the needy, now will I arise, (saith the LORD)

I will

## PSALMES.

I will set *him* in safety, from *him* that puffeth at him.

6 The words of the LORD are pure words: as siluer tried in a furnace of earth, purified seven times.

7 Thou shalt keepe them (O LORD) thou shalt preserve them from this generation for euer.

8 The wicked walke on euery side, when the vilest men are exalted.

## PSAL. XIII.

David complaineth of delay in helpe. 3 He prayeth for preuenting grace. 5 He boasteth of diuine mercy.

To the chiefe Musician. A Psalm of David.

**H**ow long wilt thou forget mee (O LORD) for euer? how long wilt thou hide thy face from me?

2 How long shall I take counsell in my soule, hauing sorrow in my heart daily? how long shall mine enemy be exalted ouer me?

3 Consider and heare me, O LORD my God: lighten mine eyes, lest I sleepe the sleepe of death.

4 Lest mine enemy say, I haue preuailed against him: and those that trouble me, reioyce when I am moued.

5 But I haue trusted in thy mercy, my heart shall reioyce in thy saluation.

6 I will sing vnto the LORD, because he hath dealt bountifully with me.

## PSAL. XIII.

David describeth the corruption of a naturall man. 4 He conuinceth the wicked by the light of their conscience. 7 He glorieth in the saluation of God.

To the chiefe Musician. A Psalm of David.

**T**he foole hath said in his heart, There is no God: they are corrupt, they haue done abominable workes, there is none that doeth good.

2 The LORD looked downe from heauen vpon the children of men; to see if there were any that did vnderstand and seeke God.

3 They are all gone aside, they are all together become filthy: there is none that doeth good, no not one.

# PSALMES.

4 Have all the workers of iniquity no knowledge? who eat vp my people as they eat bread, and call not vpon the LORD.

5 There were they in great feare, for God is in the generation of the righteous.

6 You haue shamed the councill of the poore; because the LORD is his refuge.

7 O that the saluation of Israel were come out of Sion! when the LORD bringeth backe the captivity of his people, Iacob shall reioyce, and Israel shall be glad.

## PSAL. XV.

*Dauid describeth a citizen of Sion.*

¶ A Psalm of Dauid.

**L**ORD, who shall abide in thy Tabernacle? who shall dwell in thy holy hill?

1 He that walketh vprightly, and worketh righteousness, and speaketh the truth in his heart.

2 He that backbiteth not with his tongue, nor doeth euill to his neighbour, nor taketh vp a reproach against his neighbour.

3 In whose eyes a vile person is contemned; but he honoureth them that feare the LORD: he that sweareth to his owne hurt, and changeth not.

4 Hee that putteth not out his money to vsury, nor taketh reward against the innocent: he that doeth these things, shall neuer be mooued.

## PSAL. XVI.

1 *Dauid in distrust of meritts, and hatred of idolatry, flyeth to God for preservation. 5 He sheweth the hope of his calling, of the resurrection, and life everlasting.*

¶ Michtam of Dauid.

**P**reſerue me, O God, for in thee doe I put my trust.

2 O my soule, thou hast said vnto the LORD, Thou art my Lord: my goodnesse extendeth not to thee.

3 But to the Saints that are in the earth, and to the excellent, in whom is all my delight.

4 Their sorrowes shalbe multiplied, that hasten after another God: their drinke offerings of blood will I not offer, nor take vp their names into my lippes.

5 The LORD is the portion of mine inheritance,

# PSALMES.

cance, and of my cup : thou maintainest my loe.

6 The lines are fallen vnto mee in pleasant places : yea, I haue a goodly heritage.

7 I will blesse the LORD, who hath giuen mee counsell : my reines also instruct mee in the night seasons.

8 I haue set the LORD alwayes before me : because he is at my right hand, I shall not be moued.

9 Therefore my heart is glad, and my glory reioyceth : my flesh also shall rest in hope.

10 For thou wilt not leaue my soule in hell, neither wilt thou suffer thine Holy one to see corruption.

11 Thou wilt shew mee the path of life : in thy presence is fulnesse of ioy, at thy right hand there are pleasures for euermore.

## PSAL. XVII.

David in confidence of his integrity, craveth defence of God against his enemies. 10 He sheweth their pride, craft, and eagerneffe. 12 He prayeth against them in confidence of his hope.

¶ A prayer of David.

**H**Eare the right, O LORD, attend vnto my cry. giue eare vnto my prayer, that goeth not out of fained lips.

2 Let my sentence come forth from thy presence : let thine eyes behold the things that are equall.

3 Thou hast prooued mine heart, thou hast visited mee in the night, thou hast tried mee, and shalt find nothing : I am purposed that my mouth shall not transgresse.

4 Concerning the workes of men, by the word of thy lips I haue kept mee from the pathes of the destroyer.

5 Hold vp my goings in thy paths, that my footsteps slip not.

6 I haue called vpon thee, for thou wilt heare me, O God : encline thine eare vnto me, and heare my speech.

7 Shew thy marueilous louing kindnesse, O thou that sauest by thy right hand, them which put their trust in thee, from those that rise vp against them.

8 Keepe mee as the apple of the eye : hide mee vnder the shadow of thy wings.

D

9 From

# PSALMES.

9 From the wicked that oppresse mee, *from my deadly enemies, who compasse me about.*

10 They are inclosed in their owne fat: with their mouth they speake proudly.

11 They haue now compassed vs in our steps: they haue set their eyes bowing downe to the earth:

12 Like as a lion *that is greedy of his prey*, and as it were a young lion lurking in secret places.

13 Arise, O LORD, disappoint him, cast him downe: deliuer my soule from the wicked, *which is thy sword*:

14 From men *which are thy hand*, O LORD, from men of the world, *which haue their portion in this life*, and whose belly thou fillest with thy hid treasure: They are full of children, and leaue the rest of their substance to their babes.

15 As for me I will behold thy face in righteousness: I shall bee satisfied, when I awake with thy likeness.

## PSAL. XVIII.

*Dauid praiseth God for his manifold and marvellous blessings.*

1 To the chiefe Musician, a Psalm of Dauid, the seruant of the LORD, who spake vnto the LORD the words of this song, in the day *that the LORD deliuerd him from the hand of all his enemies, and from the hand of Saul*: and he said,

**I** Will loue thee, O LORD, my strength.

2 The LORD is my rocke, and my fortresse, and my deliuerer: my God, my strength in whom I will trust, my buckler, and the horne of my saluation, and my high tower.

3 I will call vpon the LORD, who is worthy to be praised: so shall I be saued from mine enemies.

4 The sorrowes of death compassed me, and the floods of vngodly men made me afraid.

5 The sorrowes of hell compassed me about: the snares of death preuented me.

6 In my distresse I called vpon the LORD, and cried vnto my God: he heard my voice out of his Temple, and my cry came before him, *euene into his eares*.

7 Then the earth shooke and trembled: the foundations also of the hills moued and were shaken, *because he was wroth*.

8 There

# PSALMES.

8 There went vp a smoake out of his nostrils;  
and fire out of his mouth deuoured, coales were  
kindled by it.

9 He bowed the heauens also, and came downe;  
and darknesse was vnder his feet.

10 And he rode vpon a Cherub, and did flie: yea,  
he did flie vpon the wings of the wind.

11 Hee made darknesse his secret place: his pa-  
uilion round about him, were darke waters, and  
thicke clouds of the skies.

12 At the brightnesse that was before him, his  
thicke clouds passed, haile-stones and coales of fire.

13 The LORD also thundred in the heauens, & the  
Highest gaue his voice, hailestones and coles of fire.

14 Yea, he sent out his arrowes, & scattered them,  
and he shot out lightnings, and discomfited them.

15 Then the channels of waters were scene, and  
the foundations of the world were discovered: at  
thy rebuke, O LORD, at the blast of the breath of  
thy nostrils.

16 He sent from aboue, he tooke me: he drew  
me out of many waters.

17 He deliuered me from my strong enemy, and  
from them which hated mee: for they were too  
strong for me.

18 They preneted me in the day of my calami-  
ty: but the LORD was my stay.

19 He brought me forth also into a large place:  
he deliuered me, because he delighted in me.

20 The LORD rewarded mee according to my  
righteousnesse, according to the cleannesse of my  
hands hath he recompensed me.

21 For I haue kept the wayes of the LORD, and  
haue not wickedly departed from my God.

22 For all his iudgements were before me: and  
I did not put away his statutes from me.

23 I was also vpriight before him: and I kept  
my selfe from mine iniquity.

24 Therefore hath the LORD recompensed me,  
according to my righteousness: according to the  
cleannesse of my hands in his eye-sight.

25 With the mercifull thou wilt shew thy selfe  
mercifull, with an vpriight man thou wilt shew  
thy selfe vpriight.

# PSALMES.

26 With the pure thou wilt shew thy selfe pure,  
and with the froward, thou wilt shew thy selfe  
froward.

27 For thou wilt saue the afflicted people : but  
wilt bring downe high lookes.

28 For thou wilt light my candle : the LORD  
my God will enlighten my darkenesse.

29 For by thee I haue run thorow a troupe, and  
by my God haue I leaped ouer a wall.

30 As for God, his way is perfect, the Word of  
the LORD is tried : he is a buckler to all those  
that trust in him.

31 For who is God, saue the LORD ? or who is  
a rocke, saue our God ?

32 It is God that girdeth me with strength, and  
maketh my way perfect.

33 He maketh my feet like hindes feet : and set-  
teth me vpon my high places.

34 Heteacheth my hands to war : so that a bow  
of Steele is broken by mine armes.

35 Thou hast also giuen me the shield of thy sal-  
uation : and thy right hand hath holden me vp, and  
thy gentlenesse hath made me great.

36 Thou hast enlarged my steps vnder me : that  
my feet did not slip.

37 I haue pursued mine enemies, and overtaken  
them : neither did I turne againe till they were  
consumed.

38 I haue wounded them that they were not able  
to rise : they are fallen vnder my feet.

39 For thou hast girded me with strength vnto  
the battell : thou hast subdued vnder me those that  
rose vp against me.

40 Thou hast also giuen me the neckes of mine  
enemies, that I might destroy them that hate me.

41 They cried, but there was none to saue them  
vnto the LORD, but he answered them not.

42 Then did I beat them small as the dust be-  
fore the winde, I did cast them out, as the dirt in  
the streets.

43 Thou hast deliuered me from the striuings of  
the people, and thou hast made me the head of the  
beathent a people whom I haue not knowne, shall  
I reue me.



## P S A L M E S.

44 As soone as they heare of mee, they shall obey me: the strangers shall submit themselves vnto me.

45 The strangers shall fade away, and be afraid out of their close places.

46 The LORD liueth, and blessed be my rocke, and let the God of my saluation be exalted.

47 It is God that auengeth me, and subdueth the people vnder me.

48 He delinereth mee from mine enemies: yea thou listest mee vp aboue those that rise vp against mee; thou hast deliuered me from the violent man.

49 Therefore will I giue thanks vnto thee (O LORD) among the heathen: and sing praises vnto thy Name.

50 Great deliuerance giueth he to his King: and sheweth mercy to his Anointed, to David, and to his seed for euermore.

## P S A L. XIX.

1 The creatures shew Gods glory: 7 The Word, bring Grace, 12 David prayeth for grace.

¶ To the chiefe Musician. A Psalm of David.

**T**He heauens declare the glory of God: and the firmament sheweth his handy worke.

2 Day vnto day vttereth speech, and night vnto night sheweth knowledge.

3 There is no speech nor language, where their voyce is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world: In them hath he set a tabernacle for the Sunne.

5 Which is as a bridegroom comming out of his chamber, and reioyceth as a strong man to run a race.

6 His going forth is from the end of the heauen, and his circuit vnto the ends of it: and there is nothing hid from the heat thereof.

7 The Law of the LORD is perfect, conuerting the soule: the testimony of the LORD is sure, making wise the simple.

8 The Statutes of the LORD are right, reioycing the heart: the Commandement of the LORD is pure, inlightning the eyes.

9 The feare of the LORD is cleane, enduring for ever;

## PSALMES.

**Psalms.** Psalms 96 and 97.  
Psalm 96 : the Judgements of the LORD are true, and  
righteous altogether.

10 More to bee desired are they then gold, yea,  
then much fine gold : sweeter also then hony, and  
the hony combe.

11 Mortouer by chem is thy seruant warned :  
 And in keeping of them *there is* great reward.

12 Who can vnderstand *his* errours? cleanse  
thou me from secret *faults*.

13 Keepe backe thy seruante also from presumptuous sinnes, let them not haue dominion ouer me: when shall I be vpright, and I shall bee innocent from the great transgression.

14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

PSAL. XX.

▪ The Church bleſſeth the King in his exploits. 7  
Her confidence in Gods ſuccour.

¶ To the chiefe Mufician. A Pſalme of David.

**T**HE LORD hear thee in the day of trouble, the  
Name of the God of Jacob defend thee.

2 Send thee help from the Sanctuary; and strengthen thee out of Sion.

3 Remember all thy offerings, and accept thy burnt sacrifice. Selah.

4 Granthee according to thine owne heart, and  
Fulfill all thy counsell.

5 Wee will reioyce in thy saluation, and in the Name of our God we will set vp our banners: the LORD fulfill all thy petitions.

6 Now know I, that the LORD saueth his A-  
nointed : he will heare him from his holy beauen,  
with the sauing strength of his right hand.

7 Some *travell* in charets and some in horses : but we will remember the Name of the LORD our God.

8 They are brought downe and fallen: but we  
are risen, and stand vpright.

9 Saue LORD, let the King heare vs when  
we call.

## PSAL. XXL

3 A thanksgiving for victory, & Confidence of further success.

9 To

# PSALMES.

¶ To the chiefe Musician. A Psalmē of Dauid.

**T**He king shall ioy in thy strength, O LORD: and in thy saluation how greatly shall he reioyce?

2 Thou hast giuen him his hearts desire: and hast not withholden the request of his lips. Selah.

3 For thou preuentest him with the blessings of goodnesse: thou settest a crowne of pure gold on his head.

4 He asked life of thee, and thou gauest it him; euen length of dayes for euer and euer.

5 His glory is great in thy saluation: honour and Maiestie hast thou laid vpon him.

6 For thou hast made him most blessed for euer: thou hast made him exceeding glad with thy countenance.

7 For the King trusteth in the LORD, and through the mercy of the most High, he shall not be moued.

8 Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

9 Thou shalt make them as a fierie ouen in the time of thine anger: the LORD shall swallow them vp in his wrath, and the fire shall deuoure them.

10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

11 For they intended euill against thee: they imagined a mischieuous deuice, which they are not able to performe.

12 Therefore shalt thou make them turne their backe, when thou shalt make ready thine arrowes vpon thy strings, against the face of them.

13 Be thou exalted, LORD, in thine owne strength: so will we sing, and praise thy power.

## PSAL. XXII.

1 Dauid complaineth in great discouragement. 9 He prayeth in great distresse. 23 Hee praiseth God.

¶ To the chiefe Musician, vpon Aijeleth Shahar. A Psalmē of Dauid.

**M**Y God, my God, why hast thou forsaken me? why art thou so farre from helping me, and from the words of my roaring?

2 O my God, I cry in the day time, but thou hearest not; and in the night season, and am not silent.

3 But thou art holy, O thou that inhabitest the praises of Israel!

# PSALMES.

4 Our fathers trusted in thee: they trusted, and thou didst deliuer them.

5 They cried vnto thee, and were deliuered: they trusted in thee, and were not confounded.

6 But I ~~am~~ a worme, and no man: a reproach of men, and despised of the people.

7 All they that see me, laugh me to scorne: they shoot out the lip, they shake the head, *saying,*

8 He trusted on the LORD, *that* he would deliuer him: let him deliuer him, seeing he delighted in him.

9 But thou art hee that tooke mee out of the wombe, thou didst make me hope, *when I was vpon* my mothers breasts.

10 I was cast vpon thee from the wombe: thou ~~art~~ my God from my mothers belly.

11 Be not farre from me, for trouble is neere, for *there is none to helpe.*

12 Many bulles haue compassed me: strong bulles of Bashan haue beset me round.

13 They gaped vpon me *with* their mouthes, as a rauening and a roaring Lion.

14 I ~~am~~ powred out like water, and all my bones are out of ioynt: my heart is like wax, it is melted in the midst of my bowels.

15 My strength is dried vp like a potsherd: and my tongue cleaueth to my iawes; and thou hast brought me into the dust of death.

16 For dogs haue compassed mee: the assembly of the wicked haue enclosed mee: they pierced my hands and my feet.

17 I may tell all my bones: they looke *and* stare vpon me.

18 They part my garments among them, and cast lots vpon my vesture.

19 But be not thou farre from me, O LORD, O my strength, haste thee to helpe me.

20 Deliuer my soule from the sword: my darling from the power of the dog.

21 Saue me from the lions mouth: for thou hast heard me from the hornes of the vnicorne.

22 I will declare thy Name vnto my brethren: in the midst of the congregation will I praise thee.

23 Ye that feare the LORD, praise him, all ye the *seed*

P S A L M E S.

seed of Iacob glorifie him, and feare him all ye the seed of Israel.

24 For he hath not despised, nor abhorred the affliction of the afflicted; neither hath he hid his face from him, but when he cryed vnto him, he heard.

25 My praise shall be of thee in the great congregation: I will pay my vowes before them that feare him.

26 The meeke shall eate and bee satisfied: they shall praise the LORD that seeke him: your heart shall liue for euer.

27 All the ends of the world shall remember and turne vnto the LORD: and all the kindreds of the nations shall worship before thee.

28 For the kingdome is the LORDS: and hee is the gouernour among the nations.

29 All they that be sat vpon earth, shall eate and worship: all they y go downe to the dust shal bow before him, & none can keep aliuie his owne soule.

30 A seed shall serue him, it shall bee accounted to the LORD for a generation.

31 They shall come, and shall declare his righteousness vnto a people that shall be borne, that he hath done this.

P S A L. XXIII.

*Dauids confidence in Gods grace.*

¶ A Psalm of Dauid.

**T**HE LORD is my shepheard, I shall not want.

2 He maketh me to lie downe in greene pastures: he leadeth me beside the still waters.

3 He restoreth my soule: he leadeth me in the paths of righteousness, for his Names sake.

4 Yea though I walke through the valley of the shadow of death, I will feare no euill: for thou art with me, thy rod & thy staffe, they comfort me.

5 Thou preparest a table before me, in the presence of mine enemies: thou anointest my head with oyle, my cup runneth ouer.

6 Surely goodnesse and mercy shall follow mee all the dayes of my life: and I will dwell in the house of the LORD for euer.

P S A L. XXIIII.

1 Gods Lordship in the world. 3 The citizens of his spirituall kingdome. 7 An exhortation to receiue him.

# PSALMES.

7 A Psalm of David.

**T**He earth is the LORDS, and the fulnesse thereof; the world, and they that dwell therein.

2 For he hath founded it vpon the seas, and established it vpon the floods.

3 Who shall ascend into the hill of the LORD? and who shall stand in his holy place?

4 He that hath cleane hands, and a pure heart, who hath not lift vp his soule vnto vanity, nor sworne deceitfully.

5 He shall receiue the blessing from the LORD, and righteousness from the God of his saluation.

6 This is the generation of them that seeke him: that seeke thy face, O Iacob. Selah.

7 Lift vp your heads, O yee gates, and be ye lift vp yee euermlasting doores: and the King of glory shall come in.

8 Who is the King of glory? the LORD, strong, and mighty, the LORD mighty in battell.

9 Lift vp your heads, O ye gates, euen lift them vp ye euermlasting doores, and the King of glory shall come in.

10 Who is this King of glory? the LORD of hosts, he is the King of glory. Selah.

## PSAL XXV.

1 *Dauids confidence in prayer. 7 He prayeth for remission of sins, 16 and for helpe in affliction.*

9 A Psalm of David.

**V**Nto thee, O LORD, doe I lift vp my soule,

2 O my God, I trust in thee, let me not bee ashamed: let not mine enemies triumph ouer me.

3 Yea, let none that wait on thee be ashamed: let them bee ashamed which transgresse without cause.

4 Shew me thy wayes, O LORD, teach me thy paths.

5 Lead me in thy truth, and teach me, for thou art the God of my saluation, on thee doe I wait all the day.

6 Remember, O LORD, thy tender mercies, and thy louing kindnesse: for they haue bene euerm of old.

7 Remember not the sinnes of my youth, nor my transgressions: according to thy merle remember

# PSALMES.

ber thou mee for thy goodnesse sake, O LORD?

8 Good and vpright is the LORD: therefore will he teach sinners in the way.

9 The meeke will he guide in iudgement: and the meeke will he teach his way.

10 All the paths of the LORD are mercy and trueth, vnto such as keepe his couenant, and his testimonies.

11 For thy Names sake, O LORD, pardon mine iniquity: for it is great.

12 What man is he that feareth the LORD? him shall he teach in the way that he shall chuse.

13 His soule shall dwell at ease: and his seed shall inherite the earth.

14 The secret of the LORD is with them that feare him: and hee will shew them his couenant.

15 Mine eyes are euer toward the LORD: for he shall plucke my feet out of the net.

16 Turne thee vnto mee, and haue mercy vpon mee: for I am desolate and afflicted.

17 The troubles of my heart are enlarged: O bring thou me out of my distresses.

18 Looke vpon mine affliction and my paine, and forgieue all my sinnes.

19 Consider mine enemies: for they are many, and they hate me with cruell hatred.

20 O keepe my soule, and deliuer me: let mee not be ashamed, for I put my trust in thee.

21 Let integrity and vprightnesse preserue mee: for I wait on thee.

22 Redeeme Israel, O God, out of all his troubles.

## PSAL. XXVI.

*David resorteth vnto God, in confidence of his integrity.*

*A Psalm of David.*

**I** Vdge mee, O LORD, for I haue walked in mine integrity: I haue trusted also in the LORD, therefore I shall not slide.

2 Examine mee, O LORD, and prooue mee; try my reines and my heart.

3 For thy louing kindnesse is before mine eyes: and I haue walked in thy trueth.

4 I haue not sate with vaine persons, neither will I goe in with dissemblers.

*5 I haue*

# PSALMES.

3 I haue hated the congregation of euill doers :  
And will not sit with the wicked.

6 I will wash mine hands in innocency, so will I  
compasse thine Altar, O LORD :

7 That I may publish with the voyce of thank-  
giuing, and tell of all thy wondrous workes.

8 LORD, I haue loued the habitation of thy  
house, and the place where thine honour dwelleth.

9 Gather not my soule with sinners, nor my life  
with bloody men.

10 In whose hands is mischief : and their right  
hand is full of bribes.

11 But as for me, I will walke in mine integri-  
ty: redeeme me, and be mercifull vnto mee.

12 My foot standeth in an euen place : in the  
congregations will I blesse the LORD.

## PSAL. XXVII.

1 *David sustaineth his faith by the power of God :*

4 *By his loue to the seruice of God :* 9 *By prayer.*

9 *A Psalm of David.*

**T**HE LORD is my light, and my saluation,  
whom shall I feare? the LORD is the strength  
of my life, of whom shall I be afraid?

2 When the wicked, ~~even~~ mine enemies and my  
foes came vpon mee, to eat vp my flesh, they stum-  
bled and fell.

3 Though an hoste should encampe against me,  
my heart shall not feare : though war should rise  
against me, in this will I be confident.

4 One thing haue I desired of the LORD, that  
will I seeke after: that I may dwell in the house of  
the LORD, all the dayes of my life, to behold the  
beauty of the LORD, and to inquire in his temple.

5 For in the time of trouble he shall hide me in  
his pauillion: in the secret of his tabernacle shall  
he hide me, he shall set me vp vpon a rocke.

6 And now shall mine head be lifted vp aboue  
mine enemies round about mee: therefore will I  
offer in his tabernacle sacrifices of ioy, I will sing,  
yea, I will sing praises vnto the LORD.

7 Heare, O LORD, *when* I cry with my voyce :  
haue mercy vpon me, and answere mee.

8 *When thou saydst,* Seeke yee my face, my heart  
said vnto thee, Thy face LORD, will I seeke.

9 Hide



## P S A L M E S.

9 Hide not thy face farre from mee; put not thy seruant away in anger: thou hast beene my helpe, leaue me not, neither forsake me, O God of my saluation.

10 When my father and my mother forsake me, then the LORD will take me vp.

11 Teach mee thy way, O LORD, and lead mee in a plaine path, because of mine enemies.

12 Deliuer mee not ouer vnto the will of mine enemies: for false witnesses are risen vp against me, and such as breathe out cruelty.

13 *I had fainted*, vlesse I had beleened to see the goodnesse of the LORD in the land of the liuing.

14 Waite on the LORD: be of good courage, and hee shall strengthen thine heart: waite, I say, on the LORD.

### P S A L. XXVIII.

1 *David prayeth earnestly against his enemies.* 6 *He blesteth God.* 9 *He prayeth for the people.*

A Psalm of David.

Vnto thee will I cry, O LORD, my rocke, be not silent to me: lest if thou be silent to me, I become like them that goe downe into the pit.

2 Heare the voyce of my supplications, when I cry vnto thee, when I lift vp my hands toward thy holy Oracle.

3 Draw me not away with the wicked, and with the workers of iniquity, which speake peace to their neighbours, but mischief is in their hearts.

4 Giue them according to their deeds, and according to the wickednes of their endeouours: giue them after the worke of their hands, render to them their desert.

5 Because they regard not the workes of the LORD, nor the operation of his hands, he shall destroy them, and not build them vp.

6 Blessed be the LORD, because he hath heard the voyce of my supplications.

7 The LORD is my strength, and my shield, my heart trusted in him, and I am helped: therefore my heart greatly reioyceth, and with my song will I praise him.

8 The LORD is their strength, and hee is the saving strength of his Anointed.

# PSALMES.

9 Saue thy people, and blesse thine inheritance :  
feed them also, and lift them vp for euer.

## PSAL. XXIX.

1 *David exhorteth Princes to giue glory to God,*  
3 *by reason of his power, 11 and protection of*  
*his people.*

¶ A Psalm of David.

**G**ive vnto the LORD ( O ye mighty ) give vnto  
the LORD glory and strength.

2 Give vnto the LORD the glory due vnto his  
Name : worship the LORD in the beautie of  
holinesse.

3 The voyce of the LORD is vpon the waters :  
the God of glory thundereth, the LORD is vpon  
many waters.

4 The voyce of the LORD is powerfull ; the  
voyce of the LORD is full of Maiessty.

5 The voyce of the LORD breaketh the Cedars :  
yea, the LORD breaketh the Cedars of Lebanon.

6 He maketh them also to skip like a calfe : Le-  
banon, and Sirion like a young Vnicorne.

7 The voyce of the LORD diuidenth the flames  
of fire.

8 The voyce of the LORD shaketh the wil-  
dernesse : the LORD shaketh the wildernesse of  
Kadesh.

9 The voyce of the LORD maketh the bindes to  
calue, and disconereth the forrests : and in his  
Temple doth euery one speake of his glory.

10 The LORD sitteth vpon the flood : yea, the  
LORD sitteth King for euer.

11 The LORD will giue strength vnto his peo-  
ple : the LORD will blesse his people with peace.

## PSAL. XXX.

1 *David praiseth God for his deliuerance. 4 Hee*  
*exhorteth others to praise him, by example of*  
*Gods dealing with him.*

¶ A Psalm, and song at the dedication  
of the house of David.

**I** Will extoll thee, O LORD, for thou hast lifted  
mee vp ; and hast not made my foes to reioyce  
ouer mee.

2 O LORD my God, I cryed vnto thee, and thou  
hast healed mee.

# PSALMES.

3 O LORD, thou hast brought vp my soule from the graue: thou hast kept me aliuē, that I should not goe downe to the pit.

4 Sing vnto the LORD, (O ye Saints of his) and giue thanks at the remembrance of his holinesse.

5 For his anger *endureth* but a moment; in his fauour is life: weeping may endure for a night, but ioy *commeth* in the morning.

6 And in my prosperity I said, I shall neuer be moued.

7 LORD, by thy fauour thou hast made my mountaine to stand strong: Thou diddest hide thy face, and I was troubled.

8 I cryed to thee, O LORD: and vnto the LORD I made supplication.

9 What profit *is there* in my blood; when I go downe to the pit? shall the dust praise thee? shall it declare thy truth?

10 Heare, O LORD, and haue mercy vpon me: LORD be thou my helper.

11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladnesse:

12 To the end that my glory may sing praise to thee, and not be silent: O LORD my God, I will giue thanks vnto thee for euer.

## PSAL. XXXI.

1 David sheweth his confidence in God, craueth his helpe. 7 He reioyceth in his mercy. 8 He prayeth in his calamity. 19 He praiseth God for his goodnesse.

¶ To the chiefe Musician. A Psalm of David.

I N thee, O LORD, doe I put my trust, let me neuer be ashamed: deliuer mee in thy righteousness.

2 Bow downe thine eare to mee, deliuer mee speedily: bee thou my strong rocke, for an house of defence to saue me.

3 For thou *art* my rocke and my fortresse: therefore for thy Namesake leade me, and guide me.

4 Pull me out of the net, that they haue laid priuily for me: for thou *art* my strength.

5 Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

# PSALMES.

6 I haue hated them that regard lying vanities: but I trust in the LORD.

7 I will be glad, and reioyce in thy mercy: for thou hast considered my trouble, thou hast knowne my soule in aduersities.

8 And hast not shut me vp into the hand of the enemy: thou hast set my feet in a large roome.

9 Haue mercy vpon mee, O LORD, for I am in trouble, mine eye is consumed with griefe, ~~my~~ my soule and my belly.

10 For my life is spent with griefe, and my yeres with sighing: my strength faileth, because of mine iniquity, and my bones are consumed.

11 I was a reproach among all mine enemies, but especially among my neighbours, and a seare to mine acquaintance: they that did see me without, fled from me.

12 I am forgotten as a dead man out of mind: I am like a broken vessell.

13 For I haue heard the slander of many, feare was on euery side: while they tooke counsell together against me they deuised to take away my life.

14 But I trusted in thee, O LORD: I said, Thou art my God.

15 My times are in thy hand: deliuer mee from the hand of mine enemies, and from them that persecute me.

16 Make thy face to shine vpon thy seruant: saue me for thy mercies sake.

17 Let me not be ashamed, O LORD, for I haue called vpon thee: let the wicked be ashamed, and let them be silent in the graue.

18 Let the lying lips bee put to silence: which speake grienous things proudly and contemptuously against the righteous.

19 O how great is thy goodnesse, which thou hast laid vp for them that feare thee: which thou hast wrought for them that trust in thee, before the sons of men!

20 Thou shalt hide them in the secret of thy presence, from the pride of man: thou shalt keep them secretly in a pavilion, from the strife of tongues.

21 Blessed be the LORD; for he hath shewed his marueilous kindnesse, in a strong city.

22 For

# PSALMES.

22 For I said in my heart, I am cut off from before  
thine eyes: Neuerthelesse thou heardest the voyce  
of my supplications, when I cryed vnto thee.

23 O loue the LORD all yee his Saints: for the  
LORD preserveth the faithfull, and plentifully re-  
wardeth the proud doer.

24 Be of good courage, and hee shall strengthen  
your heart: all ye that hope in the LORD.

## PSAL. XXXII.

1 *Blessednes consisteth in remission of sins. 3 Confes-  
sion of sins giueth ease to the conscience. 8 Gods  
promises bring ioy.*

*A Psalm of David, Maschil.*

**B**lessed is hee whose transgression is forgiven,  
whose sinne is couered.

2 Blessed is the man vnto whom the LORD im-  
puteth not iniquitie: and in whose spirit there is  
no guile.

3 When I kept silence, my bones waxed old:  
through my roaring, all the day long.

4 For day and night thy hand was heavy vpon  
mee: my moisture is turned into the drought of  
summer. Selah.

5 I acknowledged my sin vnto thee, and mine  
iniquitie haue I not hid: I said, I will confesse my  
transgressions vnto the LORD, and thou forgavest  
the iniquity of my sinne. Selah.

6 For this shall euery one that is godly pray  
vnto thee, in a time when thou mayest be found,  
surely in the floods of great waters, they shall not  
come nigh vnto him.

7 Thou art my hiding place, thou shalt preserve  
me from trouble: thou shalt compass me about  
with songs of deliuerance. Selah.

8 I will instruct thee, and teach thee in the way  
which thou shalt go: I wil guide thee with mine eye

9 Bee yee not as the horse, or as the mule which  
haue no vnderstanding: whose mouth must bee  
held in with bit and bridle, lest they come neere  
vnto thee.

10 Many sorrowes shall be to the wicked: but he  
that trusteth in the LORD, mercy shall compass  
him about.

11 Be glad in the LORD, and reioyce yee righte-  
ous:

# PSALMES.

**B**us : and shoute for ioy all yee that are vpright in heart.

## PSAL. XXXIII.

**1** God is to be praised for his goodnes, & for his power, **12** and for his providence. **23** Confidence is to placed in God.

**R** Eioyce in the LORD, O ye righteous: for praise is comely for the vpright.

**2** Praise the LORD with harpe: sing vnto him with the Psaltery, and an instrument of ten strings.

**3** Sing vnto him a new song; play skilfully with a loud noise.

**4** For the word of the LORD is right: and all his workes are done in truth.

**5** He loveth righteousness and iudgement: the earth is full of the goodnesse of the LORD.

**6** By the word of the LORD were the heauens made: and all the hoste of them, by the breath of his mouth.

**7** He gathereth the waters of the sea together, as an heape: he layeth vp the depth in storehouses.

**8** Let all the earth feare the LORD: let all the inhabitants of the world stand in awe of him.

**9** For he spake, and it was done, he commanded, and it stood fast.

**10** The LORD bringeth the counsell of the heathen to nought: he maketh the denises of the people of none effect.

**11** The counsell of the LORD standeth for euer, the thoughts of his heart to all generations.

**12** Blessed is the nation, whose God is the LORD: and the people, whom he hath chosen for his owne inheritance.

**13** The LORD looketh from heauen: he beholdeth all the sonnes of men.

**14** From the place of his habitation, he looketh vpon all the inhabitants of the earth.

**15** He fashioneth their hearts alike: he considereth all their workes.

**16** There is no king saued by the multitude of an hoste: a mighty man is not deliuered by much strength.

**17** An horse is a vaine thing for safety: neither shall he deliuer any by his great strength.

**18** Behold,

# PSALMES.

18 Behold, the eye of the LORD is vpon them that feare him: vpon them that hope in his mercy:

19 To deliuer their soule from death: and to keepe them alieue in famine.

20 Our soule waiteth for the LORD: he is our helpe, and our shield.

21 For our heart shall reioyce in him: because we haue trusted in his holy Name.

22 Let thy mercy, (O LORD) be vpon vs: according as we hope in thee.

## PSAL. XXXIIII.

1 *Dauid praiseth God and exhorteth others thereto by his experience. 2 They are blessed that trust in God. 11 He exhorteth to the feare of God. 15 The priuiledges of the righteous.*

2 *A Psalm of Dauid, when he changed his behaviour before Abimelech: who droue him away, and he departed.*

I Will blesse the LORD at all times: his praise shall continually be in my mouth.

2 My soule shall make her boast in the LORD: the humble shall heare thereof and be glad.

3 O magnifie the LORD with me, and let vs exalt his Name together.

4 I sought the LORD, and he heard me, and deliuered me from all my feares.

5 They looked vnto him, and were lightened: and their faces were not ashamed.

6 This poore man cried, and the LORD heard him, and saued him out of all his troubles.

7 The Angel of the LORD encampeth round about them that feare him, and deliuereth them.

8 O taste and see that the LORD is good: blessed is the man that trusteth in him.

9 O feare the LORD, yee his Saints: for there is no want to them that feare him.

10 The young lions doe lacke, and suffer hunger: but they that seeke the LORD, shall not want any good thing.

11 Come ye children, hearken vnto me: I will teach you the feare of the LORD.

12 What man is hee that desireth life: and loveth many dayes, that he may see good?

13 Keepe

# PSALMES.

13 Keepe thy tongue from euill, and thy lips from speaking guile.

14 Depart from euill, and doe good: seeke peace and pursue it.

15 The eyes of the LORD are vpon the righteous; and his cares are open vnto their cry.

16 The face of the LORD is against them that doe euill, to cut off the remembrance of them from the earth.

17 The righteous cry, and the LORD heareth; and deliuereth them out of all their troubles.

18 The LORD is nigh vnto them that are of a broken heart: & sauech such as be of a contrite spirit.

19 Many are the afflictions of the righteous: but the LORD deliuereth him out of them all.

20 He keepeth all his bones: not one of them is broken.

21 Euill shall slay the wicked: and they that hate the righteous shall be desolate.

22 The LORD redeemeth the soule of his seruants: and none of them that trust in him shall be desolate.

## PSAL. XXXV.

1 David prayeth for his owne safety, and his enemies confusion. 11 Hee complainerh of their wrongfull dealing. 22 Thereby hee inciteth God against them.

### A Psalm of David.

**P**Leade my cause (O LORD) with them that striue with mee: fight against them that fight against me.

2 Take hold of shield and buckler, and stand vp for mine helpe.

3 Draw out also the speare, and stop the way against them that persecute me: say vnto my soule, I am thy saluation.

4 Let them bee confounded and put to shame that seeke after my soule: let them be turned backe and brought to confusion, that deuise my hurt.

5 Let them be as chaffe before the wind; and let the Angel of the LORD chase them.

6 Let their way bee darke and slippery, and let the Angel of the LORD persecute them.

7 For without cause haue they hid for me their net



# PSALMES.

net in a pit, which without cause they haue digged for my soule.

8 Let destruction come vpon him at vnawares, and let his net that he hath hid catch himselfe: into that very destruction let him fall.

9 And my soule shall be ioyfull in the LORD: it shall reioyce in his saluation.

10 All my bones shall say, LORD, who is like vnto thee which deliuerest the poore from him that is too strong for him, yea the poore and the needy from him that spoileth him?

11 False witnesses did rise vp: they layed to my charge things that I knew not.

12 They rewarded mee euill for good, to the spoiling of my soule.

13 But as for me, when they were sicke, my cloathing was sackcloth: I humbled my soule with fasting, and my prayer returned into mine owne bosome.

14 I behaued my selfe as though *hee had bene* my friend or brother: I bowed downe heauily, as one that mourneth *for his* mother.

15 But in mine aduersity they reioyced, and gathered themselues together: yea the abiects gathered themselues together against me, and I knew it not; they did teare *me*, and ceased not,

16 With hypocriticall mockers in feasts; they gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke on? rescue my soule from their destructions, my darling from the lions.

18 I will giue thee thanks in the great Congregation: I will praise thee among much people.

19 Let not them that are mine enemies wrongfully, reioyce ouer mee: *neither* let them winke with the eye, that hate me without a cause.

20 For they speake not peace: but they denise deceitfull matters against them & are quiet in & land.

21 Yea, they opened their mouth wide against me, and said, Aha, aha, our eye hath seene it.

22 *This* thou hast seene (O LORD) keepe not silence: O Lord, be not farre from me.

23 Stirre vp thy selfe, and awake to my iudgement, *even* vnto my cause, my God and my Lord.

24 Iudge

# PSALMES.

24 Iudge me, O LORD my God, according to thy righteousness, and let them not reioyce ouer me.

25 Let them not say in their hearts, Ah, so would we haue it: let them not say, Wee haue swallowed him vp.

26 Let them be ashamed and brought to confusion together, that reioyce at my hurt: let them be clothed with shame and dishonour, that magnifie themselves against me.

27 Let them shout for ioy, and be glad, that fauour my righteous cause; yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his seruant.

28 And my tongue shall speake of thy righteousness, and of thy praise all the day long.

## PSAL. XXXVI.

1 *The grievous estate of the wicked. 5 The excellency of Gods mercy to Dauid prayeth for fauour to Gods children.*

¶ To the chiefe Musician. *A Psalm* of Dauid, the seruant of the LORD.

**T**He transgression of the wicked saith within my heart, *that there is no feare of God before his eyes.*

2 For he flattereth himselfe in his owne eyes, vntill his iniquity be found to be hatefull.

3 The words of his mouth are iniquity and deceit: he hath left off to be wise, and to doe good.

4 He deuiseeth mischief vpon his bed, he letteth himselfe in a way *that is not good*: hee abhorreth not euill.

5 Thy mercy (O LORD) is in the heauens; and thy faithfulness reacheth vnto the clouds.

6 Thy righteousness is like the great mountaine: thy iudgements are a great deepe, O LORD, thou preservest man and beast.

7 How excellent is thy louing kindnesse, O God! therefore the children of men put their trust vnder the shadow of thy wings.

8 They shall be abundantly satisfied with the fatnesse of thy house: and thou shalt make them drinke of the riuer of thy pleasures.

9 For with thee is the fountaine of life: in thy light shall we see light.

# PSALMES.

10 O continue thy louing kindnesse vnto them  
that know thee : and thy righteousnesse to the vp-  
right in heart.

11 Let not the foot of pride come against me, and  
let not the hand of the wicked remooue me.

12 There are the workers of iniquitie fallen :  
they are cast downe, and shall not be able to rise.

## PSAL. XXXVII.

*David perswadeth to patience and confidence in  
God, by the different estate of the goodly and the  
wicked.*

### A Psalm of David.

**F**ret not thy selfe because of euill doers, neither  
be thou enuious against the workers of iniquity

2 For they shall soone bee cut downe like the  
grasse : and wither as the greene herbe.

3 Trust in the LORD, and doe good, so shalt  
thou dwell in the land, and verily thou shalt be fed.

4 Delight thy selfe also in the LORD, and he shall  
giue thee the desires of thine heart.

5 Commit thy way vnto the LORD : trust also  
in him, and he shall bring it to passe.

6 And he shall bring forth thy righteousnesse as  
the light, and thy iudgement as the noone day.

7 Rest in the LORD, and wait patiently for him :  
fret not thy selfe because of him who prospereth in  
his way, because of the man who bringeth wicked  
deuices to passe.

8 Cease from anger, and forsake wrath : fret not  
thy selfe in any wise to doe euill.

9 For euill doers shall be cut off : but those that  
wait vpon the LORD, they shall inherite the earth.

10 For yet a litle while, and the wicked shall  
not be : yea, thou shalt diligently consider his place  
and it shall not be.

11 But the meeke shall inherite the earth : and  
shall delight themselues in the abundance of peace

12 The wicked plotteth against the iust, and  
gnasheth vpon him with his teeth.

13 The LORD shall laugh at him : for hee seeth  
that his day is comming.

14 The wicked haue drawne out the sword, and  
haue bent their bow to cast downe the poore and  
greedy, and to slay such as be of vpright conuersation.

15 Their

PSALMES.

15 Their sword shall enter into their owne heart,  
and their bowes shall be broken.

16 A little that a righteous man *hath*, is better  
then the riches of many wicked.

17 For the armes of the wicked shall be broken:  
but the LORD vpholdeth the righteous.

18 The LORD knoweth the dayes of the vp-  
right: and their inheritance shall be for euer.

19 They shall not be ashamed in the euill time:  
and in the dayes of famine they shall be satisfied.

20 But the wicked shall perishi, and the enemies  
of the LORD shall bee as the fat of lambes: they  
shall consume into smoake, they shal consume away

21 The wicked borroweth, and payeth not a-  
gaine: but the righteous sheweth mercy, and giueth

22 For such as be blessed of him, shall inherite  
the earth: and they that be cursed of him, shall be  
cut off.

23 The steps of a good man are ordered by the  
LORD: and he delighteth in his way.

24 Though hee fall, hee shall not be vtterly cast  
downe: for the LORD vpholdeth him with his  
hand.

25 I haue beene young, and now am old: yet haue  
I not scene the righteous forsaken, nor his seed  
begging bread.

26 He is euer mercifull, and lendeth: and his  
seed is blessed.

27 Depart from euill, and doe good: and dwell  
for euermore.

28 For the LORD loueth iudgement, and for-  
saketh not his Saints, they are preserved for euer:  
but the seed of the wicked shall be cut off.

29 The righteous shall inherite the land, and  
dwell therein for euer.

30 The mouth of the righteous speaketh wise-  
dome, and his tongue talketh of iudgement.

31 The Law of God is in his heart: none of his  
steps shall slide.

32 The wicked watcheth the righteous, and seek-  
eth to slay him.

33 The LORD will not leaue him in his hand,  
nor condemne him when he is iudged.

34 Wait on the LORD, and keepe his way, and  
hee

PSALMES.

he shall exalt thee to inherite the land: when the wicked are cut off, thou shalt see it.

35 I haue seene the wicked in great power: and spreading himselfe like a greene bay-tree.

36 Yet he passed away, and loe he was not: yea, I sought him, but he could not be found.

37 Marke the perfect man, and behold the vp-right: for the end of that man is peace.

38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

39 But the saluation of the righteous is of the LORD: he is their strength in the time of trouble.

40 And the LORD shall helpe them and deliuer them: he shall deliuer them from the wicked, and saue them because they trust in him.

PSAL XXXVIII

David moueth God to take compassion of his painfull case.

A Psalme of David, to bring to remembrance.

**O** LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

2 For thine arrowes stick fast in me, and thy hand presseth me sore.

3 There is no soundnesse in my flesh, because of thine anger: neither is there any rest in my bones, because of my sinne.

4 For mine iniquities are gone ouer mine head, as an heauy burden, they are too heauy for me.

5 My wounds stinke, and are corrupt: because of my foolishnesse.

6 I am troubled, I am bowed downe greatly, I ges mourning all the day long.

7 For my loines are filled with a loathsome disease: and there is no soundnesse in my flesh.

8 I am feeble and sore broken, I have sinned by reason of the disquietnesse of my heart.

9 Lord, all my desire is before thee: and my growning is not hid from thee.

10 My heart panteth, my strength faileth mee: as for the light of mine eyes it also is gone from mee.

11 My louers and my friends stand aloofe from my sore: and my kinsemen stand as farre off.

12 They also that seek after my life, lay snares for me: they also that say they love me, set a snare for me, as they say, we will see what thou wilt doe.

# PSALMES.

*for mee :* and they that seeke my hurt, speake mischionous things, and imagine deceits all the day long.

12 But I, as a deafe man, heard not, and I was as a dumbe man *that* openeth not his mouth.

14 Thus I was as a man that heareth not, and in whose mouth are no reproofes.

15 For in thee, O LORD, doe I hope : thou wilt heare, O Lord my God.

16 For I said, *Heare me*, lest otherwise they should reioyce ouer me : when my foot slippeth, they magnifie themselves against me.

17 For I am ready to halt, and my sorrow is continually before me.

18 For I will declare mine iniquity ; I will be Torry for my smne.

19 But mine enemies are liuely, and they are strong : and they that hate mee wrongfully, are multiplied.

20 They also that render euill for good, are mine aduersaries : because I follow the thing that good is.

21 Forsake me not, O LORD : O my God, be not farre from me.

22 Make haste to helpe me, O Lord my saluation.

## PSALM XXXIX.

*Dauids care of his thoughts. 4 The consideration of the breuity and vinity of life. 7 The recurrence of Gods iudgements, 10 and prayer are his bridles of impatency.*

¶ To the chiefe Musician, *earn* to Ieduthun.

A Psalm of David.

I Said, I will take heed to my wayes, that I finde not with my tongue : I will keepe my mouth with a bridle, while the wicked is before me.

2 I was dumbe with silence, I held my peace, from good, and my sorrow was stirred.

3 My heart was hote within me, while I was musing the fire burned : then spake I with my tongue.

4 LORD, make me to know mine end, and the measure of my dayes, what it is *for thus* I may know how fraile I am.

5 Behold, thou hast made my dayes as an hand-breath, and mine age is as nothing before thee : truly

# PSALMES.

rely euery man at his best state is altogether vanity.  
Selah.

6 Surely euery man walketh in a vaine shew:  
surely they are disquieted in vaine: he heapeth vp  
riches, and knoweth not who shall gather them.

7 And now Lord what wait I for? my hope is  
in thee.

8 Deliner me from all my transgressions: make  
me not the reproach of the foolish.

9 I was dumbe, I opened not my mouth, because  
thou didst it.

10 Remoue thy stroke away from me: I am con-  
fused by the blow of thine hand.

11 When thou with rebukes dost correct man  
for iniquitie, thou makest his beantie to con-  
sume away like a moth: surely euery man is va-  
nity. Selah.

12 Heare my prayer, O LORD; and giue eare  
vnto my cry, hold not thy peace at my teares: for  
I am a stranger with thee, and a sojourner, as all  
my fathers were.

13 O spare me, that I may recouer strength: be-  
fore I goe hence, and beno more.

## PSAL. XL.

1 The benefit of confidence in God. 6 Obedience is  
the best sacrifice. 11 The sense of Davids soul  
inflameth his prayer.

¶ To the chiefe Musician. A Psalm  
of David.

I Waited patiently for the LORD, and he ineli-  
ned vnto me, and heard my cry.

2 Hee brought mee vp also out of an horrible  
pit, out of the mirie clay: and set my feet vpon a  
rocke, and established my going.

3 And he hath put a new song in my mouth, euen  
praise vnto our God: many shall see it, and feare,  
and shall trust in the LORD.

4 Blessed is that man that maketh the LORD  
his trust: and respecteth not the proud, nor such  
as turne aside to lies.

5 Many, O LORD my God, are thy wonderfull  
workes which thou hast done, and thy thoughts  
which are to vs ward: they cannot bee reckoned

PSALMES:

vp in order vnto thee: if I would declare and speake of them, they are moe then can be numbred.

6. Sacrifice and offering thou didst not desire, mine eares hast thou opened: burnt offering and sinne offering hast thou not required.

7. Then said I, Lo, I come: in the volume of the booke it is written of me:

8. I delight to doe thy will, O my God: yea, thy Law is within my heart.

9. I haue preached righteousness in the great congregation: loe, I haue not refrained my lips, O LORD, thou knowest.

10. I haue not hid thy righteousness within my heart, I haue declared thy faithfulness and thy saluation: I haue not concealed thy louing kindnesse, and thy truth from the great congregation.

11. Withhold not thou thy tender mercies from me, O LORD. Let thy louing kindnesse and thy truth continually preserue me.

12. For innumerable euils haue compassed mee about, mine iniquities haue taken hold vpon me, so that I am not able to looke vp: they are moe then the haire of mine head, therefore my heart faileth mee.

13. Be pleased, O LORD, to deliuer me: O LORD make haste to helpe me.

14. Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be drinen backward, & put to shame that wish me euil.

15. Let them be desolate, for a reward of their shame, that say vnto me, Aha, aha!

16. Let all those that seeke thee, reioyce and be glad in thee: let such as loue thy saluation, say continually, The LORD be magnified.

17. But I am poore and needy, yes the Lord thinketh vpon mee: thou art my helpe and my deliuerer, make no tarrying, O my God.

PSALME XL.

*Gods care of the poore. A Dauidicall plaint of his enemies treachery. He setteth his God for succour.*

To the chiefe Musician. A Psalm of Dauid.

**B**lessed is hee that considereth the poore: the LORD will deliuer him in time of trouble.

The LORD will preserue him, and keepe him aline,



# PSALMES.

alline, and he shall be blessed vpon the earth: and thou wilt not deliuer him vnto the will of his enemies.

3 The LORD will strengthen him vpon the bed of languishing: thou wilt make all his bed in his sicknesse.

4 I said, LORD be mercifull vnto me, heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of me: When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanitie: his heart gathereth iniquity to it selfe, when he goeth abroad he telleth it.

7 All that hate mee, whisper together against me: against me doe they devise my hurt.

8 An euill disease, say they, cleaueth fast vnto him: and now that he lieth, he shall rise vp no more.

9 Yea mine owne familiar friend in whom I trusted, which did eat of my bread, hath lift vp his heele against me.

10 But thou, O LORD, be mercifull vnto me, and raise me vp, that I may requite them.

11 By this I know that thou fauourest mee: because mine enemy doth not triumph ouer me.

12 And as for me, thou vpholdest me in mine integritie: and settest me before thy face for ever.

13 Blessed be the LORD God of Israel, from euertlasting, and to euertlasting. Amen, and Amen.

## PSAL XLII.

1 Davids zeale to serue God in the Temple. 2 His encourageth his soule to trust in God.

3 To the chiefe Musician, Maschil, for the sonnes of Korah.

As the Hart panteth after the water brooke: so panteth my soule after thee, O God.

2 My soule thirsteth for God, for the liuing God: When shall I come and appeare before God?

3 My teares haue bene my meat day and night: while they continually say vnto me, Where is thy God?

4 When I remember these things, I powre out my soule in me, for I had gone with the multitude, I went with them to the house of God, with the

# PSALMES.

voice of ioy and praise, with a multitude *that* kept holy day.

5 Why art thou cast downe, O my soule, and why art thou disquieted in mee? hope thou in God, for I shall yet praise him *for* the helpe of his countenance.

6 O my God, my soule is cast downe within mee: therefore will I remember thee from the land of Iordan, and of the Hermonites, from the hill Misar.

7 Deepe calleth vnto deepe at the noise of thy water spouts: all thy waues and thy billowes are gone ouer me.

8 Yes the LORD will command his louing kinde-  
ness in the day time, and in the night his song *shall*  
be with me, and my prayer vnto the God of my life.

9 I will say vnto God; My rocke, why hast thou forgotten me? why goe I mourning, because of the oppression of the enemies?

10 As with a sword in my bones, mine enemies reproch me: while they say daily vnto me, Where is thy God?

11 Why art thou cast downe, O my soule? and why art thou disquieted within me? hope thou in God, for I shall yet praise him, who is the health of my countenance, and my God.

## PSAL XLIII.

1 David praying to be restored to the Temple, prom-  
iseth to serue God ioyfully: 5 He encourageth  
his soule to trust in God.

**I**udge me, O God, and pleade my cause against an  
vn godly nation; O deliuer me from the deceit-  
full and vnjust man.

2 For thou art the God of my strength, why dost thou cast me off? why goe I mourning, because of the oppression of the enemy?

3 O send out thy light and thy truth, let them  
leade me, let them bring me vnto thy holy hill, and  
to thy Tabernacles.

4 Then will I goe vnto the Altar of God, vnto  
God my exceeding ioy: yea, vpon the harpe will I  
praise thee, O God, my God.

5 Why art thou cast downe, O my soule? and why  
art thou disquieted within mee? hope in God  
for

PSALMES.

For I shall yet praise him, who is the health of my countenance, and my God.

PSAL. XLIIII.

*The Church in memory of former fauours, 7 complaineth of their present euils. 17 Professing her integrity. 24 Shee feruently prayeth for succour.*

¶ To the chiefe Musician for the sonnes of Korah.

**W**E haue heard with our eares, O God, our fathers haue told vs, what worke thou didst in their dayes, in the times of old.

2 How thou didst driue out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out.

3 For they got not the land in possession by their owne sword, neither did their owne arme saue them, but thy right hand, and thine arme, and the light of thy countenance, because thou hadst a fauour vnto them.

4 Thou art my King, O God : command delin-  
quances for Iacob.

5 Through thee will wee push downe our ene-  
mies : through thy Name will wee tread them vn-  
der that rise vp against vs.

6 For I will not trust in my bow, neither shall  
my sword saue me.

7 But thou hast saved vs from our enemies, and  
hast put them to shame that hated vs.

8 In God we boast all the day long : and praise  
thy Name for euer. Selah.

9 But thou hast cast off and put vs to shame :  
and goest not forth with our armies.

10 Thou makest vs to turne backe from the  
enemy : and they which hate vs, spoile for them-  
selues.

11 Thou hast giuen vs like sheepe appointed for  
meat : and hast scattered vs among the heathen.

12 Thou sellest thy people for nought, and doest  
not increase *thy* wealth by their price.

13 Thou makest vs a reproach to our neigh-  
bours, a scorne and a derision to them that are  
round about vs.

E 4

14 Thou

P S A L M E S.

14 Thou makest vs a by-word among the heathen : a shaking of the head among the people.

15 My confusion is continually before me, and the shame of my face hath couered me.

16 For the voyce of him that reprocheth, & blasphemeth : by reason of the enemy and auenger.

17 All this is come vpon vs, yet haue we not forgotten thee, neither haue wee dealt falsely in thy Couenant.

18 Our heart is not turned backe : neither haue our steps declined from thy way,

19 Though thou hast sore broken vs in the place of dragons, and couered vs with the shadow of death,

20 If wee haue forgotten the Name of our God, or stretched out our hands to a strange god :

21 Shall not God search this out ? for he knoweth the secrets of the heart.

22 Yea, for thy sake are wee killed all the day long : we are counted as sheepe for the slaughter.

23 Awake, why sleepest thou, O Lord ? arise, cast vs not off for ever.

24 Wherefore hidest thou thy face ? and forgettest our affliction, and our oppression ?

25 For our soule is bowed downe to the dust : our belly cleaueth vnto the earth.

26 Arise for our helpe, and redeeme vs for thy mercies sake.

P S A L. XLV.

1 *The maiesty and grace of Christs king dome. To The duty of the Church, and the benefits thereof,*  
2 To the chiefe Musician vpon Shoshannim, for the sonnes of Korah, Maschil : a song of loues.

**M**Y heart is inditing a good matter : I speak of the things which I haue made, touching the King : my tongue is the pen of a ready writer.

3 Thou art fairer then the children of men, grace is pæwred into thy lips : therefore God hath blessed thee for ever.

4 Gird thy sword vpon thy thigh, O most mighty : with thy glory and thy maiesty.

5 And in thy maiesty ride prosperously, because of cruet, and meekenesse, and righteousness : and thy right hand shall reach thee terrible things.

# PSALMES.

5 Thine arrowes are sharpe in the heart of the Kings enemies; whereby the people fall vnder thee.

6 Thy throne (O God) is for euer and euer: the scepter of thy kingdome is a right scepter.

7 Thou louest righteousness, and hatest wickednesse: therefore God, thy God hath anointed thee with the oyle of gladnesse aboue thy fellows.

8 All thy garments smell of myrrhe, and aloes, and cassia: out of the iuory palaces, whereby they haue made thee glad.

9 Kings daughters were among thy honourable women: vpon thy right hand did stand the Queene in gold of Ophir.

10 Harken (O daughter) and consider, and incline thine eare: forget also thine owne people, and thy fathers house.

11 So shall the King greatly desire thy beauty: for he is thy Lord, and worship thou him.

12 And the daughter of Tyre shall be there with a gift, euen the rich among the people shall intreat thy fauour.

13 The Kings daughter is all glorious within: her clothing is of wrought gold.

14 She shalbe brought vnto the King in raiment of needle worke: the virgines her companions that follow her, shall be brought vnto thee.

15 With gladnesse and reioycing shall they bee brought: they shall enter into the Kings palace.

16 In stead of thy fathers shall bee thy children, whom thou mayest make princes in all the earth.

17 I will make thy name to bee remembered in all generations: therefore shall the people praise thee for euer and euer.

## PSAL. XLVI.

1 The confidence which the Church hath in God. 8 An exhortation to behold it.

¶ To the chiefe Musician for the sonnes of Korah, a Song vpon Alamoth.

**G**od is our refuge and strength: a very present helpe in trouble.

2 Therefore will not we feare, though the earth be remooued: and though the mountains be caried into the midst of the Sea.

3 Though the waters thereof roare, and be troubled

# PSALMES.

bled, though the mountaines shake with the swelling thereof. Selah.

4 There is a river, the streames whereof shall make glad the city of God: the holy place of the Tabernacles of the most High.

5 God is in the midst of her: shee shall not bee mooued; God shall helpe her, and that right early.

6 The heathen ragod, the kingdomes were mooued; he vttered his voyce, the earth melted.

7 The LORD of hostes is with vs; the God of Iacob is our refuge. Selah.

8 Come, behold the workes of the LORD, what desolations he hath made in the earth.

9 He maketh warres to cease vnto the end of the earth: he breaketh the bow, and cutteth the speare in sunder, he burneth the chariot in the fire.

10 Be still, and know that I am God: I will bee exalted among the heathen, I will be exalted in the earth.

11 The LORD of hosts is with vs; the God of Iacob is our refuge. Selah.

## PSAL. XLVII.

*The nations are exhorted cheerefully to entertaine the kingdome of Christ.*

¶ To the chiefe Musician, a Psalm for the sonnes of Korah.

**O** Clap your hands (all ye people) shout vnto God with the voyce of triumph:

2 For the LORD most High is terrible; he is a great King ouer all the earth.

3 He shall subdue the people vnder vs, and the nations vnder our feet.

4 He shall chuse our inheritance for vs, the excellency of Iacob whom he loued. Selah.

5 God is gone vp with a shout, the LORD with the sound of a trumpet.

6 Sing praises to God, sing praises: sing praises vnto our King, sing praises.

7 For God is the King of all the earth: sing ye praises with vnderstanding.

8 God raigneth ouer the heathen: God sitteth vpon the throne of his holinesse.

9 The princes of the people are gathered together, *men* the people of the God of Abraham: for the shields

PSALME 9.

Fields of the earth belong vnto God: he is greatly exalted.

PSAL. XLVIII.

The ornaments and priuiledges of the Church.

A Song and Psalm for the sonnes of Korah.

Great is the LORD, and greatly to be praised in the city of our God, in the mountaine of his holinesse.

2 Beautifull for situation, the ioy of the whole earth is mount Sion: on the sides of the North, the city of the great King.

3 God is knowne in her palaces for a refuge.

4 For loe, the Kings were assembled: they passed by together.

5 They saw it, and so they marvelled, they were troubled, and hasted away.

6 Feare tooke hold vpon them there, and paine as of a woman in trauaile.

7 Thou breakest the ships of Tarshish with an East wind.

8 As we haue heard, so haue wee seene in the city of the LORD of hostes, in the city of our God, God will establish it for ever. Selah.

9 We haue thought of thy louing kindnesse, O God, in the midst of thy Temple.

10 According to thy Name, O God, so is thy praise vnto the ends of the earth: thy right hand is full of righteousnesse.

11 Let mount Sion reioyce, Let the daughters of Iudah be glad, because of thy Iudgements.

12 Walke about Sion, and go round about her: tell the towers thereof.

13 Marke ye well her bulwarkes, consider her palaces, that ye may tell & to the generation following.

14 For this God is our God for ever and ever: he will be our guide euen vnto death.

PSAL. XLIX.

1 An earnest perswasion to build the faith of resurrection not on worldly power, but on God. 16 Worldly prosperity is not to be admired.

¶ To the chiefe Musician. A Psalm for the sonnes of Korah.

Heard

PSALMS.

**H**earke this all ye people, giue care all ye inhabitants of the world :

3 Both low and high, rich and poore together.

4 My mouth shall speake of wise doings : and the meditation of my heart shall be of vnderstanding.

5 I will encline mine eare to a parable ; I will open my darke saying vpon the harpe.

6 Wherefore should I feare in the dayes of euill, when the iniquity of my heeles shall compass me about ?

7 They that trust in their wealth, and boast themselves in the multitude of their riches :

8 None of them can by any meanes redeeme his brother, nor giue to God a ranfome for him :

9 (For the redemption of their soule is precious : and it ceaseth for ever.)

10 That he should still liue for ever, and not see corruption.

11 For he seeth that wise men die, likewise the foole and the brutish person shall perish, and leaue their wealth to others.

12 Their inward thought is, that their houses shall continue for ever ; and their dwelling places for all generations, they call their lands after their owne names.

13 Neuerthelesse, man being in honour, abideth not : he is like the beasts that perish.

14 This their way is their folly ; yet their posterity approoue their sayings. Selah.

15 Like sheepe they are laid in the grane, death shall feed on them ; and the vpright shall haue dominion ouer them in the morning, and their beautie shall consume in the grane from their dwelling.

16 But God will redeeme my soule from the power of the grane, for he shall receiue me. Selah.

17 Be not thou afraid when one is made rich, when the glory of his house is increased,

18 For when he dieth, hee shall carry nothing away : his glory shall not descend after him.

19 Though whiles he liued, he blessed his house : and men will praise thee when thou doest well to thy selfe.

20 He shall goe to the generation of his fathers, they shall neuer see light,



# PSALMES

10 Man *that* is in honour, and understandeth not, is like the beasts *that* perish.

## PSAL. L.

1 The ministry of God in the Church. 2 His order to gather Saints. 3 The pleasure of God is not in ceremonies, 4 but in sincerity of abedience.

### A Psalm of Asaph.

**T**HE mighty God, when the LORD hath spoken, and called the earth from the rising of the Sunne, vnto the going downe thereof.

2 Out of Sion the perfection of beauty, God hath shined.

3 Our God shall come, and shall not keepe silence: a fire shall denoure before him, and it shall be very tempestuous round about him.

4 He shall call to the heauens from aboue, and to the earth, that he may iudge his people.

5 Gather my Saints together vnto mee: those that haue made a covenante with me by sacrifice.

6 And the heauens shall declare his righteousness: for God is Iudge himselfe. *Selah.*

7 Heare, O my people, and I will speake, O Israel, and I will reuise against thee; I am God, *even* thy God.

8 I will not reprove thee for thy sacrifices, or thy burnt offerings: *to haue bene* continually before me.

9 I will take no bullocke out of thy house, nor hee goates out of thy folds.

10 For every beast of the Forrest is mine, and the cattell vpon a thousand hills.

11 I know all the fowles of the mountaines: and the wilde beasts of the field are mine.

12 If I were hungry, I would not tell thee: for the world is mine, and the fulnesse thereof.

13 Will I eate the flesh of bulles, or drinke the blood of goates?

14 Offer vnto God thankesgiuing, and pay thy vowes vnto the most High.

15 Add call vpon mee in the day of trouble; I will deliuer thee, and thou shalt glorifie me.

16 But vnto the wicked God saith, What hast thou to doe to declare my Statutes, or that thou shouldst take my Conuenance in thy mouth?

17 Seeing

# PSALMES;

17 Seeing thou hatest instruction, and castest my words behinde thee.

18 When thou sawest a thiefe, then thou consentedst with him, and hast beene partaker with adulterers.

19 Thou givest thy mouth to euill, and thy tongue frameth deceit.

20 Thou fittest and speakest against thy brother: thou slanderest thine owne mothers sonne.

21 These things hast thou done, and I kept silence: thou thoughtest that I was altogether such an one as thy selfe: but I will reprove thee, and set them in order before thine eyes.

22 Now consider this, ye that forget God, lest I teare you in pieces, and there be none to deliuer.

23 Whoso offereth praise, glorifieth me: and to him that ordereth his conuersation aright, will I shew the saluation of God.

## P S A L. L I.

1 David prayeth for remission of sins, whereof he maketh a deepe confession. 6 He prayeth for sanctification. 16 God delighteth not in sacrifice, but in sincerity. 18 He prayeth for the Church.

¶ To the chiefe Musician. A Psalm of David, when Nathan the Prophet came vnto him, after he had gone in to Bathsheba.

**H**Aue mercy vpon me, O God, according to thy louing kindness: according vnto the multitude of thy tender mercies, blot out my transgressions.

2 Wash me thoroughly from mine iniquity, and cleanse me from my sinne.

3 For I acknowledge my transgressions, and my sinne is euer before me.

4 Against thee, thee onely haue I sinned, and done this euill in thy sight: that thou mightest be iustified when thou speakest, and be cleare when thou iudgest.

5 Behold, I was shapen in iniquity: and in sin did my mother conceive me.

6 Behold, thou desirest trueth in the inward parts: and in the hidden parts thou shalt make me to know wisdom.

7 Purge me with hyssope, and I shall be cleane: wash me, and I shall be whiter then snow.

8 Make

## P S A L M E S.

8 Make me to heare ioy and gladnesse, *that the bones which thou hast broken, may reioyce.*

9 Hide thy face from my sinnes, and blot out all mine iniquities.

10 Create in me a cleane heart, O God; and renew a right spirit within me.

11 Cast me not away from thy presence, and take not thy holy Spirit from me.

12 Restore vnto me the ioy of thy saluation, and uphold me with thy free Spirit.

13 Then will I teach transgressors thy wayes, and sinners shall be conuerted vnto thee.

14 Deliuer me from blood-guiltinesse, O God; thou God of my saluation, and my tongue shall sing aloud of thy righteousness.

15 O Lord, open thou my lips, and my mouth shall shew forth thy praise.

16 For thou desirest not sacrifice, else would I giue it, thou delightest not in burnt offering.

17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

18 Doe good in thy good pleasure vnto Sion: build thou the walles of Ierusalem.

19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering, and whole burnt offering: then shall they offer bullocks vpon thine Altar.

## P S A L. LII.

1 David condemning the spitefulnesse of Doeg, prophesieth his destruction. 6 The righteous shall reioyce at it. 8 David vpon his confidence in Gods mercy, giueth thanks.

¶ To the chiefe Musician, Maschil. A Psalm of David: when Doeg the Edomite came and told Saul, and said vnto him, David is come to the house of Ahimelech.

**W**hy boastest thou thy selfe in mischief, O mighty man? the goodnesse of God endureth continually.

2 Thy tongue deuileth mischieses: like a sharpe rasor, working deceitfully.

3 Thou louest euill more then good, and lying rather then to speake righteousness. Selah.

4 Thou

PSALMES.

4 Thou lovest all denouring words, O thou deceitfull tongue.

5 God shall likewise destroy thee for ever, hee shall take thee away, and plucke thee out of thy dwelling place, and root thee out of the land of the living. Selah.

6 The righteous also shall see and feare, and shall laugh at him.

7 Loe, this is the man, that made not God his strength: but trusted in the abundance of his riches, and strengthened himselfe in his wickednesse.

8 But I am like a greene olive tree in the house of God: I trust in the mercy of God for ever and ever.

9 I will praise thee for ever because thou hast done it: and I will wait on thy Name, for it is good before thy Saints.

PSAL. LIII.

1 David describeth the corruption of a natural man.

4 He convinceth the wicked by the light of their owne conscience. 6 He glorieth in the salvation of God.

7 To the chiefe Musician vpon Mahalath Machil. A Psalm of David.

**T**He foole hath said in his heart, There is no God: corrupt are they, and have done abominable iniquity: there is none that doeth good.

2 God looked downe from heauen vpon the children of men, to see if there were any that did vnderstand, that did seeke God.

3 Euery one of them is gone backe: they are altogether become filthy: there is none that doeth good, no nor one.

4 Have the workers of iniquity no knowledge? who eat vp my people as they eat bread: they haue not called vpon God.

5 There were they in great feare where no feare was: for God hath scattered the bones of him that encampeth against thee: thou hast put them to shame because God hath despised them.

6 O that the salvation of Israel were come out of Sion! when God bringeth backe the captiuitie of his people, Iacob shall reioyce, and Israel shall be glad.

PSAL. LIIII.

1 David complaining of the Ziphims, prayeth for salvation

## PSALMES.

saluation: 4 Upon his confidence in Gods helpe, he promisseth sacrifice.

¶ To the chiefe Musician on Neginoth, Maschil. A Psalm of David, when the Ziphims came, and said to Saul: Doeth not David hide himselfe with vs?

**S**Aue me, O God, by thy Name: and iudge mee by thy strength.

2 Heare my prayer, O God; giue eare to the words of my mouth.

3 For strangers are risen vp against me, and oppressours seeke after my soule; they haue not set God before them. Selah.

4 Behold, God is mine helper: the Lord is with them that vphold my soule.

5 He shall reward euill vnto mine enemies: cut them off in thy trueth.

6 I will freely sacrifice vnto thee, I will praise thy Name (O LORD:) for it is good.

7 For he hath delineted me out of all trouble, & mine eye hath seene his desire vpon mine enemies.

## PSAL. LV.

¶ David in his prayer complaineth of his fearefull case. 9 He prayeth against his enemies, of whose wickednesse and treachery hee complaineth. 16 He comforteth himselfe in Gods preservation of him, and confusion of his enemies.

¶ To the chiefe Musician on Neginoth, Maschil. A Psalm of David.

**G**ive eare to my prayer, O God: and hide not thy selfe from my supplication.

2 Attend vnto me, and heare me: I mourne in my complaint, and make a noise.

3 Because of the voyce of the enemy, because of the oppression of the wicked: for they cast iniquitie vpon me, and in wrath they hate me.

4 My heart is sore pained within mee: and the terrours of death are fallen vpon me.

5 Fearefullnesse and trembling are come vpon me, and horror hath ouerwhelmed me.

6 And I said, O that I had wings like a dove: for then would I flee away, and be at rest.

7 For, then would I wander farre off, and remaine in the wilderness. Selah.

PSALMES:

8 I would hasten my escape from the windy storme and tempest.

9 Destroy, O Lord, and diuide their tongues: for I haue seene violence and strife in the city.

10 Day and night they goe about it vpon the walles thereof: mischief also and sorrow are in the midst of it.

11 Wickednesse is in the midst thereof: deceit and guile depart not from her streets.

12 For it was not an enemy that reproached me; then I could haue borne it, neither was it he that hated me, that did magnifie himselfe against me, then I would haue hid my selfe from him.

13 But it was thou, a man, mine equall, my guide, and mine acquaintance.

14 We tooke sweet counsell together, and walked vnto the house of God in company.

15 Let death seaze vpon them, and let them goe downe quicke into hell: for wickednesse is in their dwellings, and among them.

16 As for mee, I will call vpon God: and the Lord shall saue me.

17 Euening and morning, and at noone will I pray, and cry aloud: and he shall heare my voyce.

18 Hee hath deliuered my soule in peace from the battell that was against mee: for there were many with me.

19 God shall heare and afflict them, euen he that abideth of old. Selah: because they haue no changes, therefore they feare not God.

20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

21 The words of his mouth were smoother then butter, but warre was in his heart: his words were softer then oyle, yet were they drawne swords.

22 Cast thy burden vpon the LORD, and he shall sustaine thee: he shall neuer suffer the righteous to be mooued.

23 But thou, O God, shalt bring them downe into the pit of destruction: bloody and deceitfull men shall not liue out halfe their dayes, but I will trust in thee.

PSAL. LVI.

1 David praying to God in confidence of his word, complains

P S A L M E 9.

*complaineth of his enemies. 9 He professeth his confidence in Gods word, and promisseth to praise him.*

¶ To the chiefe Musician vpon Ionath Elem Rechim, Michtam of Dauid, when the Philistines tooke him in Gath.

**B**E mercifull vnto me, O God, for man would swallow me vp: he fighting daily oppresseth me.

2 Mine enemies would daily swallow me vp: for they be many that fight against me, O thou most High.

3 What time I am afraid, I will trust in thee.

4 In God I will praise his word, In God I haue put my trust, I will not feare what flesh can doe vnto me.

5 Euery day they wrest my words: all their thoughts are against me for euill.

6 They gather themselues together; they hide themselues, they marke my steps, when they waite for my soule.

7 Shall they escape by iniquity? in thine anger cast downe the people, O God.

8 Thou tellest my wandrings, put thou my teares into thy bottle: are they not in thy booke?

9 When I cry vnto thee, then shall mine enemies turne backe: this I know, for God is for me.

10 In God will I praise his word: in the LORD will I praise his word.

11 In God haue I put my trust: I will not bee afraid what man can doe vnto me.

12 Thy vowes are vpon me, O God: I will render praises vnto thee.

13 For thou hast deliuered my soule from death; wilt not thou deliuer my feet from falling? that I may walke before God in the light of the liuing.

P S A L. LVII.

¶ *Dauid in prayer flying vnto God, complaineth of his dangerous case. 7 He encourageth himselfe to praise God.*

¶ To the chiefe Musician Al-taschith, Michtam of Dauid, when he fled from Saul in the cave.

**B**E mercifull vnto me, O God, be mercifull vnto mee, for my soule trusteth in thee: yea in the shadow of thy wings will I make my refuge, vtill these calamities be ouerpast.

2 I will

# PSALMES.

2 I will cry vnto God most high: vnto God that performeth all things for me.

3 He shall send from heauen, and saue me from the reproch of him that would swallow me vp. Selah. God shall send forth his mercy and his truth.

4 My soule is among lions, and I lie even among them that are set on fire: *even* the sonnes of men, whose teeth are speares and arrowes, and their tongue a sharpe sword.

5 Be thou exalted, O God, about the heauen: let thy glory be about all the earth.

6 They haue prepared a net for my steps, my soule is bowed downe: they haue digged a pit before me, into the middest whereof they are fallen themselves. Selah.

7 My heart is fixed, O God, my heart is fixed: I will sing and giue praise.

8 Awake vp my glory, awake psaltery and harpe: I my selfe will awake early.

9 I will praise thee, O Lord, among the people, I will sing vnto thee among the nations.

10 For thy mercy is great vnto the heauen, and thy truth vnto the clouds.

11 Be thou exalted, O God, about the heauen: let thy glory be about all the earth.

## PSAL. LVIII.

1 David reproveth wicked iudges, 3 describeth the nature of the wicked, 6 denoteth them to Gods iudgements, 10 whereat the righteous shall reioyce.

¶ To the thiese Musician Alcaſchith, Michtam of Dauid.

**D**OE yee indeed speake righteousnessse, O congregation? doe yee iudge vprightly, O yee sonnes of men?

2 Yea, in heart you worke wickednesse: you weigh the violence of your hands in the earth.

3 The wicked are estranged from the wombe, they goe astray as soone as they be borne, speaking lies.

4 Their poison is like the poison of a serpent: they are like the deafe adder that stoppeth her eare:

5 Which will not hearken to the voyce of charmers, charming neuer so wisely.

6 Breake their teeth, O God, in their mouth: break out the great teeth of the yong lions, O LORD.



P S A L M E S.

7 Let them melt away, as waters, which runne continually: When hee bendeth his bow to shoot his arrowes, let them be as cut in pieces.

8 As a snail which melteth, let every one of them passe away like the vntimely birth of a woman, that they may not see the Sunne.

9 Before your pots can feele the thornes, he shall take them away as with a whirlwind, both lining, and in his wrath.

10 The righteous shall reioyce when he seeth the vengeance: hee shall wash his feet in the blood of the wicked.

11 So that a man shall say, Verely there is a reward for the righteous: verely hee is a God that iudgeth in the earth.

P S A L. LIX.

1 David prayeth to be deliuered from his enemies. 6 He complaineth of their cruelty; 8 He trusteth in God. 11 Hee prayeth against them. 16 Hee praiseth God.

¶ To the chiefe Musician Altaschich, Michtam of David: when Saul sent, and they watcht the house to kill him.

**D**eliuer me from mine enemies, O my God: defend me from them that rise vp against me.

2 Deliuer me from the workers of iniquity, and saue me from bloody men.

3 For loe, they lie in wait for my soule; the mighty are gathered against me; not far my transgression, nor for my sinne, O LORD.

4 They run and prepare themselves without my fault: awake to helpe me, and behold.

5 Thou therefore, O LORD God of hostes, the God of Israel, awake to vifit all the heathen: bee not mercifull to any wicked transgressours. Selah.

6 They returne at evening; they make a noise like a dog, and goe round about the citie.

7 Behold, they belch out with their mouth: swords are in their lips; for who, say they, hath heard?

8 But thou, O LORD, shalt laugh at them, thou shalt haue all the heathen in derision.

9 Because of his strength will I wait vpon thee: for God is my defence.

10 The God of my mercy shall present me; God shall

PSALME 9.

shall let me see my desire vpon mine enemies.

11 Slay them not, lest my people forget: scatter them by thy power, and bring them downe, O Lord our shield.

12 For the fittie of their mouth, and the words of their lips, let them euen be taken in their pride: and for cursing and lying, which they speake.

13 Consume them in wrath, consume them, that they may not be: and let them know that God ruleth in Iacob vnto the ends of the earth. Selah.

14 And at euening let them returne, and let them make a noise like a dog, & go round about the city.

15 Let them wander vp and downe for meat, and grudge if they be not satisfied.

16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast bin my defence & refuge in the day of my trouble.

17 Vnto thee, O my strength, will I sing: for God is my defence, and the God of my mercy.

PSALME LX.

1 David complaining to God of former iudgement, now vpon better hope prayeth for deliuerance.

2 Comforting himselfe in Gods promises, he craveth that helpe whereon he trusted.

3 To the chiefe Musician vpon Shushan Eduth Michtam of David, to teach. When hee strone with Aram Naharaim, and with Aram Zobah, when Ioab returned, and smote of Edom in the valley of salt, twelue thousand.

O God, thou hast cast vs off, thou hast scattered vs, thou hast beene displeased, O turne thy selfe to vs againe.

2 Thou hast made the earth to tremble; thou hast broken it: heale the breaches therof, for it shaketh.

3 Thou hast shewed thy people hard things: thou hast made vs to drinke the wine of astonishment.

4 Thou hast ginen a banner to them that feare thee: that it may bee displayed because of the trueth. Selah.

5 That thy beloued may be deliuered, saue with thy right hand, and heare me.

6 God hath spoken in his holinesse, I will reioyce: I will diuide Shechem, and mete out the valley of Succoth,

# PSALMS.

7 Gilead is mine, and Manasseh is mine, Ephraim also is the strength of mine head; Judah is my Law giner.

8 Moab is my washpot, ouer Edom wil I cast out my shooe: Philistia, triumph thou because of me.

9 Who will bring me into the strong city? who will leade me into Edom?

10 Wilt not thou, O God, which hadst cast vs off? and thou, O God, which didst not go out with our armies.

11 Giue vs helpe from trouble: for vaine is the helpe of man.

12 Through God we shall doe valiantly: for he it is that shall tread downe our enemies.

## PSAL. LXL

1 David seeth to God vpon his former experience.

4 Hee voweth perpetuall seruice vnto him, because of his promises.

¶ To the chiefe Musician vpon Neginah.

A Psalm of David.

**H**Eare my cry, O God, attend vnto my prayer.

2 From the end of the earth will I cry vnto thee, when my heart is ouerwhelmed: leade me to the rocke that is higher then I.

3 For thou hast beene a shelter for mee, and a strong tower from the enemy.

4 I will abide in thy Tabernacle for euer: I will trust in the couert of thy wings. Selah.

5 For thou, O God, hast heard my vowes: thou hast giuen me the heritage of those that feare thy Name.

6 Thou wilt prolong the Kings life: and his yeeres as many generations.

7 He shall abide before God for euer: O prepare mercy and truth which may preserue him.

8 So will I sing praise vnto thy Name for euer, that I may daily performe my vowes.

## PSAL. LXII.

1 David professing his confidence in God, discourageth his enemies. 5 In the same confidence he discourageth the godly. 9 No trust is to bee put in worldly things. 11 Power and mercy belongeth to God.

¶ To the chiefe Musician, to Ieduthun.

A Psalm of David,

Truly

PSALMES.

**T**Ruly my soule waiteth vpon God: from him  
cometh my saluation.

1 He onely is my rocke and my saluation: he is  
my defence; I shall not be greatly mooued.

2 How long will ye imagine mischief against a  
man? yee shall be slaine all of you: as a bowing  
wall shall ye be, and as a tottering fence.

3 They onely consule to cast him downe from  
his excellency, they delight in lies: they blesse with  
their mouth, but they curse inwardly. Selah.

4 My soule, wait thou onely vpon God: for my  
expectation is from him.

5 He onely is my rocke and my saluation: he is  
my defence; I shall not be mooued.

6 In God is my saluation, and my glory: the  
rocke of my strength, and my refuge is in God.

7 Trust in him at all times, ye people, powre out  
your heart before him: God is a refuge for vs. Selah.

8 Surely men of low degree are vanity, and men  
of high degree are a lie: to be laid in the ballance,  
they are altogether lighter then vanity.

9 Trust not in oppression, become not vaine in  
robbery: if riches increase, set not your heart vpon  
them.

10 God hath spoken once; twice haue I heard  
this, that power belongeth vnto God.

11 Also vnto thee, O Lord, belongeth mercy: for  
thou rendrest to euery man according to his work.

PSAL. LXIII.

1 *Dauids thirst for God. 4 His manner of blessing  
God. 9 His confidence of his enemies destruction,  
and his owne safety.*

¶ A Psalm of Dauid, when he was in  
the wilderness of Iudah.

**O** God, thou art my God, early will I seek thee,  
my soule thirsteth for thee, my flesh longeth  
for thee, in a dry, & thirsty land where no water is:

2 To see thy power and thy glory, so as I haue  
seene thee in the Sanctuary.

3 Because thy louing kindnesse is better then  
life: my lips shall praise thee.

4 Thus will I blesse thee while I liue: I will  
lift vp my hands in thy Name.

5 My soule shall be satisfied as with marrow and  
fatnesse:

PSALMES.

fatnesse : and my mouth shall praise thee with ioy  
full lips ;

6 When I remember thee vpon my bed , and  
meditate on thee in the night watches.

7 Because thou hast bene my helpe ; therefore  
in the shadow of thy wings will I reioyce.

8 My soule followeth hard after thee : thy right  
hand vpholdech me.

9 But those that seeke my soule to destroy it,  
shall goe into the lower parts of the earth.

10 They shall fall by the sword : they shall be a  
portion for foxes.

11 But the King shall reioyce in God ; every one  
that sweareth by him shall glory : but the mouth  
of them that speake lies shall be stopped.

PSAL. LXIII.

1 David prayeth for deliuerance, complaining of his  
enemies. 7 He promiseth himselfe to see such an  
euident destruction of his enemies, as the righteous  
shall reioyce at it.

¶ To the chiefe Musician, A Psalm of David.

**H**EARE my voyce, O God in my prayer ; preserue  
my life from feare of the enemy.

2 Hide me from the secret counsell of the wicked ;  
from the insurrection of the workers of iniquity :

3 Who whet their tongue like a sword, and bend  
their bowes to shoot their arrowes, euen bitter words

4 That they may shoot in secret at the perfect :  
suddenly doe they shoot at him, and feare not.

5 They encourage themselves in an euill matter :  
they commune of laying snares priuily ; they say,  
Who shall see them ?

6 They search out iniquities, they accomplish a  
diligent search : both the inward thought of euery  
one of them, and the heart, is deepe.

7 But God shall shoot at them with an arrow ;  
suddenly shall they be wounded.

8 So shall they make their owne tongue to fall  
vpon themselves : all that see them, shall flee away

9 And all men shall feare , and shall declare  
the worke of God ; for they shall wisely consider  
of his doing.

10 The righteous shall be glad in the LORD, and  
shall trust in him ; and all the vpriight in heart  
shall glory.

F

PSAL.

PSALMES.  
PSAL. LKV.

1 *David praiseth God for his grace. 4 The blessing of Gods chosen, by reason of benefices.*

¶ *To the chiefe Musician. A Psalm and song of David.*

**P**raise waiteth for thee, O God, in Sion: and vnto thee shall the vow be performed.

2 O thou that hearest prayer, vnto thee shall all flesh come.

3 Iniquities preuaile against me, as for our transgressions, thou shalt purge them away.

Blessed is the man whom thou chooseth, and canst to approach vnto thee, that he may dwell in thy courts: we shall be satisfied with the goodnes of thy house, euen of thy holy Temple.

4 By terrible things in righteousness wilt thou answer vs, O God of our saluation: who art the confidence of all the ends of the earth, and of them that are a farre off vpon the sea.

5 Which by his strength setteth fast the mountaines, being girded with power.

6 Which stilleth the noise of the seas; the noise of their waues, and the tumult of the people.

7 They also that dwell in the vttermost parts, are afraid at thy tokens: thou makest the outgoings of the morning, and the euening to reioyce.

8 Thou visitest the earth, and waterest it: thou greatly enrichest it with the riuer of God which is full of water: thou preparest them corne, when thou hast so provided for it.

9 Thou waterest the ridges thereof abundantly: thou settest the furrowes thereof: thou makest it soft with showers, thou blessest & springing thereof.

10 Thou crownest the yeere with thy goodnesse, and thy paths drop fatnesse.

11 They drop vpon the pastures of the wilderness: and the little hils reioyce on euery side.

12 The pastures are clothed with flockes, the valleys also are couered ouer with corne, they shout for ioy, they also sing.

PSAL. LXVI.

1 *David exhorteth to praise God, 5 to obserue his great workes, 8 to blesse him for his gracious benefices, 12 Hee voweth for himselfe religious seruice*

P S A L M E S:

60 So that he forsooke the Tabernacle of Shiloh: the tent which he placed among men;

61 And deliuered his strength into captivity: and his glory into the enemies hand,

62 He gaue his people ouer also vnto the sword and was wroth with his inheritance.

63 The fire consumed their young men: and their maidens were not giuen to marriage.

64 Their Priests fell by the sword: and their widowes made no lamentation.

65 Then the Lord awaked as one out of sleep: & like a mighty man that shoutheth by reason of wine.

66 And he smote his enemies in the hinder partes: he put them to a perpetuall reproach.

67 Moreouer, hee refused the Tabernacle of Ioseph: and chose not the tribe of Ephraim.

68 But chose the tribe of Iudah: the mount Sion which he loued.

69 And he built his Sanctuary like high palaces like the earth which he hath established for euer.

70 He chose David also his seruant, and tooke him from the sheep-folds:

71 From following the ewes great with young, he brought him to feed Iacob his people, and Israel his inheritance.

72 So he fed them according to & integrity of his heart: and guided them by & iustnes of his hands.

P S A L M LXXIX

1 The Psalmist complaineth of the desolation of Ierusalem. 8 He prayeth for deliuerance, 13 and promiseth thankesgiffes.

A Psalm of Asaph.

**O** God, the heathen are come into thine inheritance, thy holy Temple haue they defiled: they haue laid Ierusalem on heapes.

2 The dead bodies of thy seruants haue they giuen to be meat vnto the fowles of the heauen: the flesh of thy Saints vnto the beasts of the earth.

3 Their blood haue they shed like water round about Ierusalem, and they were none to bury them.

4 Wee are become a reproach to our neighbours: a scorn and derision to them that are round about vs.

5 How long LORD, wilt thou be angry, for euer?

# PSALMES.

Full? shall thy isaloufie burne like fire?

6 Powre out thy wrath vpon the heathen that haue not knowne thee: and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waste his dwelling place.

8 O remember not against vs, former iniquities, let thy tender mercies speedily preuent vs: for wee are brought very low.

9 Helpe vs, O God of our saluation, for the glory of thy Name: and deliuer vs, and purge away our finnes for thy Names sake.

10 Wherefore should the heathen say, Where is their God? let him be knowne among the heathen in our sight, by the renenging of the blood of thy seruants which is shed.

11 Let the sighing of the prisoner come before thee, according to the greatnesse of thy power: preserve thou those that are appointed to die.

12 And render vnto our neighbours seven fold into their bosome, their reproach wherewith they haue reproached thee, O Lord.

13 So we thy people, and sheepe of thy pasture, will giue thee thanks for euer: wee will shew forth thy praise to all generations.

## PSAL. LXXX.

*The Psalmist in his prayer complaineth of the miseries of the Church. 8 Gods former iudgements are turned into iudgements. 14 He prayeth for deliuerance.*

To the chiefe Musician vpon Shoshannim Eduth:  
A Psalm of Asaph.

**G**ive eare, O shepheard of Israel, thou that ledest Ioseph like a flocke: thou that dwellest betweene the Cherubims, shine forth.

2 Before Ephraim and Benjamin, and Manassch, stirre vp thy strength, and come and saue vs.

3 Turne vs againe, O God: and cause thy face to shine, and we shall be saued.

4 O LORD God of hostes, how long wilt thou be angry against the prayer of thy people?

5 Thou seedest them with the bread of teares: and givest them teares to drinke in great measure.

6 Thou makest vs a strife vnto our neighbours: and



PSALMES.

7 O God, when thou wentest forth before thy people; when thou diddest march through the wilderness. Selah.

8 The earth shooke, the heavens also dropped at the presence of God, *even* Sinai it selfe was *mo-  
ued* at the presence of God, the God of Israel.

9 Thou, O God, diddest send a plentifull raine, whereby thou diddest confirme thine inhericance; when it was weary.

10 Thy Congregation hath dwelt therein: thou, O God, hast prepared of thy goodnes for *spoor*.

11 The Lord gaue the word: great was the company of those that published it.

12 Kings of armies did flee apace: and she that carried at home diuided the spoyle.

13 Though ye haue lien among the pots, yet shall ye be as the wings of a dove, couered with silver, and her feathers with yellow gold.

14 When the Almighty scattered Kings in it, it was white as snow in Salmon.

15 The hill of God, is as the hill of Bashan, an high hill, as the hill of Bashan.

16 Why leape yee, yee high hills? this is the Hill which God desireth to dwell in, yea, the LORD will dwell in it for ever.

17 The chariots of God are twenty thousand, *even* thousands of Angels: the Lord is among them in Sinai, in the holy place.

18 Thou hast ascended on high, thou hast led captivity captive, thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.

19 Blessed be the Lord, who daily loadeth vs with benefits, *even* the God of our saluation. Selah.

20 He that is our God, is the God of saluation, & vnto GOD the Lord belong the issues from death.

21 But God shall wound the head of his enemies: and the hairy scalp of such an one as getteth on still in his trespasses.

22 The Lord said, I will bring againe from Bashan, I will bring my people againe from the depths of the sea.

23 That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same.

# PSALMES.

24 They haue seene thy goings, O God, *even* the goings of my God, my King, in the Sanctuary.

25 The singers went before, the players on instruments *followed* after; among *them* were the damosels playing *with* timbrels.

26 Bless eue God, in the Congregations, *even* the Lord from the fountaine of Israel.

27 There is little Benjamin with their ruler, the Princes of Iudah *and* their Counsell, the Princes of Zebulun, *and* the Princes of Naphtali.

28 Thy God hath commanded thy strength: strengthen, O God, that *which* thou hast wrought for vs.

29 Because of thy Temple at Ierusalem, shall Kings bring presents vnto thee.

30 Rebuke the company of speare-men, the multitude of the bulles, with the calues of the people, *till* *euery* one submit himselfe with pieces of siluer: scatter thou the people *that* delight in warre.

31 Princes shall come out of Egypt, Ethiopia shall soone stretch out her hands vnto God.

32 Sing vnto God ye kingdomes of the earth: O sing praises vnto the Lord. *Selah.*

33 To him that rideth vpon the heauens of heauens, *which* were of old: loe, he doth send out his voyce, *and* *that* a mighty voyce.

34 Ascribe ye strength vnto God: his excellency is ouer Israel, and his strength is in the clouds.

35 O God, thou art terrible out of thy holy places: the God of Israel is hee that giueth strength, and power vnto his people: blessed be God.

## PSAL. LXXIX.

David complaineth of his affliction. 12 He prayeth for deliuerance. 22 He denieth his enemies to destruction. 30 He praiseth God with thanksgiving.

¶ To the chiefe Musician vpon Shoshannim.

A Psalme of David.

**S**Aue me, O God, for the waters are come in vnto my soule.

2 I sinke in deepe mire, where there is no standing: I am come into deepe waters, where the floods overflow me.

3 I am weary of my crying, my throat is dried: mine eyes faile *while* I wait for my God.

4 They

# PSALMES.

4 They that hate me without a cause, are more then the haire of mine head: they that would destroy me, being mine enemies wrongfully are mighty: then I restored that which I tooke not away.

5 O God thou knowest my foolishnesse, and my finnes are not hid from thee.

6 Let not them that waite on thee, O LORD GOD of hostes, be ashamed for my sake, let not those that seeke thee, bee confounded for my sake, O GOD of Israel.

7 Because for thy sake I haue borne reproach & shame hath conered my face.

8 I am become a stranger vnto my brethren; and an aliant vnto my mothers children.

9 For the zeale of thine house hath eaten me vp & the reproaches of them that reproached thee, are fallen vpon me.

10 When I wept, and *chastened* my soule with fasting, that was to my reproach.

11 I made sackcloth also my garment: and I became a prouerbe to them.

12 They that sit in the gate, speake against me & and I was the song of the drunkards.

13 But as for me, my prayer is vnto thee, O LORD in an acceptable time: O GOD, in the multitude of thy mercy heare mee, in the truth of thy saluation.

14 Deliuer me out of the mire, and let me not sinke: let me be deliuered from them that hate me, and out of the deepe waters.

15 Let not the water flood overflow me, neither let the deepe swallow mee vp, and let not the pig shut her mouth vpon me.

16 Heare me, O LORD, for thy louing kindnesse is good: turne vnto mee according to the multitude of thy tender mercies.

17 And hide not thy face from thy seruant, for I am in trouble: heare me speedily.

18 Draw nigh vnto my soule, and redeme it: deliuer me because of mine enemies.

19 Thou hast knowne my reproch, and my shame, and my dishonour: mine aduerfaries are all before thee.

20 Reproch hath broken my heart, and I am full of heauinesse: and I looked for some to take pittie.

PSALMES.

but there was none; and for comforters, but I found none.

21 They gaue mee also gall for my meat, and in my thirst they gaue me vineger to drinke.

22 Let their table become a snare before them: and that which should haue been for their welfare, let it become a trap.

23 Let their eyes be darkened that they see not; and make their loynes continually to shake.

24 Powre out thine indignation vpon them, and let thy wrathfull anger take hold of them.

25 Let their habitation be desolate, and let none dwell in their tents.

26 For they persecute him whom thou hast smitten, and they talke to the griefe of those whom thou hast wounded.

27 Adde iniquity vnto their iniquity: and let them not come into thy righteousness.

28 Let them bee blotted out of the booke of the liuing, and not be written with the righteous.

29 But I am poore, and sorrowfull: let thy saluation (O God) set mee vp on high.

30 I will praise the Name of God with a song; and will magnifie him with thanksgiuing.

31 This also shall please the LORD, better then an ox or bullocke that hath hornes and hooves.

32 The humble shall see this, and bee glad: and your heart shall lue that seeke good.

33 For the LORD heareth the poore, and despiseth not his prisoners.

34 Let the heauen and earth praise him, the seas, and euery thing that moueth therein.

35 For God will saue Sion, and will build the ciues of Iudah, that they may dwell there, and haue it in possession.

36 The seed also of his seruants shall inherit it: and they that loue his Name shall dwell therein.

PSAL. LXX.

David solliciteth God to the speedy destruction of the wicked, and preservation of the godly.

To the chiefe Musician, A Psalm of Dauid, to bring to remembrance.

**M**ake haste, O God, to deliuer me, make haste to helpe mee, O LORD.

PSALMES:

3 Let them bee ashamed and confounded that seeke after my soule: let them be turned backward and put to confusion, that desire my hurt.

4 Let them be turned backe for a reward of their shame, that say, Aha, aha.

5 Let all those that seeke thee, reioyce, and bee glad in thee: and let such as lone thy saluation, say continually, Let God be magnified.

6 But I am poore: and needy, make haste vnto me, O God: thou art my helpe, and my deliuerer, O LORD, make no carrying.

PSAL. LXXI.

1 David in confidence of faith, and experience of Gods fauour prayeth both for himselfe, & against the enemies of his soule. 14 Hee promisseth constancy. 17 Hee prayeth for perseuerance. 19 Hee praiseth God, and promisseth to do it cheerefully.

IN thee, O LORD, doe I put my trust, let mee neuer be put to confusion.

2 Deliuer me in thy righteousnesse, and calise me to escape: incline thine eare vnto mee, and saue mee.

3 Be thou my strong habitation, whereunto I may continually resort: thou hast giuen me commandement to saue me, for thou art my rocke, and my forteresse.

4 Deliuer mee, O my God, out of the hand of the wicked, out of the hand of the vnrightheous and cruell man.

5 For thou art my hope, O Lord God: thou art my trust from my youth.

6 By thee haue I bin holden vp from the womb: thou art hee that tooke mee out of my mothers bowels, my praise shall be continually of thee.

7 I am as a wonder vnto many, but thou art my stronge refuge.

8 Let my mouth be filled with thy praise, and let thy honour all the day.

9 Cast me not off in the time of old age, forsake me not when my strength faileth.

10 For mine enemies speake against me: and they that lay waite for my soule, take counsell together.

11 Saying, God hath forsaken him: persecute and take him, for there is none to deliuer him.

PSALMES.

12 O God, be not farre from mee : O my God, make haste, for my helpe.

13 Let them bee confounded and consumed, that are aduersaries to my soule : let them be covered with reproach and dishonour, that seeke my hurt.

14 But I will hope continually, and will yet praise thee more and more.

15 My mouth shall shew forth thy righteousness, and thy saluation all the day: for I know not the numbers thereof.

16 I will goe in the strength of the Lord GOD : I will make mention of thy righteousness, *even* of thine only.

17 O God, thou hast taught me from my youth : and hitherto haue I declared thy wondrous works.

18 Now also when I am old and gray headed, O God, forsake me not : vntill I haue shewed thy strength vnto *this* generation, and thy power to euery one *that* is to come.

19 Thy righteousness also, O God, is very high, who hast done great things : O God, who is like vnto thee ?

20 Thou which hast shewed mee great, and sore troubles, shalt quicken mee againe, and shalt bring me vp againe from the depths of the earth.

21 Thou shalt increase my greatness, and comfort me on euery side.

22 I will also praise thee with the psaltery, *even* thy truth, O my God : vnto thee will I sing with the harpe, O thou holy One of Israel,

23 My lips shall greatly reioyce when I sing vnto thee : and my soule, which thou hast redeemed,

24 My tongue also shall talke of thy righteousness all the day long: for they are confounded, for they are brought vnto shame, that seeke my hurt.

PSAL. LXXII.

¶ David praying for Solomon, sheweth the goodness and glory of his, in type and in truth, of Christs kingdom. 18 He blesteth God.

¶ A Psalm for Solomon.

**G**ive the King thy Iudgements, O God, and thy Righteousnesse vnto the Kings sonne.

2 Hee shall iudge thy people with righteousness, and thy poore with iudgement,

PSALMES.

19 How are they brought into desolation, as in a moment: they are utterly consumed with terrors.

20 As a dreame when one awaketh: so, O Lord, when thou awakest thou shalt despise their image.

21 Thus my heart was grieved, and I was pricked in my reins.

22 So foolish was I, and ignorant: I was as a beast before thee.

23 Neuerthelesse, I am continually with thee: thou hast holden mee by my right hand.

24 Thou shalt guide mee with thy counsell: and afterward receive me to glory.

25 Whom have I in heauen but thee? and there is none upon earth that I desire besides thee.

26 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

27 For loe, they that are farre from thee shall perish: thou hast destroyed all them that goe a whoring from thee.

28 But it is good for me to draw neere to God: I have put my trust in the Lord GOD, that I may declare all thy workes.

PSAL. LXXIII.

1 The Prophet complaineth of the desolation of the Sanctuary. 10. Hee rebueth Gods helpe in consideration of his power, 18. Of his vprichfull enemies, of his children, and of his Countre.

2 Maschil of Asaph.  
O God, why hast thou cast us off for ever? why doth thine anger smoke against the sheepe of thy pasture?

3 Remember thy Congregation which thou hast purchased of old: the rod of thine inheritance which thou hast redeemed, this mount Sion, wherein thou hast dwelt.

4 Lift vp thy see vnto the perpetuall desolations: euen all that the enemy hath done wickedly in the Sanctuary.

5 Thine enemies roare in the midst of thy congregation: they set vp their ensignes for signes.

6 A man was famous, according as he had lifted vp axes vpon the thicke trees.

7 But now they breake downe the carued worke thereof at once, with axes and hammers.

8 They

PSALMES.

7 They haue cast fire into thy Sanctuary: they haue defiled by casting downe the dwelling place of thy Name to the ground.

8 They said in their hearts, Let vs destroy them together: they haue burnt vp all the Synagogues of God in the land.

9 Wee see not our signes, *there is no more any* Prophet, neither *is there among vs any that knoweth* how long.

10 O God, how long shall the aduersary reproch? shall the enemy blaspheme thy Name for euer?

11 Why withdrawest thou thy hand, euen thy right hand? plucke it out of thy bosome.

12 For God *is* my King of old, working saluation in the midst of the earth.

13 Thou didst diuide the sea by thy strength: thou brakest the heads of the dragons in the waters.

14 Thou brakest the heads of Leviathan in pieces: and gauest him to bee meat to the people inhabiting the wilderness.

15 Thou diddest cleaue the fountaine and the flood: thou driedst vp mighty riuers.

16 The day *is* thine, the night also *is* thine: thou hast prepared the light and the sunne.

17 Thou hast set all the borders of the earth: Thou hast made Summer and Winter.

18 Remember this, *that* the enemy hath reproached, O LORD, *and that* the foolish people haue blasphemed thy Name.

19 O deliuer not the soule of thy turtle doue vnto the multitude of the wicked: forget not the congregation of thy poore for euer.

20 Haue respect vnto the Couenant: for the darke places of the earth are full of the habitations of cruelty.

21 *Let* not the oppressed returne ashamed: let the poore and needy praise thy Name.

22 Arise, O God, plead thine owne cause: remember how the foolish man reproacheth thee daily.

23 Forget not the voyce of thine enemies: the tumult of those that rise vp against thee, increaseth continually.

PSAL. LXXV.

*The Prophet praiseth God. He promisseth so iudge*  
vp.



# PSALMES.

3 The mountaines shall bring peace to the people, and the little hills, by righteousness.

4 He shall iudge the poore of the people, he shall saue the children of the needy, and shall breake in pieces the oppressour.

5 They shall feare thee as long as the Sunne and Moone endure, throughout all generations.

6 He shall come down like raine vpon the mowens grasse: as showers that water the earth.

7 In his dayes shall the righteous flourish: and abundance of peace so long as the Moone endureth.

8 He shall haue dominion also from sea to sea, and from the river, vnto the ends of the earth.

9 They that dwell in the wilderness shall bow before him: and his enemies shall lick the dust.

10 The Kings of Tarshish and of the Isles shall bring presents: the Kings of Sheba and Seba shall offer gifts.

11 Yea, all Kings shall fall downe before him: all nations shall serue him.

12 For he shall deliuer the needy when he cryeth: the poore also, and him that hath no helper.

13 He shall spare the poore and needy, and shall saue the soules of the needy.

14 Hee shall redeeme their soule from deceit and violence: and precious shall their blood be in his sight.

15 And he shall liue, and to him shall be giuen of the gold of Sheba: prayer also shall be made for him continually, and daily shall he be praised.

16 There shall be an handfull of corne in the earth vpon the top of the mountaines: the fruit thereof shall shake like Lebanon, and they of the citie shall flourish like grasse of the earth.

17 His Name shall endure for euer: his Name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

18 Blessed be the LORD God, the God of Israel, who onely doth wondrous things.

19 And blessed bee his glorious Name for euer: and let the whole earth bee filled with his glory. Amen. and Amen.

20 The prayers of Dauid the sonne of Iesse, are ended.

PSALMES.

PSAL. LXXIII.

*The Prophet preuailing in a temptation, & sheweth  
the occasion thereof, the prosperity of the wicked.  
13 The wound giuen thereby, diffused.  
15 The victory ouer it; knowledge of Gods pur-  
pose in destroying of the wicked, and sustaining  
the righteous.*

A Psalm of Asaph.

**T**Ruely God is good to Israel, euen to such as  
are of a cleane heart.

But as for mee, my feet were almost gonst my  
steps had well-nigh slipped.

For I was enuious at the foolish, when I saw  
the prosperity of the wicked.

For there are no bands in their death: but  
their strength is firme.

They are not in trouble as other men: neither  
are they plagued like other men.

Therefore pride compasseth them about: as a  
chaine: violence couereth them as a garment.

Their eyes stand out with fatnesse: they haue  
more then heart could wish.

They are corrupt, and speake wickedly conuer-  
ting oppression: they speake loftily.

They set their mouth against the heauens; and  
their tongue walkech through the earth.

Therefore his people returne hither: and  
waters of a full cup are wrung out to them.

And they say, How doth God know? and is  
there knowledge in the most High?

Behold, these are the wickedly: who prosper  
in the world, they increase in riches.

Verely I haue cleansed my heart in vaine, and  
walshed my hands in innocency.

For all the day long haue I been plagued, and  
chastened euery morning.

If I say, I will speake thus: behold, I should  
offend against the generation of thy children.

When I thought to know this, it was too  
painefull for mee;

Vntill I went into the Sanctuary of God, then  
vnderstood I their end.

Surely thou didst set them in slippery places:  
thou castedst them downe into destruction.

19 How

PSALMES.

*uprightly. 4 He rebuketh the proud, by consideration of Gods providence. 9 He praiseth God, and promisethto execute iustice.*

¶ To the chiefe Musician, Al-taschith.

A Psalm or song of Asaph.

**V**Nto thee, O God, doe wee giue thanks, *unto thee doe we giue thanks*: for that thy Name is neere, thy wondrous workes declare.

1 When I shall receiue the Congregation, I will iudge vprightly.

2 The earth and all the inhabitants thereof are dissolued: I beare vp the pillars of it. Selah.

3 I said vnto the fooles, Deale not foolishly: and to the wicked, Lift not vp the horne.

4 Lift not vp your horne on high: speake not with a stiffe necke,

5 For promotion cometh neither from the East, nor from the West, nor from the South.

6 But God is the iudge: he putteth downe one, and setteth vp another.

7 For in the hand of the LORD, *there is a cup*, and the wine is red: it is full of mixture, and hee powreth out of the same: but the dregs thereof all the wicked of the earth shall wring *them* out, and drinke *them*.

8 But I will declare for euer: I will sing praises to the God of Jacob.

9 All the hornes of the wicked also will I cut off: *but the hornes of the righteous shall bee exalted.*

PSAL. LXXVI.

I *A declaration of Gods maiesty in the Church.*

II *An exhortation to serue him reuerently.*

¶ To the chiefe Musician on Neginoth.

A Psalm or song of Asaph.

**I**N Indah is God knowne: his Name is great in Israel.

1 In Salem also is his Tabernacle, and his dwelling place in Sion.

2 There brake he the arrowes of the bow, the shield, and the sword, and the battell. Selah.

3 Thou art more glorious and excellent then the mountaines of prey.

4 The stout hearted are spoiled, they haue slept *their*

PSALMES.

their sleepe: and none of the men of might have found their hands.

6 At thy rebuke, O God of Iacob, both the chariot and horse are cast into a dead sleepe.

7 Thou, where thou art to bee feared; and who may stand in thy sight when once thou art angry?

8 Thou didst cause iudgement to be heard from heauen: the earth feared, and was still.

9 When God arose to iudgement; to see all the meeke of the earth. Selah.

10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restraîne.

11 You, and pay vnto the LORD your God; let all that bee round about him, bring presents vnto him that ought to be feared.

12 Hee shall cut off the spirit of Princes: hee is terrible to the Kings of the earth.

Psalm LXXVII.

1. The Psalmist sheweth what fierce combat he had with diffidence. 10 The victory which he had by confidance in Gods great and gracious works.

14 To the chiefe Musician to Ieduthun;

A Psalm of Asaph.

I Cried vnto God with my voyce: euen vnto God with my voyce, and he gaue eare vnto mee.

2 In the day of my trouble, brought the Lord: my sore ran in the night, and ceased not: my soule refused to be comforted.

3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

4 Thou holdest mine eyes waking: I am so troubled that I cannot speake.

5 I haue considered the dayes of old, the yeeres of ancient times.

6 I call to remembrance my song in the night: I commune with mine owne heart, and my spirit made diligent search.

7 Will the Lord cast off for euer? and will he be fauourable no more?

8 Is his mercy cleane gone for euer: doth his promise faile for evermore?

9 Hath God forgotten to be gracious? hath hee in anger shut vp his tender mercies? Selah.

10 And I said, This is mine infirmity; but I will

remem

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remember the yeeres of the right hand of the most High.

11 I will remember the workes of the LORD : surely I will remember thy wonders of old :

12 I will meditate also of all thy worke, and talke of thy doings.

13 Thy way, O God, is in the Sanctuary : who is so great a God as our God ?

14 Thou art the God that doest wonders, thou hast declared thy strength among the people.

15 Thou hast with thine arme redeemed thy people, the sonnes of Iacob and Ioseph. Selah.

16 The waters saw thee, O God, the waters saw thee : they were afraid, the depths also were troubled.

17 The clouds powred out water, the skies sent out a sound, thine arrowes also went abroad :

18 The voyce of thy thunder was in the heauen : the lightnings lightened the world, the earth trembled and shooke.

19 Thy way is in the sea, and thy path in the great waters : and thy footsteps are not knowne.

20 Thou ledest thy people like a flocke, by the hand of Moses and Aaron.

PSAL. LXXVIII.

1 An exhortation both to leare and to preach the Law of God. 2 The story of Gods wrath against the incredulous and disobedient. 3 The Israelites being reuelled, God chose Iudah, Sion, and David.

¶ Maschil of Asaph.

Give eare, O my people, to my Law, incline your eares to the words of my mouth.

2 I will open my mouth in a parable : I will utter darke sayings of old :

3 Which wee haue heard and knowne : and our fathers haue told vs.

4 Wee will not hide them from their children, shewing to the generation to come, the praises of the LORD : and his strength, and his wonderfull workes that he hath done.

5 For he established a Testimony in Iacob, and appointed a Law in Israel, which he commanded our fathers : that they should make them knowne to their children.

6 That

# PSALMES.

6 That the generation to come might know *them*, even the children *which* should be borne: *who* should arise and declare *them* to their children :

7 That they might set their hope in God, and not forget the workes of God : but keepe his commandments,

8 And might not be as their fathers, a stubborne and rebellious generation, a generation that set not their heart aright : and whole spirit was not stedfast with God.

9 The children of Ephraim being armed, and carrying bowes, turned backe in the day of battell.

10 They kept not the Covenant of God : and refused to walke in his Law :

11 And forgate his workes, and his wonders that he had shewed them.

12 Marvellous things did he in the sight of their fathers: in the land of Egypt, in the field of Zoan.

13 Hee diuided the sea, and caused them to passe through : and hee made the waters to stand as an heape.

14 In the day time also he led them with a cloud : and all the night with a light of fire.

15 Hee claue the rockes in the wildernesse : and gaue *them* drinke as out of the great depths.

16 Hee brought streames also out of the rocke, and caused waters to run down like riuers.

17 And they sinned yet more against him : by prouoking the most High in the wildernesse.

18 And they tempted God in their heart : by asking meat for their lust.

19 Yea, they spake against God : they said, Can God furnish a table in the wildernesse ?

20 Behold, hee smote the rocke, and the waters gushed out, and the streames overflowed : can he giue bread also ? can hee prouide flesh for his people ?

21 Therefore the LORD heard *this*, and was wroth, so a fire was kindled against Iacob : and anger also came vp against Israel :

22 Because they beleeued not in God : and trusted not in his saluation :

23 Though he had commanded the clouds from above : and opened the doores of heauen :

24 And

# PSALMES.

24 And had rained downe Manna vpon them to eate, and had given them of the corne of heauen.

25 Man did eat Angels food: he sent them meat to the full.

26 Hee caused an East winde to blow in the heauen: and by his power he brought in the South winde.

27 He rained flesh also vpon them as dust: and feathered foules like as the sand of the Sea.

28 And he let it fall in the midst of their campe, round about their habitations.

29 So they did eat, and were well filled: for he gaue them their owne desire.

30 They were not estranged from their lust: but while their meat was yet in their mouthes,

31 The wrath of God came vpon them, and slew the fattest of them: and smote downe the chosen men of Israel.

32 For all this they sinned still: and beleened not for his wondrous workes.

33 Therefore their dayes did he consume in vanity, and their yeeres in trouble.

34 When he slew them, then they sought him: and they returned, and enquired early after God.

35 And they remembered that God was their rock: and the high God, their Redeemer.

36 Neuerthelesse they did flatter him with their mouth: and they lied vnto him with their tongues.

37 For their heart was not right with him: neither were they steadfast in his Covenant.

38 But he being full of compassion, forgave their iniquity, and destroyed them not: yea many a time turned hee his anger away, and did not stir vp all his wrath.

39 For hee remembered that they were but flesh, a wind that passeth away, and commeth not againe.

40 How oft did they prouoke him in the wilderness: and grieue him in the desert?

41 Yea, they turned backe and tempted God: and limited the holy One of Israel.

42 They

PSALMES.

42 They remembred not his hand: nor the day when he deliuered them from the enemy:

43 How he had wrought his signes in Egypt: and his wonders in the field of Zoan:

44 And had turned their riuers into blood: and their floods, that they could not drinke,

45 He sent diuers sorts of flies amongst them, which deuoured them: and frogs which destroyed them.

46 Hee gaue also their increase vnto the caterpillars: and their labour vnto the locust.

47 Hee destroyed their vines with haile: and their Sycomore trees with frost.

48 He gaue vp their cattell also to the hailes and their flocks to hot thunderbolts.

49 He cast vpon them the fiercenesse of his anger, wrath, and indignation, and trouble: by sending euill angels among them.

50 Hee made away to his anger, hee spared not their soules from death: but gaue their life ouer to the pestilence.

51 And smote all the first borne in Egypt: the chiefe of their strength in the tabernacles of Ham: But made his owne people to goe soorth like sheepe: and guided them in the wilderness like a flocke.

52 And he led them on safely, so that they feared not: but the sea ouerwhelmed their enemies.

53 And hee brought them to the border of his Sanctuary, euen to this mountaine which his right hand had purchased.

54 He cast out the heathen also before them, and diuided thoy an inheritance by line: and made the tribes of Israel to dwell in their cits.

55 Yet they tempted and provoked the most high God: and kept not his testimonies:

56 But turned backe, and dealt vnfaithfully like their fathers: they were turned aside like a deceitfull bow.

57 For they prouoked him to anger with their high places: and moued him to ieaousie with their grauen images.

58 When God heard this, hee was wroth, and greatly abhorred Israel:



# PSALMES.

*Service to God. 16 Hee declareth Gods speciall goodnesse to himselfe.*

¶ To the chiefe Musicians, a song or Psalm.

**M**Ake a ioyfull noyse vnto God, all ye lands.  
2 Sing forth the honour of his Name: make his praise glorious.

3 Say vnto God, How terrible *art thou* in thy workes? through the greatnesse of thy power shall thine enemies submit themselues vnto thee.

4 All the earth shall worship thee, and shall sing vnto thee; they shall sing to thy Name, Selah.

5 Come and see the workes of God: he is terrible in his doing toward the children of men.

6 He turned the sea into dry land: they went the-  
row the flood on foot, there did we reioyce in him.

7 Hee ruleth by his power for euer, his eyes be-  
hold the Nations: let not the rebellious exalt  
themselues. Selah.

8 O blesse our God, yee people; and make the  
voyce of his praise to be heard.

9 Which holdeth our soule in life; and suffe-  
reth not our feet to be moued.

10 For thou, O God, hast proued vs: thou hast  
tryed vs as siluer is tried.

11 Thou broughtest vs into the net; thou laydest  
affliction vpon our loynes.

12 Thou, hast caused men to ride ouer our heads;  
we went through fire, and through water: but thou  
broughtest vs out into a wealthy place.

13 I will goe into thy house with burnt offerings;  
I will pay thee my vowes,

14 Which my lips haue vttered, and my mouth  
hath spoken when I was in trouble.

15 I will offer vnto thee burnt sacrifices of fat-  
lings, with the incense of rammes: I will offer bul-  
lockes with goats. Selah.

16 Come and heare, all yee that feare God; and I  
will declare what he hath done for my soule.

17 I cryed vnto him with my mouth: and he was  
excolled with my tongue.

18 If I regard iniquity in my heart; the Lord  
will not heare me.

19 But verely God hath heard me: he hath atten-  
ded to the voyce of my prayer.

PSALMES.

20 Blessed be God, which hath not turned away my prayer, nor his mercy from me.

PSAL. LXVII.

1 *A prayer for the enlargement of Gods kingdomes, to the ioy of the people, & and the increase of Gods blessings.*

¶ To the chiefe Musician on Neginoth.

A Psalm or song.

**G**od be mercifull vnto vs, and blesse vs: and cause his face to shine vpon vs. Selah.

2 That thy way may be knowne vpon earth; thy saving health among all nations.

3 Let the people praise thee, O God; let all the people praise thee.

4 O let the nations be glad and sing for ioy: for thou shalt iudge the people righteously; and governe the nations vpon earth. Selah.

5 Let the people praise thee, O God, let all the people praise thee.

6 Then shall the earth yeeld her increase, and God, euen our owne God shall blesse vs.

7 God shall blesse vs, and all the ends of the earth shall feare him.

PSAL. LXVIII.

1 *A prayer at the removing of the Arke. & An exhortation to praise God for his mercies, 7 for his care of the Church, 19 for his great workes.*

¶ To the chiefe Musician, A Psalm, or song of David.

**L**et God arise, let his enemies be scattered: let them also that hate him flee before him.

2 As smoake is driven away, so drive them away: as waxe melteth before the fire, so let the wicked perish at the presence of God.

3 But let the righteous bee glad: let them reioyce before God, yea let them exceedingly reioyce.

4 Sing vnto God, sing praises to his Name; extoll him that rideth vpon the heavens, by his Name. 1 A H, and reioyce before him.

5 A father of the fatherlesse, and a Iudge of the widowes, is God in his holy habitation.

6 God setteth the solitary in families: he bringeth out those which are bound with chaines: but the rebellious dwell in a dry land.

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and our enemies laugh among themselves.

7 Turne vs againe, O God of hostes, and cause thy face to shine, and we shall be saved.

8 Thou hast brought a vine out of Egypt : thou hast cast out the heathen, and planted it.

9 Thou preparedst *roume* before it: and didst cause it to take deepe root, and it filled the land.

10 The hilles were covered with the shadow of it, and the boughes thereof were like the goodly Cedars.

11 Shee sent out her boughes vnto the Sea: and her branches vnto the riuer.

12 Why hast thou *then* broken downe her hedges: so that all they which passe by the way, doe plucke her?

13 The boare out of the wood doth waste it: and the wild beast of the field doth deuoure it.

14 Returne, wee beseech thee, O God of hostes: looke downe from heauen, and behold, and visit this vine.

15 And the vineyard which thy right hand hath planted: and the branch *that* thou madest strong for thy selfe.

16 It is burnt with fire, it is cut downe: they perish at the rebuke of thy countenance.

17 Let thy hand bee vpon the man of thy right hand: vpon the sonne of man, *whom* thou madest strong for thy selfe.

18 So will not we goe backe from thee: quicken vs, and we will call vpon thy Name.

19 Turne vs againe, O L O R D God of hostes: cause thy face to shine, and we shall be saved.

P S A L. LXXXI.

1 *An exhortation to a sollemne praising of God.*  
4 God challengeth that duty by reason of his benessas. 8 God exhorting to obedience, complaineth of their disobedience, which prooueth their owne hurt.

¶ To the chiefe Mucisian vpon Gittith.

*A Psalme of Asaph.*

Sing aloud vnto God our strength: make a ioyfull noyse vnto the God of Iacob.

2 Take a Psalme, and bring hither the timbrell: the pleasant harpe, with the psaltery.

3 Blow

PSALMES.

3 Blow vp the trumpet in the new Moone: in the time appointed, on our solemn feast day,

4 For this was a Statute for Israel: and a Law of the God of Iacob.

5 This he ordained in Ioseph for a testimony, when he went out through the land of Egypt: where I heard a language, that I vnderstood not.

6 I remoued his shoulder from the burden: his hands were deliuered from the pots.

7 Thou calledst in trouble, and I deliuered thee, I answered thee in the secret place of thunder: I proued thee at the waters of Meribah. Selah.

8 Heare, O my people, and I will testifie vnto thee: O Israel, if thou wilt hearken vnto me:

9 There shall no strange god be in thee: neither shalt thou worship any strange god.

10 I am the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voyce: and Israel would none of me.

12 So I gaue them vp vnto their owne hearts lust: and they walked in their owne counsells.

13 O that my people had hearkened vnto me: and Israel had walked in my wayes!

14 I should soone haue subdued their enemies, and turned my hand against their aduersaries.

15 The haters of the LORD should haue submitted themselues vnto him: but their time should haue endured for euer.

16 Hee should haue fed them also with the finest of the wheat: and with hony out of the rocke, should I haue satisfied thee.

PSAL. LXXXII.

1 The Psalmist hauing exhorted the Iudges, 5 and reproued their negligence, 8 prayeth God to iudge.

A Psalm of Asaph.

**G**od standeth in the Congregation of the mighty, he iudgeth among the gods.

2 How long will ye iudge vniustly: and accept the persons of the wicked? Selah.

3 Defend the poore, and fatherlesse: doe iustice to the afflicted and needy.

# PSALMES.

4 Deliver the poore and needy : rid them out of the hand of the wicked.

5 They know not, neither will they vnderstand : they walke on in darknesse : all the foundations of the earth are out of course.

6 I haue said, Ye are gods : and all of you are children of the most High :

7 But ye shall die like men, and fall like one of the Princes.

8 Arise, O God, iudge the earth : for thou shalt inherite all nations.

## PSAL. LXXXIII.

1 A complaint to God of the enemies conspiracies.

9 A prayer against th<sup>e</sup> that oppress<sup>e</sup> the Church.

¶ A long or Psalm of Alaph.

**K**eepe not thou silence, O God : hold not thy peace, and be not still, O God.

2 For loe, thine enemies make a tumult : and they that hate thee, haue lift vp the head.

3 They haue taken crafty counsell against thy people, and consulted against thy hidden ones.

4 They haue said, Come, and let vs cut them off from being a nation : that the name of Israel may be no more in remembrance.

5 For they haue consulted together with one consent : they are confederate against thee.

6 The Tabernacles of Edoni, and the Ishmaelites ; of Moab, and the Hagarens.

7 Gebal, and Ammon, and Amalek : the Philistines, with the inhabitants of Tyre.

8 Assur also is ioyned with them : they haue holpen the children of Lot. Selah.

9 Doe vnto them as vnto the Midianites : as to Sisera : as to Iabin, at the brooke of Kison :

10 Which perished at Endor : they became as dung for the earth.

11 Make their nobles like Oreb, and like Zeeb : yea, all their Princes as Zebah and as Zalmunna :

12 Who said, Let vs take to our selues the houses of God in possession.

13 O my God, make them like a wheele : as the stubble before the wind.

14 As the fire burneth a wood : and as the flame setteth the mountaines on fire :

# PSALMES.

15 So persecute them with thy tempest; and make them afraid with thy storme.

16 Fill their faces with shame, that they may seeke thy Name, O LORD.

17 Let them bee confounded, and troubled for euer: yea, let them be put to shame, and perish:

18 That *men* may know that thou, whose Name alone is I E H O V A H: art the most High ouer all the earth.

## PSAL. LXXXIII.

*The Prophet longing for the communion of the Sanctuary, & sheweth how blessed they are that dwell therein. 8 He prayeth to be restored vnto it.*

¶ To the chiefe Musician vpon Gittith. A

Psalme for the sonnes of Korah.

**H**ow amiable are thy Tabernacles, O LORD of hostes!

2 My soule longeth; yea, euen fainteth for the courts of the LORD: my heart and my flesh crieth out for the liuing God.

3 Yea, the sparrow hath found an house, and the swallow a nest for her selfe, where she may lay her young, *euen* thine Altars, O LORD of hostes, my King and my God.

4 Blessed are they that dwell in thy house: they will be still praising thee. Selah.

5 Blessed is the man whose strength is in thee: in whose heart are the wayes of them:

6 Who passing thorow the valley of Baca make it a well: the raine also filleth the pooles.

7 They goe from strength to strength: *euery one* of them in Zion appeareth before God.

8 O LORD God of hostes, heare my prayer: giue eare, O God of Iacob. Selah.

9 Behold, O God our shield: and looke vpon the face of thine Anointed.

10 For a day in thy courts is better then a thousand: I had rather be a doore-keeper in the house of my God, then to dwell in the tents of wickednes.

11 For the LORD God is a Sun and shield: the LORD will giue grace and glory: no good thing will he withhold from them that walke vprightly.

12 O LORD of hostes: blessed is the man that trusteth in thee.

PSAL.

# PSALMES.

20 Blesse the LORD, ye his Angels that excell in strength, that doe his commandements, hearkening vnto the voyce of his word.

21 Blesse ye the LORD, all ye his hostes: ye ministers of his that doe his pleasure.

22 Blesse the LORD, all his workes in all places of his dominion: blesse the LORD, O my soule.

## PSAL. CIIII.

1 *A meditation vpon the mighty power, 7 and wonderfull prouidence of God. 31 Gods glory is eternall. 33 The Prophet voweth perpetually to praise God.*

**B**lesse the LORD, O my soule, O LORD my God, thou art very great: thou art clothed with honour and maiestic.

2 Who couerest *thy* selfe with light, as with a garment, who stretchest out the heauens like a curtaine.

3 Who layeth the beames of his chambers in the waters, who maketh the clouds his charet, who walketh vpon the wings of the wind.

4 Who maketh his Angels spirits: his ministers a flaming fire.

5 Who laid the foundations of the earth, *that* it should not be remooued for euer.

6 Thou coueredst it with the deep as with a garment: the waters stood about the mountaines.

7 At thy rebuke they fled: at the voyce of thy thunder they hasted away.

8 They goe vp by the mountaines: they goe downe by the valleys, vnto the place which thou hast founded for them.

9 Thou hast set a bound that they may not passe ouer: that they turne not againe to couer the earth.

10 He sendeth the springs into the valleys, *which* runne among the hills.

11 They giue drinke to every beast of the field: the wild asses quench their thirst.

12 By them shall the foules of the heauen haue their habitation, *which* sing among the branches.

13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy workes.

14 He causeth the grasse to grow for the cattell, and herbe for the seruice of man: that hee may bring forth food out of the earth.

15 And

# PSALMES.

15 And wine that maketh glad the heart of man,  
and oile to make *his* face to shine: and bread  
which strengtheneth mans heart.

16 The trees of the LORD are full of *sap*: the  
Cedars of Lebanon which he hath planted:

17 Where the birds make their nests: as for the  
Storke the firre trees are her house.

18 The high hills are a refuge for the wild goats,  
and the rocks for the onies.

19 He appointed the Moone for seasons, the Sunne  
knoweth his going downe.

20 Thou makest darknesse, and it is night, where-  
in all the beasts of the forrest doe creepe *foorth*.

21 The young lions roare after their prey: and  
seeke their meat from God.

22 The Sunne ariseth, they gather themselues to-  
gether: and lay them downe in their dennes.

23 Man goeth *foorth* vnto his worke, and to his  
labour, vntill the euening.

24 O LORD, how manifold are thy workes! in  
wisedome hast thou made them all: the earth is  
full of thy riches.

25 So is this great and wide Sea, wherein are  
things creeping innumerable: both small and great  
beasts.

26 There goe the ships: *there is* that Leniathan,  
whom thou hast made to play therein.

27 These wait all vpon thee: that thou mayest  
give them their meat in due season.

28 That thou giuest them they gather: thou open-  
est thine hand, they are filled with good.

29 Thou hidest thy face, they are troubled: thou  
takest away their breath, they die: and returne to  
their dust.

30 Thou sendest forth thy spirit, they are created:  
and thou renewest the face of the earth.

31 The glory of the LORD shall endure for euer:  
the LORD shall reioyce in his workes.

32 He looketh on the earth, and it trembleth: he  
toucheth the hills, and they smoake.

33 I will sing vnto the LORD as long as I line: I  
will sing praise to my God, while I haue my being.

34 My meditation of him shall be sweet: I will  
be glad in the LORD.

35 But



PSALMES.

A Psalme or song for the sonnes of Korah.

**H**is foundation is in the holy mountaines.  
2 The LORD loueth the gates of Zion :  
more then all the dwellings of Iacob.

3 Glorious things are spoken of thee, O citie of  
God. Selah.

4 I will make mention of Rahab, and Babylon,  
to them that know me: behold Philistia, and Tyre,  
with Ethiopia: this man was borne there.

5 And of Zion it shall be said, This and that  
man was borne in her: and the highest himselfe  
shall establish her.

6 The LORD shall count when he writeth vp  
the people: that this man was borne there. Selah.

7 As well the singers as the players on instru-  
ments shall be there: all my springs are in thee.

PSALME CXXXVIII.

A prayer containing a grievous complaint.

A song or Psalme for the sonnes of Korah, to the  
chiefe Musician vpon Mahalath Lemnoch,  
Maschil of Heman the Ezrahite.

**O** LORD God of my saluation, I haue cryed  
day and night before thee.

2 Let my prayer come before thee: incline thine  
eare vnto my cry.

3 For my soule is full of troubles: and my life  
draweth nigh vnto the graue.

4 I am counted with them that goe downe into  
the pit: I am as a man that hath no strength.

5 Free among the dead, like the flaine that lieth  
in the graue, whom thou remembrest no more:  
and they are cut off from thy hand.

6 Thou hast laid me in the lowest pit: in dark-  
nesse, in the deepes.

7 Thy wrath lieth hard vpon me: and thou hast  
afflicted me with all thy wanes. Selah.

8 Thou hast put away mine acquaintance farre  
from me: thou hast made me an abomination vn-  
to them: I am shut vp, and I cannot come forth.

9 Mine eye mourneth by reason of affliction:  
LORD, I haue called daily vpon thee: I haue  
stretched out my hands vnto thee.

10 Wilt thou shew wonders to the dead? shall  
the dead arise and praise thee? Selah.

# PSALMES:

11 Shall thy louing kindnesse be declared in the grave? or thy faithfulness in destruction?

12 Shall thy wonders bee knowne in the darke? and thy righteousness in the land of forgetfulness?

13 But vnto thee haue I cryed, O LORD, and in the morning shall my prayer preuent thee.

14 LORD, why castest thou off my soule? why hidest thou thy face from me?

15 I am afflicted and ready to die, from my youth vp: while I suffer thy terrours, I am distracted.

16 Thy fierce wrath goeth oute me: thy terrours haue cut me off.

17 They came round about me daily like water: they compassed me about together.

18 Louer and friend hast thou put farre from me: and mine acquaintance into darkenesse.

## PSAL. LXXXIX.

*The Psalmist praiseth God for his covenent. 8 For his wonderfull power, 15 for the care of his Church, 19 for his fauour to the kingdome of Dauid. 38 Then complaining of contrary euents, 46 he exhortates, prayeth, and blesteth God.*

¶ Maschil of Etham the Ezrahite.

**I** Will sing of the mercies of the LORD for euer: with my mouth will I make knowne thy faithfulness to all generations.

3 For I haue said, Mercy shall be built vp for euer: thy faithfulness shalt thou establish in the very heauens.

4 I haue made a covenent with my chosen: I haue sworne vnto Dauid my seruant,

4 Thy seed will I establish for euer: and build vp thy throne to all generations. Selah.

5 And the heauens shall praise thy wonders, O LORD: thy faithfulness also in the Congregation of the Saints.

6 For who in the heauen can be compared vnto the LORD? who among the sonnes of the mighty can be likened vnto the LORD?

7 God is greatly to be feared in the assembly of the Saints: and to be had in reuerence of all them that are about him.

8 O LORD God of hosts, who is a strong LORD like

# PSALMES.

like vnto thee? or to thy faithfulness round about thee?

9 Thou rulest the raging of the Sea: when the waues thereof arise, thou stillest them.

10 Thou hast broken Rahab in pieces, as one that is slaine: thou hast scattered thine enemies with thy strong arme.

11 The heauens are thine, the earth also is thine: as for the world and the fulnesse thereof, thou hast founded them.

12 The North and the South, thou hast created them: Tabor and Hermon shall reioyce in thy Name.

13 Thou hast a mighty arme: strong is thy hand, and high is thy right hand.

14 Iustice & iudgement are the habitation of thy throne: mercy and truth shall goe before thy face.

15 Blessed is the people that know the ioyfull sound: they shall walke, O LORD in the light of thy countenance.

16 In thy Name shall they reioyce all the day: and in thy righteousness shall they be exalted.

17 For thou art the glory of their strength: and in thy fauour our horne shall be exalted.

18 For the LORD is our defence: and the holy One of Israel is our King.

19 Then thou spakest in vision to thy holy One: and saidest, I haue laid helpe vpon one that is mighty: I haue exalted one chosen out of 5 people.

20 I haue found Dauid my seruant: with my holy Oyle haue I anointed him.

21 With whom my hand shall bee established: mine arme also shall strengthen him.

22 The enemy shall not exact vpon him: nor the sonne of wickednesse afflict him.

23 And I will beat downe his foes before his face, and plague them that hate him.

24 But my faithfulness and my mercy shall be with him: and in my Name shall his horne be exalted.

25 I will set his hand also in the Sea: and his right hand in the riuers.

26 He shall cry vnto me, Thou art my father: my God, and the rocke of my saluation.

# PSALMES.

27 Also I will make him my first borne : higher then the Kings of the earth.

28 My mercy will I keepe for him for euermore : and my couenant shall stand fast with him.

29 His seed also will I make to endure for euer : and his throne as the dayes of heauen.

30 If his children forsake my Law, and walke not in my Iudgements ;

31 If they breake my Statutes, and keepe not my Commandements :

32 Then will I visite their transgression with the rod, and their iniquity with stripes.

33 Neuerthelesse, my louing kindnesse will I not vtterly take from him : nor suffer my faithfulnessse to faile.

34 My Conenant will I not breake : nor alter the thing that is gone out of my lips.

35 Once haue I sworne by my holinesse, that I will not lie vnto Dauid.

36 His seed shall endure for euer; and his throne as the Sunne before me,

37 It shal be established for euer as the Moone : and as a faithfull witnesse in heauen. Selah.

38 But thou hast cast off and abhorred : thou hast beene wroth with thine Auointed.

39 Thou hast made void the conenant of thy seruant : thou hast profaned his crowne, by casting it to the ground.

40 Thou hast broken downe all his hedges : thou hast brought his strong holds to ruine.

41 All that passe by the way, spoile him : hee is a reproch to his neighbours.

42 Thou hast set vp the right hand of his aduersaries : thou hast made all his enemies to reioyce.

43 Thou hast also turned the edge of his sword : and hast not made him to stand in the battell.

44 Thou hast made his glory to cease : and cast his throne downe to the ground.

45 The dayes of his youth hast thou shortened : thou hast couered him with shame. Selah.

46 How long, LORD, wilt thou hide thy selfe, for euer ? shall thy wrath burne like fire ?

47 Remember how short my time is : wherefore hast thou made all men in vaine ?

48 What

PSALMES.

48 What man is he that liueth, and shall not see death? shall he deliuer his soule from the hand of the graue? Selah.

49 Lord, where are thy former louing kindneses, which thou swearest vnto David in thy truth?

50 Remember, (Lord) the reproach of thy seruants: how I doe heare in my bosome the reproach of all the mighty people.

51 Wherewith thine enemies haue reproached, O LORD: wherewith they haue reproached the footsteps of thine Anointed.

52 Blessed be the LORD for euermore, Amen, and Amen.

PSAL XC.

*E* Moses setting forth Gods providence, 3 com-  
plameth of human fragilitie, 7 diuine chastise-  
ments, 10 and breuities of life. 12 His prayer  
for the knowledge and sensible experience of Gods  
good providence.

A prayer of Moses the man of God.

**L**ord, thou hast bene our dwelling place in all generations.

1 Before the mountaines were brought forth, or euer thou hadst formed the earth and the world: euen from euermore to euermore thou art God.

2 Thou turnest man to destruction: and sayest, Returne ye children of men.

3 For a thousand yeeres in thy sight, are but as yesterday when it is past, and as a watch in the night.

4 Thou cariest them away as with a flood, they are as a sleepe: in the morning they are like grasse which groweth vp.

5 In the morning it flourisheth, and groweth vp: in the euening it is cut downe, and withereth.

6 For we are consumed by thine angers, and by thy wrath are we troubled.

7 Thou hast set our iniquities before thee: our secret sinnes in the light of thy countenance.

8 For all our dayes are passed away in thy wrath: we spend our yeeres as a tale that is told.

9 The dayes of our yeeres are threescore yeeres, and ten, and if by reason of strength they be fourescore yeeres, yet is their strength labour and sorrow: for it is soone cut off, and we flee away.

# PSALMES

**121** Who knoweth the power of thine anger? euen according to thy feare, so is thy wrath.

**13** So teach vs to number our dayes: that wee may apply our hearts vnto wisedome.

**14** Returne (O LORD) how long? and let it re-  
pent thee concerning thy seruants.

**15** O satisfie vs early with thy mercy: that wee may reioyce and be glad all our dayes.

**16** Make vs glad according to the dayes wherein thou hast afflicted vs: and the yeares wherein wee haue scene euill.

**17** Let thy worke appeare vnto thy seruants: and thy glory vnto their children.

**18** And let the beautie of the LORD our God bee vpon vs, and establish thou the worke of our hands vpon vs: yea, the worke of our hands establish thou it.

## PSAL. XCI.

*The state of the godly. 2 Their safety. 9 Their habitation. 11 Their seruants. 14 Their friends with the effects of them all.*

**H**is that dwelleth in the secret place of the most high, shall abide vnder the shadow of the Almighty.

**2** I will say of the LORD, He is my refuge, and my fortresse: my God, in him will I trust.

**3** Surely he shall deliuer thee from the snare of the fowler, and from the noysome pestilence.

**4** He shall couer thee with his feathers, and vnder his wings shalt thou trust: his truth shall be thy shield and buckler.

**5** Thou shalt not bee afraid of the terrour by night: nor for the arrow that flyeth by day:

**6** Nor for the pestilence that walketh in darknesse: nor for the destruction that wasteth at noone-day.

**7** A thousand shall fall at thy side, and ten thousand at thy right hand, but it shall not come nigh thee.

**8** Onely with thine eyes shalt thou behold: and see the reward of the wicked.

**9** Because thou hast made the LORD, which is my refuge, euen the most High, thy habitation.

**10** There

PSALMES.

10 There shall no euill befall thee, neither shall any plague come neere thy dwelling.

11 For he shall giue his Angels charge ouer thee : to keepe thee in all thy wayes.

12 They shall beare thee vp in *their* hands : lest thou dash thy foot against a stone.

13 Thou shalt tread vpon the Lion, and adder : the yong Lion and the dragon shalt thou trample vnder feet.

14 Because he hath set his loue vpon me, therefore will I deliuer him : I will set him on high, because he hath knowne my Name.

15 He shall call vpon mee, and I will answere him : I will be with him in trouble, I will deliuer him, and honour him.

16 With long life will I satisfie him : and shew him my saluation.

PSAL. XCII.

*1 The Prophet exhorteth to praise God, 4 for his great workes, 6 for his iudgements on the wicked, 10 and for his goodnesse to the godly.*

¶ A Psalm of Song for the Sabbath day.

**I**T is a good thing to giue thanks vnto the LORD : and to sing praises vnto thy Name, O most High :

2 To shew forth thy louing kindnesse in the morning : and thy faithfulness euery night.

3 Vpon an instrument of ten strings, and vpon the Psaltery: vpon the harp with a solemne sound.

4 For thou, LORD, hast made me glad through thy worke; I will triumph in the workes of thy hands.

5 O LORD, how great are thy workes ! and thy thoughts are very deepe.

6 A brutish man knoweth not : neither doth a foole vnderstand this.

7 When the wicked spring as t'e graspe, and when all the workers of iniquity do flourish : it is that they shall be destroyed for euer.

8 ¶ But thou, LORD, art most high for euermore.

9 For loe, thine enemies, O LORD ; for loe, thine enemies shall perish : all the workers of iniquity shall be scattered.

## P S A L M E S.

10 But my horne shalt thou exalt like *the horne* of an vnicorne: I shalbe anointed with fresh oile.

11 Mine eye also shall see *my desire* on mine enemies: and mine eares shall heare *my desire* of the wicked that rise vp against me.

12 The righteous shall flourish like the palme tree: he shall grow like a cedar in Lebanon.

13 Those that be planted in the house of the LORD: shall flourish in the courts of our God.

14 They shall still bring forth fruit in old age: they shall be fat and flourishing:

15 To shew that the LORD is vpright: he is my rocke, and *there is no vnrighteousnesse* in him.

## P S A L. XCIII.

*The maiesty, power and holinesse of Christs kingdome.*

**T**HE LORD reigneth, he is clothed with Maies- tie, the LORD is clothed with strength, *wherewith* he hath girded himselfe: the world also is stablished, that it cannot be mooued.

2 Thy throne is established of old: thou art from euerlasting.

3 The floods haue lifted vp, O LORD, the floods haue lifted vp their voyce: the floods lift vp their wanes.

4 The LORD on high is mightier then the noise of many waters, yea then the mighty wanes of the Sea.

5 Thy Testimonies are very sure: holinesse becommeth thine house, O LORD for euer.

## P S A L. XCIII.

3 *The Prophet calling for iustice, complaineth of tyranny and impiety. 8 He teacheth Gods prouidence. 12 He sheweth the blessednesse of affliction. 16 God is the defender of the afflicted.*

**O** LORD God, to whom vengeance belongeth: O God to whom vengeance belongeth, shew thy selfe.

2 Lift vp thy selfe, thou Iudge of the earth: render a reward to the proud.

3 LORD, how long shall the wicked? how long shall the wicked triumph?

4 How



# PSALMES.

4 *How long* shall they vtter, *and* speake hard things? *and* all the workers of iniquity boast themselves?

5 They breake in pieces thy people, O LORD: and afflict thine heritage.

6 They slay the widow and the stranger: and murder the fatherlesse.

7 Yet they say, The LORD shall not see; neither shall the God of Iacob regard it.

8 Vnderstand ye brutish among the people: and ye fooles, when will ye be wise?

9 He that planted the eare, shall he not heare? he that formed the eye, shall he not see?

10 He that chastiseth the heathen, shall not bee correct? her that teacheth man knowledge, shall not he know?

11 The LORD knoweth the thoughts of man: that they are vanity.

12 Blessed is the man whom thou chastenest, O LORD: and teachest him out of thy Law:

13 That thou mayest giue him rest from the dayes of aduersity: vtill the pit be digged for the wicked.

14 For the LORD will not cast off his people: neither will he forsake his inheritance.

15 But iudgement shall returne vnto righteousness: and all the vpriight in heart shall follow it.

16 Who will rise vp for mee against the euill doers? or who will stand vp for mee against the workers of iniquity?

17 Vlesse the LORD *had bene* my helpe: my soule had almost dwelt in silence.

18 When I said, My foot slippeth: thy mercy, O LORD, held me vp.

19 In the multitude of my thoughts within me, thy comforts delight my soule.

20 Shall the throue of iniquity haue fellowship with thee: which frameth mischief by a law?

21 They gather themselves together against the soule of the righteous: and condemne the innocent blood.

22 But the LORD is my defence: and my God is the rocke of my refuge.

23 And he shall bring vpon them their owne iniquity,

## PSALMES.

quity, and shall cut them off in their owne wickednesse: yea, the LORD our God shall cut them off.

## PSAL. XCV.

*1 An exhortation to praise God, 3 for his greatness, 6 and for his goodnesse, 8 and not to tempt him.*

**O** Come, let vs sing vnto the LORD: let vs make a ioyfull noise to the rocke of our saluation.  
*2* Let vs come before his presence with thanksgiving: and make a ioyfull noise vnto him with Psalmes.

*3* For the LORD is a great God: and a great King aboue all gods.

*4* In his hand are the deepe places of the earth: the strength of the hils is his also.

*5* The Sea is his, and he made it: and his hands formed the dry land.

*6* O come, let vs worship and bow downe: let vs kneele before the LORD our Maker.

*7* For he is our God, and we are the people of his pasture, and the sheepe of his hand: to day if ye will heare his voyce,

*8* Harden not your heart, as in the prouocation: and as in the day of temptation in the wildernesse.

*9* When your fathers tempted mee: proued me, and saw my worke.

*10* Fourty yeeres long was I grieued with this generation: and said, It is a people that doe erre in their heart: and they haue not knowne my wayes,

*11* Vnto whom I sware in my wrath: that they should not enter into my rest.

## PSAL. XCVI.

*1 An exhortation to praise God, 4 for his greatness, 8 for his Kingdome, 11 for his generall Iudgement.*

**O** Sing vnto the LORD a new song: sing vnto the LORD all the earth.

*2* Sing vnto the LORD, blesse his Name: shew forth his saluation from day to day.

*3* Declare his glory among the heathen: his wonders among all people.

*4* For the LORD is great, and greatly to be praised: he is to be feared aboue all gods.

# PSALMES.

5 For all the gods of the nations *are* idoles : but the LORD made the heauens.

6 Honour and maiesty *are* before him : strength and beauty *are* in his Sanctuary.

7 Giue vnto the LORD ( O ye kindreds of the people ) giue vnto the LORD glory and strength.

8 Giue vnto the LORD the glory *due vnto* his Name, bring an offering, and come into his courts.

9 O worship the LORD in the beauty of holinessse : feare before him all the earth.

10 Say among the heathen , *that* the LORD reigneth : the world also shall be established, that it shall not be mooued : he shall iudge the people righteously.

11 Let the heauens reioyce, and let the earth bee glad : let the sea roare, and the fulnesse thereof.

12 Let the field be ioyfull , and all that is therein : then shall all the trees of the wood reioyce

13 Before the LORD, for he commeth, for hee commeth to iudge the earth : hee shall iudge the world with righteousnessse, and the people with his truth.

## PSAL. XCVII.

1 The maiestie of Gods kingdome. 7 The Church reioyceth at Gods iudgements vpon idolaters.

10 An exhortation to godlinesse and gladnesse.

**T**HE LORD reigneth , let the earth reioyce : let the multitude of Isles be glad thereof.

2 Clouds and darkenesse *are* round about him : righteousnessse and iudgement are the habitation of his throne.

3 A fire goeth before him , and burneth vp his enemies round about.

4 His lightnings enlightened the world : the earth saw and trembled.

5 The hills melted like waxe at the presence of LORD , at the presence of the Lord of the whole earth.

6 The heauens declare his righteousnessse : and all the people see his glory.

7 Confounded be all they that serue grauen images : that boast themselues of idoles : worship him all ye gods.

8 Sion heard, and was glad , and the daughters of

PSALMES.

of Iudah reioyced : because of thy iudgements, O LORD.

9 For thou, LORD, art high above all the earth : thou art exalted farre above all gods.

10 Ye that loue the LORD, hate euill ; he preserveth the soules of his Saints : hee deliuereth them out of the hand of the wicked.

11 Light is sowne for the righteous : and gladnesse for the vpright in heart.

12 Reioyce in the LORD, ye righteous : and giue thanks at the remembrance of his holinesse.

PSAL. XCVIII.

1 The Psalmist exhorteth the Iewes, 4 the Gentiles, 7 and all the creatures to praise God.

¶ A Psalm.

**O** Sing vnto the LORD a new song, for he hath done maruellous things : his right hand and his holy arme hath gotten him the victory.

2 The LORD hath made knowne his saluation : his righteousness hath hee openly shewed in the sight of the heathen.

3 Hee hath remembered his mercy and his truth toward the house of Israel : all the ends of the earth haue seene the saluation of our God.

4 Make a ioyfull noise vnto the LORD, all the earth : make a loud noise, and reioyce & sing praise.

5 Sing vnto the LORD with the harpe : with the harpe, and the voyce of a Psalm.

6 With trumpets and sound of cornet : make a ioyfull noise before the LORD, the King.

7 Let the sea roare, and the fulnesse thereof : the world, and they that dwell therein.

8 Let the floods clap their hands : let the hills be ioyfull together.

9 Before the LORD, for he commeth to iudge the earth : with righteousness shall hee iudge the world, and the people with equity.

PSAL. XCIX.

1 The Prophet setting forth the kingdome of GOD in Zion, 5 exhorteth all by the example of forefathers to worship GOD at his holy hill.

**T**HE LORD reigneth, let the people tremble : he sitteth betweene the Cherubims, let the earth be moued.

PSALMES.

2 The LORD is great in Zion : and hee is high  
about all people.

3 Let them praise thy great and terrible Name :  
for it is holy.

4 The Kings strength also loneth iudgement,  
thou doest establish equity : thou executeest iudge-  
ment and righteousness in Iacob.

5 Exalt ye the LORD our God, and worship at  
his footstool : for he is holy.

6 Moses and Aaron among his Priests, and Sa-  
muel among them that call vpon his Name : they  
called vpon the LORD, and he answered them.

7 He spake vnto them in the cloudy pillar : they  
kept his Testimonies, and the Ordinances that hee  
gaue them.

8 Thou answeredst them, O LORD our God :  
thou wast a God that forganest them, though thou  
tookest vengeance of their inuentions.

9 Exalt the LORD our God, and worship at his  
holy hill : for the LORD our God is holy.

PSAL. C.

1 An exhortation to praise God cheerefully 3 for  
his greatnesse, 4 and for his power.

¶ A Psalm of praise.

**M**ake a ioyfull noise vnto the Lord, all yee  
lands.

2 Serue the LORD with gladnesse : come before  
his presence with singing.

3 Know yee that the LORD he is God, it is he  
that hath made vs, and not we our selues : we are  
his people, and the sheepe of his pasture.

4 Enter into his gates with thanksgiuing, and  
into his courts with praise : be thankful vnto him,  
and blesse his Name.

5 For the LORD is good, his mercy is euersa-  
ring : and his truth endureth to all generations.

PSAL. CI.

David maketh a vow and profession of godlinesse.

¶ A Psalm of David.

**I** will sing of mercy and iudgement : vnto thee,  
O LORD, will I sing.

2 I will behaue my selfe wisely in a perfect way :  
O when wilt thou come vnto mee ? I will walke  
within my house with a perfect heart.

# PSALMES.

3 I will set no wicked thing before mine eyes: I hate the worke of them that turne aside, is shall not cleaue to me.

4 A froward heart shall depart from mee, I will not know a wicked person.

5 Whoso priuily slandereth his neighbour, him will I cut off: him that hath an high looke, and a proud heart will I not suffer.

6 Mine eyes shall be vpon the faithfull of the land, that they may dwell with me: hee that walketh in a perfect way, he shall serue me.

7 He that worketh deceit, shall not dwell within my house: he that telleth lies, shall not carry in my sight.

8 I will early destroy all the wicked of the land, that I may cut off all wicked doers from the city of the LORD.

## PSAL. CII.

¶ The Prophet in his prayer maketh a grievous complaint. 12 He taketh comfort in the eternity and mercy of God. 18 The mercies of God are to be recorded. 23 He sustaineth his weakenesse by the vchangeablenesse of God.

¶ A prayer of the afflicted when hee is overwhelmed, and powreth out his complaint before the LORD.

**H**Eare my prayer, O LORD: and let my cry come vnto thee.

2 Hide not thy face from mee in the day when I am in trouble, encline thine eare vnto me: in the day when I call, answer me speedily.

3 For my dayes are consumed like smoake: and my bones are burnt as an hearth.

4 My heart is smitten, and withered like grasse: so that I forget to eate my bread.

5 By reason of the voyce of my groning, my bones cleaue to my skinne.

6 I am like a Pelican of the wildernesse: I am like an owle of the desart.

7 I watch, and am as a sparrow alone vpon the house top.

8 Mine gñemies reproach mee all the day: and they that are mad against me, are sworn against me.

9 For

# PSALMES.

9 For I haue eaten ashes like bread, and mingled my drinke with weeping.

10 Because of thine indignation and thy wrath : for thou hast lifted me vp, and cast me downe.

11 My dayes are like a shadow that declineth : and I am withered like grasse.

12 But thou, O LORD, shalt endure for euer : and thy remembrance vnto all generations.

13 Thou shalt arise, and haue mercy vpon Zion : for the time to fauour her, yea the set time is come.

14 For thy seruants take pleasure in her stones : and fauour the dust thereof.

15 So the heathen shall feare the Name of the LORD : and all the Kings of the earth thy glory.

16 When the LORD shall build vp Zion, he shall appeare in his glory.

17 He will regard the prayer of the destitute, and not despise their prayer.

18 This shall bee written for the generation to come : and the people which shall be created, shall praise the LORD.

19 For hee hath looked downe from the height of his Sanctuary : from heauen did the LORD behold the earth :

20 To heare the groning of the prisoner : to loose those that are appointed to death.

21 To declare the Name of the LORD in Zion : and his praise in Ierusalem :

22 When the people are gathered together : and the kingdomes to serue the LORD.

23 Hee weakened my strength in the way : hee shortened my dayes.

24 I said, O my God, take mee not away in the midst of my dayes : thy yeeres are throughout all generations.

25 Of old hast thou laid the foundation of the earth : and the heauens are the worke of thy hands.

26 They shall perish, but thou shalt indure, yea, all of them shall waxe old like a garment : as a vesture shalt thou change them, and they shall be changed.

27 But thou art the same : and thy yeeres shall haue no end.

28 The children of thy seruants shall continue : and their seed shall be established before thee.

PSALMES;

PSAL. CIII.

*An exhortation to blesse God for his mercy, 15  
and for the constancie thereof.*

*A Psalm of David.*

**B**lesse the LORD, O my soule: and all that is  
within me, *blesse* his holy Name.

2 Blesse the LORD, O my soule: and forget not  
all his benefits.

3 Who forgineth all thine iniquities: who hea-  
leth all thy diseases.

4 Who redeemeth thy life from destruction:  
who crowneth thee with louing kindnesse and ten-  
der mercies.

5 Who satisfieth thy mouth with good things:  
*so that* thy youth is renewed like the Eagles,

6 The LORD executeth righteousness: and indige-  
ment for all that are oppressed.

7 He made knowne his wayes vnto Moses: his  
actes vnto the children of Israel.

8 The LORD is mercifull and gracious: slow to  
anger, and plenteous in mercy.

9 He will not alwayes chide: neither will hee  
keepe *his* anger for euer.

10 He hath not dealt with vs after our sinnes: nor  
rewarded vs according to our iniquities.

11 For as the heauen is high above the earth: *so*  
great is his mercy toward them that feare him.

12 As farre as the East is from the West: *so* farre  
hath he remooued our transgressions from vs.

13 Like as a father pitieth *his* children: *so* the  
LORD pitieth them that feare him.

14 For he knoweth our frame: hee remembreth  
that we are dust.

15 As for man, his dayes are as grasse: as a flower  
of the field, *so* he flourisheth.

16 For the wind passeth ouer it, and it is gone:  
and the place thereof shall know it no more.

17 But the mercy of the LORD is from euermore  
to euermore vpon them that feare him: and his  
righteousnesse vnto childrens children:

18 To such as keepe his covenant: and to those  
that remember his commandements to doe them.

19 The LORD hath prepared his throne in the  
heauens: and his kingdome ruleth ouer all.

20 Blesse



PSALMS.

PSAL. LXXXV.

*1 The Psalmist out of the experience of former mercies, prayeth for the continuance thereof. 8 He promisseth to wait thereon, out of confidence of Gods goodnesse.*

¶ To the chiefe Musician, A Psalm for the sonnes of Korah.

**L**ORD thou hast beene fauourable vnto thy land: thou hast brought backe the captiuitie of Iacob.

2 Thou hast forgiven the iniquity of thy people: thou hast couered all their sinne. Selah.

3 Thou hast taken away all thy wrath: thou hast turned thy selfe from the fiercenesse of thine anger.

4 Turne vs, O God of our saluation: and cause thine anger towards vs to cease.

5 Wilt thou bee angry with vs for euer? wilt thou draw out thine anger to all generations?

6 Wilt thou not reuiue vs againe: that thy people may reioyce in thee?

7 Shew vs thy mercy, O LORD; and grant vs thy saluation.

8 I will heare what God the LORD will speake: for he will speake peace vnto his people, and to his Saints: but let them not turne againe to folly.

9 Surely his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and truth are met together: righteousness and peace haue kissed each other.

11 Truth shall spring out of the earth: and righteousness shall looke downe from heauen.

12 Yea the LORD shall giue that which is good, and our land shall yeeld her increase.

13 Righteousnesse shall goe before him: and shall set vs in the way of his steps.

PSAL. LXXXVI.

*1 David strengtheneth his prayer by the conscience of his Religion, 5 By the goodnesse and power of God. 11 Hee desireth the continuance of former grace. 14 complaining of the proud, he craveth some token of Gods goodnesse.*

¶ A Prayer of David.

**B**ow downe thine ear, O LORD, heare me, for I am poure and needie.

# PSALMES

2 Preserve my soule, for I *am* holy: O thou my God, save thy servant, that trusteth in thee.

3 Be mercifull vnto me, O Lord: for I cry vnto thee daily.

4 Reioyce the soule of thy servant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou Lord *art* good, and ready to forgive: and plenteous in mercy vnto all them that call vpon thee.

6 Giue care O LORD vnto my prayer: and attend to the voyce of my supplications.

7 In the day of my trouble I will call vpon thee: For thou wilt answere me.

8 Among the gods *there is* none like vnto thee (O Lord:) neither are there any workes like vnto thy workes.

9 All nations whom thou hast made, shall come and worship before thee, O Lord: and shall glorifie thy Name.

10 For thou *art* great, and doest wondrous things: thou *art* God alone.

11 Teach me thy way, O LORD, I will walke in thy truth: vnite my heart to feare thy Name.

12 I will praise thee, O Lord my God, with all my heart: and I will glorifie thy Name for evermore.

13 For great is thy mercy toward me: and thou hast deliuered my soule from the lowest hell.

14 O God, the proud are risen against me, and the Assemblies of violent men haue sought after my soule: and haue not set thee before them.

15 But thou, O Lord, *art* a God full of compassion, and gracious: long suffering, and plenteous in mercy and truth.

16 O turne vnto me, and haue mercy vpon me, giue thy strength vnto thy servant: and save the sonne of thine handmaid.

17 Shew me a token for good, that they which hate me may see it, and be ashamed: because thou LORD, hast helpen me, and comforted me.

## PSAL. LXXXVII.

The nature and glory of the Church. 4 The increase, honour, and comforts of the members thereof.

# PSALMES.

55 Let the sinners bee consumed out of the earth, and let the wicked be no more: bleſſe thou the LORD, O my ſoule. Praise ye the LORD.

## PSAL. CV.

*x An exhortation to praise God, and to ſeeke out his workes. 7 The ſtory of Gods providence ouer Abraham, 16 ouer Ioseph, 23 ouer Iacob in Egypt, 26 ouer Moſes deliuering the Iſraelites, 37 ouer the Iſraelites brought out of Egypt, fed in the wilderneſſe, and planted in Canaan.*

**O** Giue thanks vnto the LORD, call vpon his Name: make knowne his deeds among the people.

2 Sing vnto him, ſing Pſalmes vnto him: talke ye of all his wonderous workes.

3 Glory yee in his holy Name: let the heart of them reioyce that ſeek the LORD.

4 Seeke the LORD, and his ſtrength: ſeek his face euermore.

5 Remember his marvellous workes that he hath done: his wonders, & the iudgements of his mouth.

6 O ye ſeed of Abraham his ſeruant: yee children of Iacob his choſen.

7 Hee is the LORD our God: his iudgements are in all the earth.

8 He hath remembered his Couenant for euer: the word which hee commanded to a thouſand generations.

9 Which *Couenant* he made with Abraham, and his oath vnto Iſaac.

10 And confirmed the ſame vnto Iacob for a Law: and to Iſrael for an euerlaſting Couenant:

11 Saying, Vnto thee will I giue the land of Canaan: the lot of your inheritance.

12 When they were but a few men in number, yea, very few, and ſtrangers in it.

13 When they went from one nation to another: from one kingdome to another people.

14 He ſuffered no man to doe them wrong: yea, he reproofed Kings for their ſakes:

15 Saying, Touch not mine Anointed; and doe my Prophets no harme.

16 Moreover, hee called for a famine vpon the land:

# PSALMES:

And: hee brake the whole staffe of bread:

17 He sent a man before them: *even* Ioseph, who was sold for a seruant.

18 Whose feet they hurt with setters: hee was laid in iron.

19 Vntill the time that his word came: the word of the LORD tried him.

20 The King sent, and loosed him: *even* the Ruler of the people, and let him goe free.

21 He made him lord of his house: and ruler of all his substance:

22 To binde his Princes at his pleasure: and teach his Senators wisedome.

23 Israel also came into Egypt: and Iacob sojourned in the land of Ham.

24 And he increased his people greatly: and made them stronger then their enemies.

25 He turned their heart to hate his people: to deale subtilly with his seruants.

26 He sent Moses his seruant: *and* Aaron whom he had chosen.

27 They shewed his signes among them: and wonders in the land of Ham.

28 Hee sent darkenesse and made it darke: and they rebelled not against his word.

29 He turned their waters into blood: and slew their fish.

30 The land brought forth frogs in abundance: in the chambers of their Kings.

31 He spake, and there came diuers sorts of flies: *and* lice in all their coasts.

32 He gaue them haile for raine: *and* flaming fire in their land.

33 He smote their vines also, and their fig-trees: and brake the trees of their coasts.

34 He spake, and the locusts came: and caterpillers, and that without number,

35 And did eate vp all the herbes in their land: and deuoured the fruit of their ground.

36 He smote also all the first borne in their land: the chiefe of all their strength.

37 He brought them forth also with filner and gold: and *there was* not one feeble person among their tribes.

28 Egypt

# PSALMES.

38 Egypt was glad when they departed : for the feare of them fell vpon them.

39 He spread a cloud for a couering : and fire to giue light in the night.

40 The people asked, and he brought quailles: and satisfied them with the bread of heauen.

41 Hee opened the rocke, and the waters gushed out : they ran in the dry places like a riuier.

42 For he remembered his holy promise: and Abraham his seruant.

43 And he brought forth his people with ioy, and his chosen with gladnesse.

44 And gaue them the lands of the heathen : and they inherited the labour of the people:

45 That they might obserue his statutes, and keepe his Lawes. Praise ye the LORD.

## PSAL. CVI.

1 The Psalmist exhorteth to praise God. 4 He prayeth for pardon of sinne, as God did with the fathers. 7 The Story of the peoples rebellion, and Gods mercy. 47 Hee concludeth with prayer and praise.

Praise ye the LORD, O giue thanks vnto the LORD, for he is good : for his mercy endureth for euer.

2 Who can vtter the mighty acts of the LORD? who can shew forth all his praise?

3 Blessed are they that keepe iudgement : and he that doth righteousnesse at all times.

4 Remember me, O LORD, with the fauour that thou bearest vnto thy people: O visite me with thy saluation :

5 That I may see the good of thy chosen, that I may reioyce in the gladnesse of thy nation : that I may glory with thine inheritance.

6 We haue sinned with our fathers : wee haue committed iniquity, we haue done wickedly.

7 Our fathers vnderstood not thy wonders in Egypt, they remembered not the multitude of thy mercies : but prouoked him at the sea, euen at the Red Sea.

8 Neuerthelesse, hee saued them for his Names sake : that he might make his mighty power to be knowne.

PSALMES.

5 He rebuked the red sea also, and it was dried vp: so he led, them through the depths, as through the wilderness.

10 And he saved them from the hand of him that hated *them*: and redeemed them from the hand of the enemy.

11 And the waters covered their enemies: there was not one of them left.

12 Then beleued they his words: they sang his praise.

13 They soone forgate his workes: they waited not for his counsell:

14 But lusted exceedingly in the wilderness: and tempted God in the desert.

15 And hee gaue them their request: but sent leanness into their soule.

16 They enuied Moses also in the campe: and Aaron the Saint of the LORD.

17 The earth opened and swallowed vp Dathan: and covered the company of Abiram.

18 And a fire was kindled in their company: the flame burnt vp the wicked.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they changed their glory, into the similitude of an oxe that eateth grasse.

21 They forgate God their Saviour: which had done great things in Egypt:

22 Wondrous workes in the land of Ham: and terrible things by the red Sea.

23 Therefore hee said that hee would destroy them, had not Moses his chosen stood before him in the breach: to turne away his wrath, lest he should destroy *them*.

24 Yea, they despised the pleasant land: they beleued not his word.

25 But murmured in their tents: and hearkened not vnto the voyce of the LORD.

26 Therefore he lifted vp his hand against them: to ouerthrow them in the wilderness.

27 To ouerthrow their seed also among the nations, and to scatter them in the lands.

28 They ioyned themselues also vnto Baal-Peor: and ate the sacrifices of the dead.

29 The

# PSALMES.

29 Thus they prouoked *him* to anger with their  
inventions: and the plague brake in vpon them.

30 Then stood vp Phinehas, and executed iudge-  
ment: and so the plague was stayed.

31 And that was counted vnto him for righte-  
ousnesse; vnto all generations for euermore.

32 They angered *him* also at the waters of strifes:  
so that it went ill with Moses for their sakes:

33 Because they prouoked his spirit; so that he  
spake vnadvisedly with his lips.

34 They did not destroy the nations, concerning  
whom the LORD commanded them:

35 But were mingled among the heathen, and  
learned their workes.

36 And they serued their idols: which were a  
snare vnto them.

37 Yea they sacrificed their sons and their daugh-  
ters vnto deuils,

38 And shed innocent blood, *even* the blood of  
their sonnes and of their daughters, whom they sa-  
crificed vnto the idoles of Canaan: and the land  
was polluted with blood.

39 Thus were they defiled with their own workes,  
and went a whoring with their owne inventions.

40 Therefore was the wrath of the LORD kind-  
led against his people; insomuch that he abhorred  
his owne inheritance.

41 And he gaue them into the hand of the hea-  
then: and they that hated them, ruled ouer them.

42 Their enemies also oppressed them: and they  
were brought into subiection vnder their hand.

43 Many times did hee deliner them: but they  
prouoked *him* with their counsell, and were  
brought low for their iniquity.

44 Neuerthelesse, hee regarded their affliction:  
when he heard their cry.

45 And he remembered for them his Covenant:  
and repented according to the multitude of his  
mercies.

46 He made them also to be pittied of all those  
that carried them captiues.

47 Saue vs, O LORD our God, and gather vs  
from among the heathen, to giue thanks vnto thy  
holy Name: and to triumph in thy praise.

H a

48 Blessed

# PSALMES.

48 Blessed be the LORD God of Israel, from  
euerlasting to euerlasting: and let all the people  
say, Amen. Praise ye the LORD.

## PSAL. CVII.

1 The Psalmist exhorteth the redeemed in prai-  
sing God, to obserue his manifold providence, 4  
ouer transilers, 10 ouer captiues, 17 ouer sicke  
men, 23 ouer sea-men, 33 and in diuers varieties  
of life.

**O** Give thanks vnto the LORD, for he is good;  
for his mercy endureth for euer.

2 Let the redeemed of the LORD say so: whom  
he hath redeemed from the hand of the enemy;

3 And gathered them out of the lands, from the  
East and from the West: from the North, and from  
the South.

4 They wandred in the wilderness, in a solitary  
way: they found no city to dwell in.

5 Hungry & thirstie: their soule fainted in them.

6 Then they cryed vnto the LORD in their trouble,  
and he deliuered them out of their distresses.

7 And he led them forth by the right way: that  
they might goe to a city of habitation.

8 Oh that men would praise the LORD for his  
goodnesse: and for his wonderfull workes to the  
children of men.

9 For he satisfieth the longing soule; and filleth  
the hungry soule with goodnesse.

10 Such as sit in darknesse and in the shadow of  
death; being bound in affliction and yron;

11 Because they rebelled against the words of  
God: and contemned his counsell of the most High.

12 Therefore he brought downe their heart with  
labour: they fell downe, and there was none to  
helpe.

13 Then they cryed vnto the LORD in their  
trouble: and he saued them out of their distresses.

14 He brought them out of darknes, and the sha-  
dow of death; and brake their bands in sunder.

15 Oh that men would praise the LORD for his  
goodnesse; and for his wonderfull workes to the  
children of men.

16 For he hath broken the gates of brasie: and  
cut the bars of yron in sunder,

17 Fooles



# PSALMES.

17. Fooles because of their transgression, and be-  
cause of their iniquities, are afflicted.

18. Their soule abhorreth all manner of meat :  
and they draw neere vnto the gates of death.

19. Then they cry vnto the LORD in their trou-  
ble : he saucth them out of their distresses.

20. He sent his word, and healed them: and deli-  
uered them from their destructions.

21. Oh that *men* would praise the LORD for his  
goodnesse: and for his wonderfull workes, to the  
children of men.

22. And let them sacrifice the sacrifices of thank-  
giuing: and declare his workes with reioycing.

23. They that goe downe to the sea in ships: that  
doe businesse in great waters:

24. These see the workes of the LORD: and his  
wonders in the deepe.

25. For he commandeth, and raiseth the stormy  
winde: which lifteth vp the waves thereof.

26. They mount vp to the heauen: they goe  
downe againe to the depths: their soule is melted  
because of trouble.

27. They reele to and fro, and stagger like a drunk-  
ken man; and are at their wits end.

28. Then they cry vnto the LORD in their trou-  
ble: and he bringeth them out of their distresses.

29. Hee maketh the storme a calme: so that the  
waves thereof are still.

30. Then are they glad because they be quiet: so  
he bringeth them vnto their desired haue.

31. Oh that *men* would praise the LORD for his  
goodnesse: and for his wonderfull workes to the  
children of men.

32. Let them exalt him also in the Congregations  
of the people: and praise him in the assembly of  
the Elders.

33. He turneth riuers into a wilderness: and the  
water-springs into dry ground:

34. A fruitfull land into barrenesse; for the wic-  
kednesse of them that dwell therein.

35. He turneth the wilderness into a standing  
water: and dry ground into water-springs.

36. And there he maketh the hungry to dwell:  
that they may prepare a city for habitation,

PSALMES.

37 And sow the fields, and plant vineyards ; which may yeeld fruits of increase.

38 He blesseth them also, so that they are multiplied greatly: & suffereth not their cattel to decrease.

39 Again, they are diminished and brought low, through oppression, affliction, and sorrow.

40 He powreth contempt vpon Princes : and cauleth them to wander in the wilderness, where there is no way.

41 Yet setteth hee the poore on high from affliction : and maketh *him* families like a flocke.

42 The righteous shall see it and reioyce ; and all iniquity shall stop her mouth.

43 Who so is wise, and will obserue those things ; euen they shall vnderstand the louing kindnesse of the LORD.

PSAL. CVIII.

3 *Dauid encourageth himselfe to praise God. 5 He prayeth for Gods assistance, according to his promise. 11 His confidence in Gods helpe.*

¶ A song or Psalm of Dauid.

O God, my heart is fixed : I will sing and giue praise euen with my glory.

2 Awake psaltery and harpe: I *my selfe* will awake early.

3 I will praise thee, O LORD, among the people : and I will sing praises vnto thee among the nations.

4 For thy mercy is great about the heauens : and thy truth reacheth vnto the clouds.

5 Be thou exalted, O God, about the heauens : and thy glory about all the earth :

6 That thy beloued may be deliuered: saue with thy right hand, and answere me.

7 God hath spoken in his holinesse, I will reioyce, I will diuide Shechem : and mete out the valley of Succoth.

8 Gilead is mine, Manasseh is mine, Ephraim also is the strength of mine head: Iudah is my Lawgiuer.

9 Moab is my washpot, ouer Edom will I cast out my shooe: ouer Philistia will I triumph.

10 Who will bring me into the strong city? who will lead me into Edom?

11 Wilt not thou, O God, who hast cast vs off?

and

# PSALMES.

and wilt not thou, O God, go forth with our hosts?  
22 Giue vs helpe from trouble : for vaine is the  
helpe of man.

13 Through God we shall doe valiantly : for he  
is that shall tread downe our enemies.

## PSAL. CIX.

1 *David complaining of his slanderous enemies,  
under the person of Iudas denoteth them. 16 He  
sheweth their sin. 21 Complaining of his owne mi-  
sery, hee prayeth for helpe. 29 Hee promiseth  
thanksgiving.*

¶ To the chiefe Musician, A Psalmē  
of David

**H**old not thy peace, O God, of my praise.

2 For the mouth of the wicked, and the  
mouth of the deceitfull are opened against mee:  
they haue spoken against me with a lying tongue.

3 They compassed me about also with words of  
hatred : and sought against me without a cause.

4 For my loue they are my aduersaries : but I  
giue my selfe vnto prayer.

5 And they haue rewarded me euill for good,  
and hatred for my loue.

6 Set thou a wicked man ouer him : and let Sa-  
tan stand at his right hand.

7 When he shall be iudged, let him be condem-  
ned : and let his prayer become sinne.

8 Let his dayes bee few : and let another take  
his office.

9 Let his children bee fatherlesse, and his wife  
a widow.

10 Let his children bee continually vagabonds,  
and begge : let them seeke their bread also out of  
their desolate places.

11 Let the extortioner catch all that hee hath,  
and let the stranger spoyle his labour.

12 Let there be none to extend mercy vnto him :  
neither let there bee any to fauour his fatherlesse  
children.

13 Let his posterity be cut off, and in the genera-  
tion following, let their name be blotted out.

14 Let the iniquity of his fathers be remembered  
with the LORD : and let not the sinne of his mo-  
ther be blotted out.

PSALMES.

15 Let them be before the LORD continually: that he may cut off the memory of them from the earth.

16 Because that he remembred not to shew mercy, but persecuted the poore and needy man: that he might enuflay the broken in heart.

17 As hee loued cursing, so let it come vnto him: as he delighted not in blessing, so let it be farre from him.

18 As he clothed himselfe with cursing, like a garment: so let it come into his bowels like water, and like oyle into his bones.

19 Let it be vnto him as the garment which couereth him: and for a girdle wherewith hee is girded continually.

20 Let this bee the reward of mine aduersaries from the LORD: and of them that speake euill against my soule.

21 But doe thou for me, O GOD, the Lord, for thy Names sake: because thy mercy is good: deliuer thou me.

22 For I am poore and needy: and my heart is wounded within me.

23 I am gone like the shadow, when it declineth: I am tossed vp and downe as the locust.

24 My knees are weake through fasting: and my flesh faileth of fatnesse.

25 I became also a reproach vnto them: when they looked vpon me, they shaked their heads.

26 Helpe me, O LORD my God: O save me according to thy mercy.

27 That they may know, that this is thy hand O LORD, hast done it.

28 Let them curse, but blesse thou: when they arise let them be ashamed, but let thy seruant reioyce.

29 Let mine aduersaries be clothed with shame: and let them couer themselves with their owne confusion, as with a mantle.

30 I will greatly praise the LORD with my mouth: yea, I will praise him among the multitude.

31 For he shall stand at the right hand of the poore: to save him from those that condemne his soule.

PSAL. CX.

¶ The Kingdome, & The Priesthood, & The conquest, & The passion of Christ.

# PSALMES

4 A Psalm of David.

**T**HE LORD said vnto my Lord, Sit thou at my right hand: vntill I make thine enemies thy footstoole.

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

3 Thy people shall be willing in the day of thy power, in the beauties of holinesse: from the womb of the morning, thou hast the dew of thy youth.

4 The LORD hath sworne, and will not repent, thou art a Priest for ever: after the order of Melchizedek.

5 The Lord at thy right hand shall strike through Kings in the day of his wrath.

6 He shall iudge among the heathen, he shall fill the places with the dead bodies: hee shall wound the heads ouer many countries.

7 Hee shall drinke of the brooke in the way: & therefore shall he lift vp the head.

## PSAL. CXI.

1 The Psalmist by his example inciteth others to praise God for his glorious, & gracious works.

1. The feare of God breedeth true wisdom.

**P**RAISE yee the LORD: I will praise the LORD with my whole heart: in the assembly of the vpright, and in the Congregation.

2 The workes of the LORD are great: sought out of all them that haue pleasure therein.

3 His worke is honorable and glorious: and his righteousness endureth for ever.

4 He hath made his wonderfull workes to bee remembered: the LORD is gracious, and full of compassion.

5 He hath giuen meat vnto them that feare him: he will ener be mindfull of his Couenant.

6 He hath shewed his people the power of his workes: that he may giue them the heritage of the heathen.

7 The workes of his hands are verity and iudgement: all his Commandements are sure.

8 They stand fast for ever and ever: and are done in truth and vprightnesse.

9 He sent redemption vnto his people, he hath

# PSALMES.

commanded his Covenant for euer : holy and reuerend is his Name.

10 The feare of the LORD is the beginning of wisdom : a good vnderstanding haue all they that doe his commandements : his praise endureth for euer.

## PSAL. CXII.

1 Godlinesse hath the promises of this life, and of the life to come. The prosperity of the godly shall be an eye-sore to the wicked.

**P**raise ye the LORD, Blessed is the man that feareth the LORD : that delighteth greatly in his Commandements.

2 His seed shall bee mighty vpon earth : the generation of the vpright shall be blessed.

3 Wealth and riches shall be in his house : and his righteousness endureth for euer.

4 Vnto the vpright there ariseth light in the darknesse : he is gracious, and full of compassion, and righteous.

5 A good man sheweth fauour and lendeth : he will guide his affaires with discretion.

6 Surely he shall not be mooued for euer : the righteous shall be in euermore remembrance.

7 Hee shall not bee afraid of euill tidings : his heart is fixed, trusting in the LORD.

8 His heart is established, he shall not be afraid, vntill he see his desire vpon his enemies.

9 He hath dispersed, he hath giuen to the poore his righteousness endureth for euer : his home shall be exalted with honour.

10 The wicked shall see it, and be grieved, hee shall gnath with his teeth, and melt away : the desire of the wicked shall perish.

## PSAL. CXIII.

1 An exhortation to praise God for his excellency, and for his mercy.

**P**raise yee the LORD, Praise, O yee seruants of the LORD : Praise the Name of the LORD.

2 Blessed be the Name of the LORD, from this time forth and for euermore.

3 From the rising of the Sunne, vnto the going downe of the same : the LORDS Name is to bee praised.

4 The

# PSALMES.

4 The LORD is high above all nations: and his glory above the heauens.

5 Who is like vnto the LORD our God: who dwelleth on high?

6 Who humbleth himselfe to behold the things that are in heauen, and in the earth?

7 Hee raiseth the poore out of the dust: and lifteth the needy out of the dung-hill:

8 That he may set him with Princes: euen with the Princes of his people.

9 He maketh the barren woman to keepe house, to bee a ioyfull mother of children: Praise yee the LORD.

## PSAL. CXIII.

*An exhortation by the example of the dumb creatures, to feare God in his Church.*

When Israel went out of Egypt, the house of Jacob, from a people of strange languages:

1 Judah was his Sanctuary: and Israel his dominion.

2 The Sea saw it, and fled: Iordan was driuen backe.

3 The mountaines skipped like rammes, and the little hills like lambes.

4 What ayled thee, O thou Sea, that thou fleddest? thou Iordan, that thou wast driuen backe?

5 Ye mountaines, that ye skipped like rammes: and ye little hills like lambes?

6 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob:

7 Which turned the rocke into a standing water: the flint into a fountaine of waters.

## PSAL. CXV.

1 Because God is truly glorious, 4 and idoles are vanity: 9 He exhorteth to confidence in God. 12

God is to be blessed for his blessings.

Not vnto vs, O LORD, not vnto vs, but vnto thy Name giue glory: for thy mercy, and for thy truths sake.

2 Wherefore should the heathen say: Where is now their God?

3 But our God is in the heauens: hee hath done whatsoeuer he pleased.

Their

P S A L M E S.

4 Their idols are silver and gold; the work of mens hands.

5 They have mouthes; but they speake not: eyes have they, but they see not.

6 They have eares; but they heare not: noses have they, but they smell not.

7 They have hands; but they handle not: feet have they, but they walke not: neither speake they through their throats.

8 They that make them are like vnto them: so is every one that trusteth in them.

9 O Israel trust thou in the LORD: he is their helpe and their shield.

10 O house of Aaron, trust in the LORD, he is their helpe and their shield.

11 Ye that feare the LORD, trust in the LORD: he is their helpe and their shield.

12 The LORD hath bene mindfull of vs, hee will blesse vs, he will blesse the house of Israel: he will blesse the house of Aaron.

13 Hee will blesse them that feare the LORD: both small and great.

14 The LORD shall increase you more and more: you and your children.

15 You are blessed of the LORD: which made heauen and earth.

16 The heauen, ~~even~~ the heauens are the LORDS: but the earth hath he giuen to the children of men.

17 The dead praise not the LORD: neither any that goe downe into silence.

18 But we will blesse the LORD, from this time forth and for euermore. Praise the LORD.

P S A L. CXVI.

1 The Psalmist professeth his love and duty to God, for his deliuerance. 2 He studieth to be thankful.

**I** Love the LORD: because hee hath heard my voyce, and my supplications.

2 Because hee hath inclined his eare vnto mee: therefore will I call vpon him as long as I liue.

3 The sorrowes of death compassed me, and the paines of hell gate hold vpon me: I found trouble and sorrow.

4 Then called I vpon the Name of the LORD: O LORD, I beseech thee deliuer my soule.



# PSALMES

5. Gracious is the LORD, and righteous: yea, our God is mercifull.

6. The LORD preserveth the simple: I was brought low, and he helped me.

7. Returne unto thy rest, O my soule: for the LORD hath dealt bountifullly with thee.

8. For thou hast deliuered my soule from death, mine eyes from teares, and my feet from falling.

9. I will walke before the LORD in the land of the liuing.

10. I beleened, therefore haue I spoken: I was greatly afflicted.

11. I said in my haste: All men are lyars.

12. What shall I render vnto the LORD: for all his benefits towards mee?

13. I will take the cup of saluation: and call vpon the Name of the LORD.

14. I will pay my vows vnto the LORD: now in the presence of all his people.

15. Precious in the sight of the LORD: is the death of his Saints.

16. Oh LORD, truly, I am thy seruant, I am thy seruant, and the sonne of thy handmaid: thou hast loosed my bonds.

17. I will offer to thee the sacrifice of thanksgiving: and will call vpon the Name of the LORD.

18. I will pay my vows vnto the LORD: now in the presence of all his people.

19. In the courts of the LORDS house: in the midst of thee, O Ierusalem. Praise ye the LORD.

## PSAL. CXVII.

*An exhortation to praise God for his mercy and truth.*

**O** Praise the LORD, all yee nations: praise him all yee people.

2. For his mercifull kindnesse is great towards vs: and the truth of the LORD endureth for euer. Praise yee the LORD.

## PSAL. CXVIII.

*An exhortation to praise God for his mercy. & The Psalmist by his experience, sheweth how good it is to trust in God. 19. Under the type of the Psalmist, the coming of Christ in his kingdom is expressed.*

**O** Give

# PSALMES.

**O** Glorie thanks vnto the LORD, for he is good :  
because his mercy *endureth* for euer.

2 Let Israel now say : that his mercy *endureth*  
for euer.

3 Let the house of Aaron now say : that his  
mercy *endureth* for euer.

4 Let them now that feare the LORD, say : that  
his mercy *endureth* for euer.

5 I called vpon the LORD in distresse : the  
LORD answered me, and set me in a large place.

6 The LORD is on my side ; I will not feare :  
what can man doe vnto me ?

7 The LORD taketh my part with them that  
helpe mee : therefore shall I see *my desire* vpon  
them that hate me.

8 It is better to trust in the LORD : then to put  
confidence in man.

9 It is better to trust in the LORD : then to put  
confidence in Princes.

10 All nations compassed me about : but in the  
Name of the LORD will I destroy them.

11 They compassed me about, yea, they compas-  
sed mee about : but in the Name of the LORD I  
will destroy them.

12 They compassed me about like Bees, they are  
quenched as the fire of thornes : for in the Name  
of the LORD I will destroy them.

13 Thou hast thrust sore at me, that I might fall ;  
but the LORD helped me.

14 The LORD is my strength and song : and is  
become my saluation.

15 The voyce of reioycing and saluation is in the  
tabernacles of the righteous : the right hand of the  
LORD doeth valiantly.

16 The right hand of the LORD is exalted : the  
right hand of the LORD doeth valiantly.

17 I shall not die, but live : and declare the  
workes of the LORD.

18 The LORD hath chastened me sore : but hee  
hath not giuen me ouer vnto death.

19 Open to mee the gates of righteousness : I  
will goe into them, and I will praise the LORD :

20 This gate of the LORD : into which the  
righteous shall enter.

21 I will

PSALMES.

21 I will praise thee, for thou hast heard me: and art become my saluation.

22 The stone which the builders refused, is become the head stone of the corner.

23 This is the LORDS doing: it is marueilous in our eyes.

24 This is the day which the LORD hath made: we will reioyce, and be glad in it.

25 Saue now, I beseech thee, O LORD: O LORD I beseech thee, send now prosperity.

26 Blessed bee hee that commeth in the Name of the LORD: wee haue blessed you out of the house of the LORD.

27 God is the LORD, which hath shewed vs light, bind the sacrifice with cords: euen vnto the Hornes of the Altar.

28 Thou art my God, and I will praise thee: thou art my God, I will exalt thee.

29 O giue thanks vnto the LORD, for he is good: for his mercy endureth for euer.

PSAL. CXIX.

This Psalm containeth sundry prayers, praises, and professions of obedience.

A L E P H.

Blessed are the vndefiled in the way: who walke in the Law of the LORD.

2 Blessed are they that keepe his testimonies: and that seeke him with the whole heart.

3 They also doe no iniquity: they walke in his wayes.

4 Thou hast commanded vs to keepe thy precepts diligently.

5 O that my wayes were directed to keepe thy Statutes!

6 Their shall I not be ashamed: when I haue respect vnto all thy commandements.

7 I will praise thee with vprightnesse of heart: when I shall haue learned thy righteous iudgements.

8 I will keepe thy Statutes: O forsake me not utterly.

B E T H.

9 Wherewithall shall a young man cleanse his way? by taking heed ~~shere~~ according to thy Word,  
10 With

PSALMES.

20 With my whole heart haue I sought thee : O let me not wander from thy Commandements.

21 Thy word haue I hid in mine heart : that I might not sinne against thee.

22 Blessed art thou, O LORD : teach me thy statutes.

23 With my lips haue I declared all the iudgements of thy mouth.

24 I haue reioyced in the way of thy testimonies : as much as in all riches.

25 I will meditate in thy precepts and haue respect vnto thy wayes.

26 I will delight my selfe in thy statutes : I will not forget thy word.

G I M E L

27 Deale bountifully with thy seruant, that I may liue, and keepe thy word.

28 Open thou mine eyes, that I may beholde wondrous things out of thy Law.

29 I am a stranger in the earth : hide not thy commandements from me.

30 My soule breaketh for the longing : that I haue vnto thy iudgements at all times.

31 Thou hast rebuked the proud that are cursed : which doe erre from thy commandements.

32 Remoue from mee reproath and contempt : for I haue kept thy testimonies.

33 Princes also did sit, and speake against me : but thy seruant did meditate in thy Statutes.

34 Thy testimonies also are my delight and my counsellors.

D A L E T H.

35 My soule cleaueth vnto the dust : quicken thou me according to thy word.

36 I haue declared my wayes, and thou heardest me : teach me thy Statutes.

37 Make me to vnderstand the way of thy precepts : so shall I talke of thy wondrous workes.

38 My soule melteth for heauinesse : strengthen thou me according vnto thy word.

39 Remooue from mee the way of lying : and grant me thy Law graciously.

40 I haue chosen the way of truth : thy iudgements haue I laid before me.

41 I haue

# PSALMES.

31. I haue stucke vnto thy testimonies: O LORD  
put me not to shame.

32. I will run the way of thy Commandements:  
when thou shalt enlarge my heart.

H E.

33. Teach me, O LORD, the way of thy statutes;  
and I shall keepe it vnto the end.

34. Giue me vnderstanding, and I shall keepe thy  
law: yea, I shall obserue it with my whole heart.

35. Make me to goe in the path of thy Comman-  
dements: for therein doe I delight.

36. Incline my heart vnto thy testimonies: and  
not to couetousnesse.

37. Turne away mine eyes from beholding va-  
nity: and quicken thou me in thy way.

38. Stablish thy word vnto thy seruant: who is  
deuoted to thy feare.

39. Turne away my reproach which I feare: for  
thy iudgements are good.

40. Behold, I haue longed after thy precepts:  
quicken me in thy righteousness.

V A V.

41. Let thy mercies come also vnto me, O LORD:  
open thy saluation, according to thy word.

42. So shall I haue where with to answer him  
that reproacheth me: for I trust in thy word.

43. And take not the word of truth vtterly out  
of my mouth: for I haue hoped in thy iudgements.

44. So shall I keepe thy Law continually: for  
euer and euer.

45. And I will walke at liberty: for I seeke thy  
precepts.

46. I will speake of thy testimonies also before  
Kings, and will not be ashamed.

47. And I will delight my selfe in thy commande-  
ments, which I haue loued.

48. My hands also will I lift vp vnto thy comman-  
dements, which I haue loued: and I will meditate  
in thy statutes.

Z A I N.

49. Remember thy word vnto thy seruant: vpon  
which thou hast caused me to hope.

50. This is my comfort in my affliction: for thy  
word hath quickened me.

51. The

# PSALMES.

51 The proud haue had me greatly in derision:  
yet haue I not declined from thy Law.

52 I remembered thy iudgements of old, O  
LORD: and haue comforted my selfe.

53 Horrore hath taken hold vpon me, because of  
the wicked that forsake thy Law.

54 Thy statutes haue been my songs in the house  
of my pilgrimage.

55 I haue remembered thy Name, O LORD, in  
the night, and haue kept thy Law.

56 This I had: because I kept thy precepts.

## C H E T H.

57 Thou ~~art~~ my portion, O LORD, I haue said,  
that I would keepe thy words.

58 I intreated thy fauour with my whole heart:  
Do mercifull vnto me according to thy word.

59 I thought on my wayes: and turned my feet  
vnto thy testimonies.

60 I made haste, and delayed not to keepe thy  
commandements.

61 The bands of the wicked haue robbed me:  
~~but~~ I haue not forgotten thy Law.

62 At midnight I will rise to giue thanks vnto  
thee: because of thy righteous iudgements.

63 I ~~am~~ a companion of all them that feare thee:  
and of them that keepe thy precepts.

64 The earth, O LORD, is full of thy mercy:  
teach me thy statutes.

## T E T H.

65 Thou hast dealt well with thy seruant, O  
LORD, according to thy word.

66 Teach me good iudgement and knowledge:  
for I haue beseeued thy commandements.

67 Before I was afflicted, I went astray: but now  
haue I kept thy word.

68 Thou ~~art~~ good, and doest good: teach mee  
thy statutes.

69 The proud haue forged a lie against mee:  
~~but~~ I will keepe thy precepts with my whole  
heart.

70 Their heart is as fat as grease: ~~but~~ I delight  
in thy Law.

71 It ~~is~~ good for me that I haue bene afflicted:  
~~that~~ I might learne thy statutes.

# PSALMES

72 The law of thy mouth is better vnto me, then thousands of gold and siluer.

I O D.

73 Thy hands haue made me and fashioned me : giue me vnderstanding, that I may learne thy commandements.

74 They that feare thee will be glad when they see me : because I haue hoped in thy word.

75 I know, O LORD, that thy iudgements are right, and that thou in faithfulness hast afflicted mee.

76 Let, I pray thee, thy mercifull kindnesse bee for my comfort, according to thy word, vnto thy seruant.

77 Let thy tender mercies come vnto me, that I may liue : for thy Law is my delight.

78 Let the proud be ashamed, for they dealt perversly with mee without a cause : but I will meditate in thy precepts.

79 Let those that feare thee, turne vnto me : and those that haue knowne thy testimonies.

80 Let my heart be sound in thy statutes, that I be not ashamed.

C A P H.

81 My soule fainteth for thy salvation : but I hope in thy word.

82 Mine eyes faile for thy word : saying, When wilt thou comfort me ?

83 For I am become like a bottle in the smoake : yet doe I not forget thy statutes.

84 How many are the dayes of thy seruant ? when wilt thou execute iudgement on them that persecute me ?

85 The proud haue digged pits for me : which are not after thy Law.

86 All thy commandements are faithfull : they persecute me wrongfully, helpethon me.

87 They had almost consumed me vpon earth : but I forsooke not thy precepts.

88 Quicken mee after thy louing kindnesse : so shall I keepe the testimony of thy mouth.

L A M E D.

89 For euer, O LORD, thy word is settled in heauen,

90 Thy

PSALMES.

89. Thy faithfulness is vnto all generations : thou hast established the earth, and it abideth.

90. They continue this day according to thine ordinances : for all are thy seruantes.

91. Vnlesse thy law had bene my delights : I should then haue perished in mine affliction.

92. I will neuer forget thy precepts : for with them hast thou quickened me.

93. I am thine, saue mee : for I haue sought thy precepts.

94. The wicked haue waited for mee to destroy me : but I will consider thy testimonies.

95. I haue seene an end of all perfection : but thy commandment is exceeding broad.

M E M.

96. O how lone I thy Law ! it is my meditation all the day.

97. Thou through thy commandments hast made mee wiser then mine enemies : for they are euill with mee.

98. I haue more vnderstanding then all my teachers : for thy testimonies are my meditation.

99. I vnderstand more then the ancients : because I keepe thy precepts.

100. I haue restrained my feet from euill way : that I may keepe thy word.

101. I haue not departed from thy iudgements : for thou hast taught me.

102. How sweet are thy words vnto my taste ! yea sweeter then hony to my mouth.

103. Through thy precepts I get vnderstanding : therefore I hate euery false way.

N V N.

104. Thy word is a lampe vnto my feet : and a light vnto my path.

105. I haue sworn, and I will performe it : that I will keepe thy righteous iudgements.

106. I am afflicted very much : quicken mee, O Lord, according vnto thy word.

107. Accept, I beseech thee, the freewill offerings of my mouth, O LORD : and teach mee thy iudgements.

108. My sonle is continually in my hand : yet doe I not forget thy Law.



# PSALMES.

110 The wicked haue laid a snare for me: yet I  
erred not from thy precepts.

111 Thy testimonies haue I taken as an heritage  
for euer: for they are the reioicing of my heart.

112 I haue inclined mine heart to performe thy  
Statutes alway, *even vnto the end.*

## SAMECH.

113 I hate vaine thoughts: but thy law do I loue.

114 Thou art my hiding place, and my shield: I  
hope in thy word.

115 Depart from me ye euill doers: for I will  
keepe the commandements of my God.

116 Uphold me according vnto thy word, that I  
may liue; and let me not be ashamed of my hope.

117 Hold thou me vp, and I shall be safe; and I  
will haue respect vnto thy Statutes continually.

118 Thou hast troden downe all them that erre  
from thy Statutes: for their deceit is falshood.

119 Thou puttest away all the wicked of the  
earth like drosse: therefore I loue thy testimonies.

120 My flesh trembleth for feare of thee; and I  
am afraid of thy iudgements.

## A I N.

121 I haue done iudgement and iustice; leaue me  
not to mine oppressours.

122 Be suretie for thy seruant for good: let not  
the proud oppress me.

123 Mine eyes faile for thy saluation: and for  
the word of thy righteousness.

124 Deale with thy seruant according vnto thy  
mercy: and teach me thy statutes.

125 I am thy seruant, giue me vnderstanding: that  
I may know thy testimonies.

126 It is time for thee, LORD, to worke: for they  
haue made void thy Law.

127 Therefore I loue thy commandements: a-  
boue gold, yea, aboue fine gold.

128 Therefore I esteeme all *thy* precepts con-  
cerning all things to be right: and I hate euery false  
way.

## P E.

129 Thy testimonies are wonderfull: therefore  
both my soule keepe them.

130 The entrance of thy words giueth light: it  
giueth

# PSALMES.

bineth vnderstanding to the simple.

131 I opened my mouth, and panted: for I longed for thy Commandements.

132 Looke thou vpon me, and be mercifull vnto me: as thou viest to doe vnto those that loue thy Name.

133 Order my steps in thy word: and let not any iniquity haue dominion ouer me.

134 Deliuere me from the oppression of man: so will I keepe thy precepts.

135 Make thy face to shine vpon thy seruant: and teach me thy statutes.

136 Riues of waters run downe mine eyes: because they keepe not thy Law.

## T S A D D I.

137 Righteous *art* thou, O LORD: and vpriight *are* thy iudgements.

138 Thy testimonies *that* thou hast commanded, *are* righteous: and very faithfull.

139 My zeale hath consumed me: because mine enemies haue forgotten thy words.

140 Thy word is very pure: therefore thy seruant loueth it.

141 I *am* small and despised: yet doe not I forget thy precepts.

142 Thy righteousness *is* an euerlasting righteousness: and thy Law *is* the truth.

143 Trouble and anguish haue taken hold on me: yet thy Commandements *are* my delights.

144 The righteousness of thy testimonies *is* euerlasting: giue me vnderstanding, and I shall line.

## K O P H.

145 I cried with *my* whole heart: heare me, O LORD, I will keepe thy statutes.

146 I cried vnto thee, saue me: and I shall keepe thy testimonies.

147 I preuented the dawning of the morning, and cried: I hoped in thy word.

148 Mine eyes preuent the *night* watches: that I might meditate in thy word.

149 Heare my voyce according vnto thy louing kindnesse: O LORD quicken me according to thy iudgement.

150 They draw nigh that follow after mischief:

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## PSALMES:

chiefe: they are farre from thy Law.

151 Thou ~~art~~ neere, O LORD: and all thy commandements are truth.

152 Concerning thy Testimonies, I haue knowen of old: that thou hast founded them for euer.

### R E S H.

153 Consider mine affliction, and deliuer me: for I doe not forget thy Law.

154 Plead my cause, and deliuer me: quicken me according to thy word.

155 Saluation is farre from the wicked: for they seeke not thy statutes.

156 Great ~~are~~ thy tender mercies, O LORD: quicken me according to thy iudgements.

157 Many ~~are~~ my persecutors, and mine enemies: yet doe I not decline from thy testimonies.

158 I beheld the transgressours, and was grieved: because they kept not thy word.

159 Consider how I loue thy precepts: quicken me, O LORD, according to thy louing kinnesse.

160 Thy word is true ~~from~~ the beginning: and euery one of thy righteous iudgements ~~endureth~~ for euer.

### S C H I N.

161 Princes haue persecuted me without a cause: but my heart standeth in awe of thy word.

162 I reioyce at thy word: as one that findeth great spoile.

163 I hate and abhorre lying: ~~but~~ thy Law doe I loue.

164 Seuen times a day doe I praise thee: because of thy righteous iudgements.

165 Great peace ~~haue~~ they which loue thy Law: and nothing shall offend them.

166 LORD, I haue hoped for thy saluation: and done thy commandements.

167 My soule hath kept thy testimonies: and I loue them exceedingly.

168 I haue kept thy precepts and thy testimonies: for all my wayes ~~are~~ before thee.

### T A V.

169 Let my cry come neere before thee, O LORD: giue me vnderstanding according to thy word.

170 Let my supplication come before thee: ~~de-~~  
Ruer

# PSALMES.

liuer me according to thy word.

171 My lips shall vtter praise : when thou hast taught me thy statutes.

172 My tongue shall speake of thy word : for all thy commandements are righteousnesse.

173 Let thine hand helpe mee : for I haue chosen thy precepts.

174 I haue longed for thy saluation, O LORD : and thy Law is my delight.

175 Let my soule liue, and it shall praise thee : and let thy iudgements helpe me.

176 I haue gone astray like a lost sheep, seeke thy seruant : for I doe not forget thy commandements.

## PSAL. CXX.

1 David prayeth against Doeg, 3 reprobueth his tongue, 5 complaineth of his necessary conuersation with the wicked.

¶ A song of Degrees.

**I**N my distresse I cried vnto the LORD : and hee heard me.

2 Deliner my soule, O LORD, from lying lips : and from a deceitfull tongue.

3 What shalbe giuen vnto thee ? or what shall be done vnto thee, thou false tongue ?

4 Sharpe arrowes of the mighty : with coales of Iuniper.

5 Woe is me, that I sojourne in Mesech : that I dwell in the tents of Kedar.

6 My soule hath long dwelt with him that hateth peace.

7 I am for peace, but when I speake, they are for warre.

## PSAL. CXXI.

1 The great safety of the godly, who put their trust in Gods protection.

¶ A song of Degrees.

**I** Will lift vp mine eyes vnto the hills : from whence commeth my helpe.

2 My helpe commeth from the LORD : which made heauen and earth.

3 He will not suffer thy foot to be moued : he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel, shall neither slumber nor sleepe.

5 The

PSALMES.

5 The LORD is thy keeper, the LORD is thy  
made vpon thy right hand.

6 The Sunne shall not smite thee by day, nor  
the Moone by night.

7 The LORD shall preserve thee from all euills  
he shall preserve thy soule.

8 The LORD shall preserve thy going out and  
thy coming in: from this time forth and euen  
for euermore.

PSAL. CXXII.

David professeth his ioy for the Church, & and  
prayeth for the peace thereof.

A song of degrees of David.

I Was glad when they said vnto me, Let vs go  
into the house of the LORD.

2 Our feet shall stand within thy gates, O Ieru-  
salem.

3 Ierusalem is builded as a city that is compact  
together:

4 Whither the tribes goe vp, the tribes of the  
LORD, vnto the testimony of Israel: to giue  
thanks vnto the Name of the LORD.

5 For there are set thrones of iudgement: the  
thrones of the house of David.

6 Pray for the peace of Ierusalem: they shall  
prosper that loue thee.

7 Peace bee within thy walles: and prosperity  
within thy palaces.

8 For my brethren and companions sakes: I  
will now say, Peace be within thee.

9 Because of the house of the LORD our God,  
I will seeke thy good.

PSAL. CXXIII.

The godly professe their confidence in God, &  
and pray so be deliuered from consempt.

A song of degrees.

Vnto thee lift I vp mine eyes: O thou that  
dwellest in the heavens.

2 Behold, as the eyes of seruants looke vnto the  
hand of their masters, and as the eyes of a maide  
vnto the hand of her mistresse: so our eyes wait  
vpon the LORD our God, vntill that he haue mercy  
vpon vs.

# PSALMES.

3 Haue mercy vpon vs, O LORD, haue mercy vpon vs: for wee are exceedingly filled with contempt.

4 Our soule is exceedingly filled with the scorn-  
ning of those that are at ease: and with the con-  
tempt of the proud.

## PSAL. CXXIIII.

*The Church blessing God for a miraculous deli-  
uerance.*

¶ A song of degrees of David.

**I**F it had not bene the LORD, who was on our  
side: now may Israel say:

2 If it had not bene the LORD: who was on  
our side, when men rose vp against vs:

3 Then they had swallowed vs vp quicke: when  
their wrath was kindled against vs.

4 Then the waters had overwelmed vs; the  
Reame had gone ouer our soule.

5 Then the proud waters had gone ouer our  
soule.

6 Blessed be the LORD, who hath not giuen vs  
as a prey to their teeth.

7 Our soule is escaped as a bird out of the snare  
of y fowlers; the snare is broken, & we are escaped.

8 Our helpe is in the Name of the LORD: who  
made heauen and earth.

## PSAL. CXXV.

2 *The safety of such as trust in God. 4 A prayer  
for the godly, and against the wicked.*

¶ A song of degrees.

**T**hey that trust in the LORD, shall be as mount  
Zion, which cannot be remooued, but abid-  
eth for euer.

2 As the mountaines are round about Ierusa-  
lem, so the LORD is round about his people: from  
henceforth euen for euer.

3 For the rod of the wicked shall not rest vpon  
the lot of the righteous: lest the righteous put  
soorth their han vsuto iniquity.

4 Doe good, O LORD, vnto those that be good:  
and to them that are vpright in their hearts.

5 As for such as turne aside vnto their crooked  
wayes, the LORD shall leaue them soorth with the  
workers of iniquity: but peace shall be vpon Israel.

PSAL.

# PSALMES.

## PSAL. CXXVI.

*2 The Church celebrating her incredible returne out of captiuitie, 4 prayeth for, and prophesieth the good successe thereof.*

*¶ A song of degrees.*

**W**Hen the LORD turned againe the captiuitie of Zion: we were like them that dreame.

*2* Then was our mouth filled with laughter, and our tongue with singing, then said they among the heathen: The LORD hath done great things for them.

*3* The LORD hath done great things for vs: whereof we are glad.

*4* Turne againe our captiuitie, O LORD: as the streames in the South.

*5* They that sowe in teares: shall reape in ioy.

*6* He that goeth forth and weepeth, bearing precious seed, shall doubtlesse come againe with reioycing: bringing his sheaues with him.

## PSAL. CXXVII.

*1 The vertue of Gods blessing. 3 Good children are his gift.*

*¶ A song of degrees for Solomon.*

**E**Xcept the LORD build the house, they labour in vaine that build it: except the LORD keepe the citie, the watchman waketh but in vaine.

*2* It is vaine for you to rise vp early, to sit vp late, to eat the bread of sorrowes: for so he giueth his beloued sleepe.

*3* Loe children are an heritage of the LORD: and the fruit of the wombe is his reward.

*4* As arrowes are in the hand of a mighty man: so are children of the youth.

*5* Happy is the man that hath his quiner full of them, they shall not be ashamed: but they shall speake with the enemies in the gate.

## PSAL. CXXVIII.

*The sundry blessings which follow them that feare God.*

*¶ A song of degrees.*

**B**lessed is euery one that seareth the LORD: that walketh in his wayes,

*1 a*

*2 For*

PSALM 133.

3 For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

4 Thy wife shall be as a fruitful vine by the sides of thine house, thy children like olive plants round about thy table.

5 Behold, that thus shall the man be blessed: that feareth the LORD.

6 The LORD shall bless thee out of Zion: and thou shalt see the good of Ierusalem, all the dayes of thy life.

7 Yea, thou shalt see thy childrens children: and peace vpon Israel.

PSAL. CXXIX.

3 An exhortation to praise God for saving Israel in their great afflictions. 5 The haters of the Church are cursed.

¶ A song of degrees.

Many a time haue they afflicted mee from my youth: may Israel now say.

3 Many a time haue they afflicted me from my youth: yet they haue not preuailed against me.

4 The plowers plowed vpon my backe: they made long their furrowes.

5 The LORD is righteous: he hath cut asunder the cords of the wicked.

6 Let them all be confounded and turned backe, that hate Zion.

7 Let them be as the grasse vpon the house tops, which withereth afore it groweth vp:

8 Wherewith the mower filleth not his hand: nor he that bindeth sheaues, his bosome.

9 Neither doe they which goe by, say, The blessing of the LORD be vpon you: wec blesse you in the Name of the LORD.

PSAL. CXXX.

3 The Psalmist professeth his hope in prayer, 5 and his patience in hope. 7 Hee exhorteth Israel to hope in God.

¶ A song of degrees.

Of the depths haue I cryed vnto thee, O LORD.

3 Lord heare my voyce: let thine eares bee attentive to the voyce of my supplications.



# PSALMES.

3 If thou, LORD, shouldest marke iniquities:  
O Lord, who shall stand?

4 But *there is* forgiveness with thee: that thou mayest be feared.

5 I wait for the LORD, my soule doth wait: and in his word doe I hope.

6 My soule waiteth for the LORD, more then they that watch for the morning: I say, more then they that watch for the morning.

7 Let Israel hope in the LORD, for with the LORD *there is* mercy: and with him is plentiful redemption.

8 And he shall redeeme Israel, from all his iniquities.

## PSAL. CXXXI.

1 *David professing his humilitie, 2 exhorteth Israel to hope in God.*

¶ A song of degrees of David.

LORD, my heart is not haughty, nor mine eyes lofty: neither doe I exercise my selfe in great matters, or in things too high for me.

2 Surely I have behaved and quieted my selfe as a child that is weaned of his mother: my soule is even as a weaned child.

3 Let Israel hope in the LORD, from henceforth and for ever.

## PSAL. CXXXII.

1 *David in his prayer commendeth unto Gods religious care he had for the Arke. 8 His prayer at the remooving of the Arke, 11 with a repetition of Gods promises.*

¶ A song of degrees.

LORD remember David, and all his afflictions: 2 How hee swaue unto the LORD, and vowed unto the mighty God of Iacob.

3 Surely I will not come into the Tabernacle of my house: nor goe vp into my bed.

4 I will not giue sleepe to mine eyes: or slumber to mine eye lids,

5 Vntill I finde out a place for the LORD: an habitation for the mightie God of Iacob.

6 Loe we heard of it at Ephrata: wee found it in the fields of the wood.

I a

2 We

# PSALMES.

7 We will goe into his Tabernacles: we will worship at his footstoole.

8 Arise, O LORD, into thy rest: thou, and the Arke of thy strength.

9 Let thy Priests be clothed with righteousness: and let thy Saints shout for ioy.

10 For thy seruant Dauids sake: turne not away the face of thine Anointed.

11 The LORD hath sworne in truth vnto Dauid, he will not turne from it, of the fruit of thy body will I set vpon thy throne.

12 If thy children will keepe my couenant and my testimony, that I shall teach them; their children also shall sit vpon thy throne for euermore.

13 For the LORD hath chosen Zion: he hath desired it for his habitation.

14 This is my rest for euer; heere will I dwell, for I haue desired it.

15 I will abundantly blesse her promise: I will satisfie her poore with bread.

16 I will also clothe her Priests with salvation: and her Saints shall shout aloud for ioy.

17 There will I make the horne of Dauid to bud: I haue ordained a lampe for mine Anointed.

18 His enemies will I clothe with shame: but vpon himselfe shall his crowne flourish.

## PSAL. CXXXII.

*The benefit of the Communion of Saints.*

A song of degrees of Dauid.

**B**Ehold how good and how pleasant it is for brethren to dwell together in vnity.

2 It is like the precious ointment vpon the head, that ran downe vpon the beard, *even* Aarons beard: that went downe to the skirts of his garments.

3 As the dew of Hermon, and as the dew that descended vpon the mountaines of Zion; for there the LORD commanded the blessing, *even* life for euermore.

## PSAL. CXXXIII.

*An exhortation to blesse God,*

A song of degrees.

**B**Ehold, blesse ye the LORD, all ye seruants of the LORD: which by night stand in the house of the LORD.

3 Lift

# PSALMES.

1 Lift vp your hands in the Sanctuary: and  
blesse the LORD.

2 The LORD that made heauen and earth: blesse  
thee out of Zion.

## PSAL. CXXXV.

*An exhortation to praise God for his mercy, &  
for his power, & and for his iudgements. 15 The  
vanity of idoles. 19 An exhortation to blesse  
God.*

**P**Raise ye the LORD, praise ye the Name of the  
LORD: praise him, O yee seruants of the  
LORD:

2 Yee that stand in the house of the LORD: in  
the courts of the house of our God.

3 Praise the LORD, for the LORD is good: sing  
praises vnto his Name, for it is pleasant.

4 For the LORD hath chosen Iacob vnto him-  
self: and Israel for his peculiar treasure.

5 For I know that the LORD is great: and that  
our LORD is aboue all gods.

6 Whatsoeuer the LORD pleased, that did hee  
in heauen and in earth: in the seas, and all deepe  
places.

7 Hee causeth the vapours to ascend from the  
ends of the earth, hee maketh lightnings for the  
raie: he bringeth the wind out of his treasures.

8 Who smote the first borne of Egypt: both of  
man and beast.

9 Who sent tokens and wonders into the midst  
of thee, O Egypt: vpon Pharaoh, and vpon all his  
seruants.

10 Who smote great nations: and slew mighty  
Kings:

11 Sihon King of the Amorites, and Og King of  
Bashan: and all the kingdomes of Canaan:

12 And gaue their land for an heritage: an heri-  
tage vnto Israel his people.

13 Thy Name, O LORD, endureth for euer: and  
thy memoriall, O LORD, throughout all genera-  
tions.

14 For the LORD will iudge his people: and he  
will repent himselfe concerning his seruants.

15 The idols of the heathen are siluer and gold:  
the worke of mens hands.

PSALMES:

16 They *haue* mouthes, but they speake not: they *haue* they, but they see not:

17 They *haue* eares, but they heare not: neither is there any breath in their mouthes:

18 They that make them are like vnto them: so is euery one that trusteth in them.

19 Blesse the LORD, O house of Israel: blesse the LORD, O house of Aaron.

20 Blesse the LORD, O house of Levi: yee that feare the LORD, blesse the LORD.

21 Blessed bee the LORD out of Zion: which dwelleth at Ierusalem: Praise ye the LORD.

PSAL. CXXXVL

*An exhortation to giue thanks to God for particular mercies.*

O Giue thanks vnto the LORD, for he is good: for his mercy *endureth* for euer.

2 O giue thanks vnto the God of gods: for his mercy *endureth* for euer.

3 O giue thanks to the Lord of lords: for his mercy *endureth* for euer.

4 To him who alone doeth great wonders: for his mercy *endureth* for euer.

5 To him that by wisdom made the heauens: for his mercy *endureth* for euer.

6 To him that stretched out the earth aboue the waters: for his mercy *endureth* for euer.

7 To him that made great lights: for his mercy *endureth* for euer.

8 The Sunne to rule by day: for his mercy *endureth* for euer.

9 The Moone and Starres to rule by night: for his mercy *endureth* for euer.

10 To him that smote Egypt in their first borne: for his mercy *endureth* for euer.

11 And brought out Israel from among them: for his mercy *endureth* for euer.

12 With a strong hand, and with a stretched out arme: for his mercy *endureth* for euer.

13 To him which diuided the red Sea into parts: for his mercy *endureth* for euer.

14 And made Israel to passe thorow the midst of it: for his mercy *endureth* for euer.

15 But

# PSALMES.

15 But ouerthrew Pharaoh and his hoste in the red Sea : for his mercy *endureth* for euer.

16 To him which led his people through the wilderness : for his mercy *endureth* for euer.

17 To him which smote great kings : for his mercy *endureth* for euer.

18 And slew famous kings : for his mercy *endureth* for euer.

19 Sihon king of the Amorites : for his mercy *endureth* for euer.

20 And Og the king of Bashan : for his mercy *endureth* for euer.

21 And gaue their land for an heritage : for his mercy *endureth* for euer.

22 Euen an heritage vnto Israel his seruant : for his mercy *endureth* for euer.

23 Who remembered vs in our low estate : for his mercy *endureth* for euer.

24 And hath redeemed vs from our enemies : for his mercy *endureth* for euer.

25 Who giueth food to all flesh : for his mercy *endureth* for euer.

26 O giue thanks vnto the God of heauen : for his mercy *endureth* for euer.

## PSAL. CXXXVII.

*The constancie of the Iewes in captiuitie. 7 The Prophet curseth Edom and Babel.*

**B**Y the riuers of Babylon, there we sate downe, yea, we wept : when we remembered Zion.

2 We hanged our harpes vpon the willowes, in the mids thereof.

3 For there they that caried vs away captiue, required of vs a song, and they that wasted vs required of vs mirth : saying, Sing vs one of the Songs of Zion.

4 How shall wee sing the LORDS song : in a strange land ?

5 If I forget thee, O Ierusalem : let my right hand forget *her cunning*.

6 If I doe not remember thee, let my tongue cleaue to the roose of my mouth ; If I preferre not Ierusalem aboue my chiefe ioy.

7 Remember, O LORD, the children of Edom,

# PSALMES.

In the day of Iernusalem; who said, Rase it, rase it, euent to the foundation thereof.

8 O daughter of Babylon, who art to bee destroyed: happy shall he be that rewardeth thee, as thou hast serued vs.

9 Happy shall he be that taketh and dasheth thy little ones against the stones.

## PSAL. CXXXVIII.

David praiseth God for the truth of his word. 4 He prophesieth that the kings of the earth shall praise God. 7 He professeth his confidence in God.

A Psalm of Dauid.

**I** Will praise thee with my whole heart: before the gods will I sing praise vnto thee.

2 I will worship towards thy holy Temple, and praise thy Name for thy louing kindnesse, and for thy truth: for thou hast magnified thy word aboue all thy Name.

3 In the day when I cryed, thou answeredst me: and strengthenedst me with strength in my soule.

4 All the kings of the earth shall praise thee, O LORD: when they heare the words of thy mouth.

5 Yea, they shall sing in the wayes of the LORD: for great is the glory of the LORD.

6 Though the LORD bee high, yet hath hee respect vnto the lowly: but the proud he knoweth as farre off.

7 Though I walke in the midst of trouble, thou wilt reuiue me, thou shalt stretch forth thine hand against the wrath of mine enemies: and thy right hand shall saue me.

8 The LORD will perfite that which conserueth me: thy mercy, O LORD, endureth for euer: forsake not the workes of thine owne hands.

## PSAL. CXXXIX.

David praiseth God for his all-seeing prouidence, 17 And for his infinite mercies. 19 Hee desisteth the wicked. 23 He prayeth for sincerity.

To the chiefe Musician. A Psalm of Dauid.

**O** LORD thou hast searched me, and knowne me. 2 Thou knowest my down sitting, and mine vprising: thou vnderstandest my thought as farre off.

3 Thou compassedst my path, and my lying down, and art acquainted with all my wayes.

4 For

PSALMES:

4 For *there is* not a word in my tongue: but  
106, O LORD, thou knowest it altogether.

5 Thou hast beiet me behinde and before: and  
aid thine hand vpon me.

6 Such knowledge is too wonderfull for mee:  
it is high, I cannot *attaine* vnto it.

7 Whither shall I goe from thy Spirit? or whi-  
gher shall I hie from thy presence?

8 If I ascend vp into heauen, thou art there: if  
I make my bed in hell, behold, thou *art there*.

9 If I take the wings of the morning: and dwell  
in the vttermoſt parts of the Sea:

10 Euen there shall thine hand leade mee: and  
thy right hand shall hold me.

11 If I say, Surely the darknesse shall couer me:  
euen the night shall be light about me.

12 Yea, the darknesse hideth not from thee, but  
the night ſlaineth as the day: the darknesse and the  
light are both alike *to thee*.

13 For thou hast possessed my reines: thou hast  
couered me in my mothers wombe.

14 I will praise thee, for I am fearefully and  
wonderfully made; maruellous are thy workes,  
and *that* my soule knoweth right well.

15 My substance was not hid from thee, when I  
was made in ſecret: and curiously wrought in the  
loweſt parts of the earth.

16 Thine eyes did ſee my ſubſtance yet being vn-  
perfect, and in thy booke all my members were  
written, *which* in continuance were faſhioned:  
when as yet *there was* none of them.

17 How precious alſo are thy thoughts vnto me  
O God? how great is the ſumme of them?

18 If I ſhould count them, they are more in num-  
ber then ſand: when I awake, I am ſtill with thee.

19 Surely thou wilt ſlay the wicked, O God:  
depart from me therefore, ye bloody men.

20 For they ſpeake againſt thee wickedly: and  
thine enemies take *thy Name* in vaine.

21 Doe not I hate them, O LORD, that hate  
thee? and am not I grieved with thoſe that riſe  
vp againſt thee?

22 I hate them with perfect hatred: I count  
them mine enemies,

23 Search

PSALMES:

23 Search me, O God, and know my heart: try me, and know my thoughts:

24 And see if there bee any wicked way in mee; and leade me in the way euermlasting.

PSAL. CXL.

1 David prayeth to be deliuered from Saul and Doeg. 8 He prayeth against them. 12 He comforteth himselfe by confidence in God.

¶ To the chiefe Musician. A Psalm of David.

**D**Eliuer mee, O LORD, from the euill man: & preferue me from the violent man.

2 Which imagine mischiefes in their heart: continually are they gathered together for warre.

3 They haue sharpened their tongues like a serpent: adders poyson is vnder their lips. Selah.

4 Keepe mee, O LORD, from the hands of the wicked, preferue me from the violent man: who haue purposed to ouerthrow my goings.

5 The proud haue hid a snare for me, and cords; they haue spread a net by the way side: they haue set grins for me. Selah.

6 I said vnto the LORD, Thou art my God: heare the voyce of my supplications, O LORD.

7 O GOD the Lord, the strength of my saluation: thou hast couered my head in the day of battell.

8 Grant not, O LORD, the desires of the wicked: further not his wicked deuice, lest they exalt themselves. Selah.

9 As for the head of those that compass me about: let the mischiefe of their own lips couer them.

10 Let burning coales fall vpon them, let them be cast into the fire: into deepe pits, that they rise not vp againe.

11 Let not an euill speaker be established in the earth: euill shall hunt the violent man to ouerthrow him.

12 I know that the LORD will maintaine the cause of the afflicted: and the right of the poore.

13 Surely the righteous shall giue thanks vnto thy Name: the vpright shal dwell in thy presence.

PSAL. CXLI.

1 David prayeth that his suit may be acceptable, 3 his conscience finctre, 7 and his life safe from snare.



PSALMES.

¶ A Psalm of David.

**L**ORD, I cry vnto thee, make haste vnto mee :  
giue care vnto my voice, when I cry vnto thee,

2 Let my prayer be set forth before thee as incense : and the lifting vp of my hands as the evening sacrifice.

3 Set a watch (O LORD) before my mouth : keepe the doore of my lips.

4 Incline not my heart to any euill thing, to practise wicked workes with men that worke iniquity : and let me not eate of their dainties.

5 Let the righteous smite me, *it shall be a kinde-  
nesse*, and let him reprove me, *it shall be an excel-  
lent oyle*, which shall not breake my head : for yet  
my prayer also *shall be* in their calamities.

6 When their Iudges are ouerthrowne in stony  
places, they shall heare my words, for they are  
sweet.

7 Our bones are scattered at the granes mouth : as  
when one cutteth & cleaueth wood vpon the earth.

8 But mine eyes are vnto thee, O GOD the Lord :  
in thee is my trust, leane not my soule destitute.

9 Keepe me from the snare which they haue laid  
for me, and the grins of the workers of iniquity.

10 Let the wicked fall into their owne nets :  
whilest that I withall escape.

PSAL. CXLII.

*David sheweth that in his trouble, all his com-  
fort was in prayer vnto God.*

¶ Maschil of David. A prayer when he  
was in the caue.

**I** Cried vnto the LORD with my voyce : with my  
voyce vnto the LORD did I make my supplica-  
tion.

2 I powred out my complaint before him : I  
shewed before him my trouble.

3 When my spirit was overwhelmed within  
me, then thou knewest my path : in the way where-  
in I walked, haue they prinily laid a snare for me.

4 I looked on my right hand, and beheld, but  
*there was* no man that would know mee, refuge  
failed me : no man cared for my soule.

5 I cried vnto thee, O LORD, I said, Thou art my  
refuge, and my portion in the land of the liuing.

6 Attend

# PSALMES.

6 Attend vnto my cry, for I am brought verry low, deliuer me from my persecutors : for they are stronger then I.

7 Bring my soule out of prison, that I may praise thy Name : the righteous shall compasse me about : for thou shalt deale bountifully with me.

## PSAL. CXLIII.

1 *David prayeth for fauour in iudgement.* 3 *Hee complameth of his griefes :* 5 *He strengthneth his faith by meditation and prayer :* 7 *He prayeth for grace,* 9 *for deliuerance,* 10 *for sanctification,* 12 *for destruction of his enemies.*

A Psalm of David.

**H**Eare my prayer, O LORD, giue care to my supplications : in thy faithfulness answer mee, and in thy righteousness.

2 And enter not into iudgment with thy seruants : for in thy sight shall no man liuing be iustified.

3 For the enemy hath persecuted my soule, hee hath smitten my life downe to the ground : he hath made me to dwell in darknesse, as those that haue beene long dead.

4 Therefore is my spirit overwhelmed within me : my heart within me is desolate.

5 I remember the dayes of old, I meditate on all thy works : I muse on the worke of thy hands.

6 I stretch forth my hands vnto thee : my soule thirsteth after thee as a thirsty land. Selah.

7 Heare me speedily, O LORD, my spirit faileth, hide not thy face from me : lest I be like vnto them that goe downe into the pit.

8 Cause me to heare thy louing kindnesse in the morning, for in thee doe I trust, cause me to know the way wherein I should walke : for I lift vp my soule vnto thee.

9 Deliuer me, O LORD, from mine enemies : I rise vnto thee to hide me.

10 Teach mee to doe thy will, for thou art my God, thy Spirit is good : leade me into the land of vprightnesse.

11 Quicken me, O LORD, for thy Names sake : for thy righteousness sake bring my soule out of trouble.

12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soule : for I am thy seruant.

PSAL.

PSALMES;

PSAL. CXLIIII.

*David bleſſeth God for his mercy loth to him  
and to man. 5 Hee prayeth that God would  
powerfully deliuer him from his enemies. 9 He  
promiſeth to praiſe God. 11 Hee prayeth for  
the happy ſtate of the kingdome.*

*A Pſalme of David.*

**B**LESSED be the LORD my ſtrength, which teach-  
eth my hands to warre, and my fingers to fight.

2 My goodneſſe and my ſortreſſe, my high tower,  
and my deliuerer, my ſhield, and hee in whom I  
truſt, who ſubdueth my people vnder me.

3 LORD, what is man, that thou takeſt know-  
ledge of him? or the ſonne of man, that thou makeſt  
account of him?

4 Man is like to vanity: his dayes are as a ſha-  
dow that paſſeth away.

5 Bow thy heauens, O LORD, and come downe:  
touch the mountaines, and they ſhall ſmoke.

6 Caſt forth lightning and ſcatter them: ſhoot  
out thine arrowes and deſtroy them.

7 Send thine hand from aboue, rid me, and de-  
liuer mee out of great waters; from the hand of  
ſtrange children,

8 Whoſe mouth ſpeaketh vanity: and their  
right hand is a right hand of falſhood.

9 I will ſing a new ſong vnto thee, O God: vp-  
on a pſaltery, and an inſtrument of ten ſtrings will  
I ſing praifes vnto thee.

10 *It is he* that giueth ſaluation to kings, who  
deliuereth David his ſeruant from the hurtfull  
ſword.

11 Rid mee, and deliner mee from the hand of  
ſtrange children, whoſe mouth ſpeaketh vanitie;  
and their right hand is a right hand of falſhood.

12 That our ſonnes *may be* as plants growne vp  
in their youth, *that* our daughters *may be* as corner  
ſtones, poliſhed *aſter* the ſimilitude of a palace:

13 *That* our garner *may be* full, affoording all  
manner of ſtore, *that* our ſheepe may bring ſooth  
thouſands, and ten thouſands in our ſtreets:

14 That our oxen *may be* ſtrong to labour, *that*  
*there be* no breaking in, nor going out; *that there be*  
no complaining in our ſtreets.

25 Happy

# PSALMES.

**Vs.** Happy is that people, that is in such a case: *yes,*  
happy is that people, whose God is the LORD.

## PSAL. CXLV.

**1** David praiseth God for his fame, **8** for his  
goodnesse, **11** for his kingdome, **14** for his pro-  
vidence, **17** for his saving mercy.

¶ Davids Psalme of praise.

**I** Will extoll thee my God, O King: and I will  
bless thy Name for euer and euer.

**2** Euery day will I bless thee: and I will praise  
thy Name for euer and euer.

**3** Great is the LORD, and greatly to be praised:  
and his greatnesse is vnssearchable.

**4** One generation shall praise thy works to ano-  
ther, and shall declare thy mighty acts.

**5** I will speake of the glorious honour of thy  
maiesty: and of thy wondrous workes.

**6** And men shall speake of the might of thy ter-  
rible actes: and I will declare thy greatnesse.

**7** They shall abundantly vter the memory of thy  
great goodnesse: and shall sing of thy righteousnesse.

**8** The LORD is gracious, and full of compassion:  
slow to anger, and of great mercy.

**9** The LORD is good to all: and his tender  
mercies are ouer all his workes.

**10** All thy workes shall praise thee, O LORD:  
and thy Saints shall bless thee.

**11** They shall speake of the glory of thy king-  
dome: and talke of thy power.

**12** To make knowne to the sonnes of men his  
mighty acts: and the glorious Maiesty of his king-  
dome.

**13** Thy kingdome is an euermlasting kingdome: and  
thy dominion endureth thorowout all generations.

**14** The LORD vpholdeth all that fall: and rais-  
eth vp all those that be bowed downe.

**15** The eyes of all waite vpon thee: and thou gi-  
uest them their meat in due season.

**16** Thou openest thine hand, and satisfiest the de-  
fire of euery liuing thing.

**17** The LORD is righteous in all his wayes: and  
holy in all his workes.

**18** The LORD is high vnto all them that call vp-  
on him: to all that call vpon him in truth.

**19** Hee

PSALMES.

39 Hee will fulfill the desire of them that feare him: he also will heare their cry, & will saue them.

40 The LORD preserveth all them that loue him: but all the wicked will he destroy.

41 My mouth shall speake the praise of the LORD: and let all flesh blesse his holy Name for ever and ever.

PSAL. CXLVI.

1 The Psalmist voweth perpetuall praises to God.

3 He exhorteth not to trust in man. 5 God for his power, iustice, mercy, and kingdome, is onely worthy to be trusted.

**P**raise ye the LORD: praise the LORD, O my soule.

2 While I live, will I praise the LORD: I will sing praises vnto my God, while I haue any being.

3 Put not your trust in Princes: nor in the son of man, in whom there is no helpe.

4 His breath goeth forth, hee returneth to his earth: in that very day his thoughts perish.

5 Happy is hee that hath the God of Jacob for his helpe: whose hope is in the LORD his God:

6 Which made heauen and earth, the Sea, and all that therein is: which keepeth trueth for ever:

7 Which executeth iudgement for the oppressed, which giveth food to the hungry: the LORD looseth the prisoners.

8 The LORD openeth the eyes of the blinde, the LORD raiseth them that are bowed downe: the LORD loueth the righteous.

9 The LORD preserveth the strangers, he relieueth the fatherlesse and widow: but the way of the wicked he turneth upside downe.

10 The LORD shal reigne for ever, even thy God, O ZION, vnto all generations: Praise ye the LORD.

PSAL. CXLVII.

1 The Prophet exhorteth to praise God for his care of the Church: 4 his power, 6 and his mercies: 7 To praise him for his prouidence: 12 To praise him for his blessings vpon the kingdome: 15 for his power ouer the Meteors: 19 and for his ordinances in the Church.

**P**raise yee the LORD: for it is good to sing praises vnto our God: for it is pleasant, and praise is comely.

3 The

PSALMES.

2 The LORD doeth build vp Ierusalem: he ga<sup>r</sup> thereth together the outcasts of Israel.

3 He healeth the broken in heart, and bindeth vp their wounds.

4 He telleth the number of the Starres: he calleth them all by *their* names.

5 Great is our Lord, and of great power: his vnderstanding is infinite.

6 The LORD listeth vp the meeke: hee casteth the wicked downe to the ground.

7 Sing vnto the LORD with thankesgining: sing praise vpon the harpe vnto our God:

8 Who conereth the heauen with clouds, who prepareth raine for the earth: who maketh grasse to grow vpon the mountaines:

9 He giueth to the beast his food: and to the young ranens which cry.

10 He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

11 The LORD taketh pleasure in them that feare him: in those that hope in his mercy.

12 Praise the LORD, O Ierusalem: praise thy God, O Zion.

13 For hee hath strengthened the barres of thy gates: he hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the finest of the wheat.

15 He sendeth forth his Commandement vpon earth: his Word runneth very swiftly.

16 He giueth snow like wooll: he scattereth the hoare frost like ashes.

17 Hee casteth forth his yce like morsels: who can stand before his cold?

18 He sendeth out his word and melteth them: he causeth his wind to blow, and the waters flow.

19 He sheweth his Word vnto Iacob, his Statutes and his Iudgements vnto Israel.

20 He hath not dealt so with any nation: and as for his Iudgements, they haue not knowne them. Praise ye the LORD.

PSAL. CXLVIII.

1 The Psalmist exhorteth the celestia<sup>l</sup>, 7 the terrestriall, 11 and the rati<sup>o</sup>nall creatures to praise God.

Praise

PSALMES.

**P**Raise ye the LORD, praise ye the LORD from the heavens: praise him in the heights.

2 Praise ye him, all his Angels, praise ye him all his hostes.

3 Praise yee him Sunne and Moone: praise him all ye starres of light.

4 Praise him ye heavens of heavens: and ye waters that be above the heavens.

5 Let them praise the Name of the LORD: for he commanded, and they were created.

6 He hath also established them for ever and ever: he hath made a decree, which shall not passe.

7 Praise the LORD from the earth, ye dragons, and all deepes.

8 Fire and haile, snow and vapour: stormie winde fulfilling his word.

9 Mountaines and all hills: fruitfull trees, and all cedars.

10 Beasts and all cattell: creeping things, and flying fowle.

11 Kings of the earth, and all people: Princes, and all Iudges of the earth.

12 Both yong men and maidens: old men and children.

13 Let them praise the Name of the LORD, for his Name alone is excellent: his glory is above the earth and heauen.

14 He also exalteth the horne of his people, the praise of all his Saints, euen of the children of Israel, a people neere vnto him. Praise ye the LORD.

PSAL. CXLIX.

*3 The Prophet exhorteth to praise God for his loue to the Church, and for that power which he hath giuen to the Church to rule the consciences of men.*

**P**Raise ye the LORD: sing vnto the LORD a new song: and his praise in the Congregation of Saints.

2 Let Israel reioyce in him that made him: let the children of Zion be ioyfull in their King.

3 Let them praise his Name in the dance: let them sing praises vnto him with the timbrell and harpe.

4 For the LORD taketh pleasure in his people: he will beautifie the meeke with saluation.

## PROVERBS.

4 Let the Saints bee ioyfull in glory; let them sing aloud vpon their beds.

5 Let the high praises of God be in their mouth: and a two-edged sword in their hand:

7 To execute vengeance vpon the heathen: and punishments vpon the people:

8 To binde their kings with chaines: and their nobles with setters of iron:

9 To execute vpon them the iudgement writtē: This honor haue all his Saints. Praise ye the LORD.

### PSAL. CL.

1 An exhortation to praise God, 3 with all kinde of instruments.

**P**raise ye the LORD; Praise God in his Sanctuaries: praise him in the firmament of his power.

2 Praise him for his mighty acts: praise him according to his excellent greatnesse.

3 Praise him with the sound of the trumpet: praise him with the psalterie and harpe.

4 Praise him with the timbrell and dance: praise him with stringed instruments and organs.

5 Praise him vpon the loud cymbals: praise him vpon the high sounding cymbals.

6 Let euery thing that hath breath, praise the LORD. Praise ye the LORD.

## THE PROVERBS.

### CHAP. I.

1 The use of the Proverbs. 7 An exhortation to feare God, and belceue his word. 10 To auoide the enticing of sinners. 20 Wisedome complaineth of her contempt. 24 Shee sbreatheth her censurers.



**P**ROVERBS of Solomon the sonne of David, King of Israel.

2 To know wisdom and instruction, to perceiue the words of vnderstanding.

3 To receiue the instruction of wisdom, iustice, and iudgement, and equitie:

4 To giue subtiltie to the simple, to the young man knowledge and discretion.

5 A wise man will heare, and will increase learning:



## C H A P. I.

hing: and a man of vnderstanding shall attaine vnto wise counsels.

6 To vnderstand a proverbe, and the interpretation; the words of the wise, and their darke sayings.

7 ¶ The feare of the LORD is the beginning of knowledge: but fooles despise wisdom and instruction.

8 My sonne, heare the instruction of thy father, and forsake not the law of thy mother.

9 For they shall be an ornament of grace vnto thy head, and chaines about thy necke.

10 ¶ My sonne, if sinners entise thee, consent thou not.

11 If they say, Come with vs, let vs lay wait for blood, let vs lurke priuily for the innocent without cause:

12 Let vs swallow them vp alive as the grane, and whole, as those that goe downe into the pit:

13 We shall find all precious substance, we shall fill our houses with spoile.

14 Cast in thy lot among vs, let vs all haue one purse:

15 My sonne, walke not thou in the way with them; refraine thy foot from their path:

16 For their feet run to euill, and make haste to shed blood.

17 Surely in vaine the net is spread in the sight of any bird.

18 And they lay wait for their *owne* blood: they lurke priuily for their *owne* liues.

19 So are the wayes of euery one that is greedy of gaine: which taketh away the life of the owners thereof.

20 ¶ Wisdom cryeth without, she vttereth her voyce in the streets:

21 She cryeth in the chiefe place of concourse, in the openings of the gates; in the citie she vttereth her words, saying,

22 How long, ye simple ones, will ye loue simplicitie? and the scornors delight in their scornings, and fooles hate knowledge?

23 Turne you at my reproofe; behold, I will powre out my spirit vnto you, I will make knowne my words vnto you.

24 ¶ Because

## P R O V E R B E S.

24 ¶ Because I haue called, and ye refused, I haue  
stretched out my hand, and no man regarded :

25 But ye haue set at nought all my counsell, and  
would none of my reproofe :

26 I also will laugh at your calamity, I will  
mocke when your feare commeth.

27 When your feare commeth as desolation, and  
your destruction commeth as a whirle-wind; when  
distresse and anguish commeth vpon you :

28 Then shall they call vpon me, but I will not  
answere : they shall seeke me early, but they shall  
not finde me :

29 For that they hated knowledge : and did not  
chuse the feare of the LORD.

30 They would none of my counsell, they despi-  
sed all my reproofe,

31 Therefore shall they eat of the fruit of their  
owne way, and be filled with their owne deuices.

32 For the turning away of the simple shall slay  
them & the prosperity of fooles shall destroy them.

33 But whoso hearkeneth vnto me, shall dwell  
safely, and shall be quiet from feare of euill.

### C H A P. II.

*1. Wisdome promiseth godlinesse to her children,  
10. and safety from euill company, 20. and di-  
rection in good ways*

**M**Y sonne, if thou wilt receiue my words, and  
hide my commandements with thee :

2 So that thou incline thine eare vnto wise-  
dome, and apply thine heart to vnderstanding :

3 Yea if thou cryest after knowledge, and listest  
vp thy voyce for vnderstanding :

4 If thou seekest her as silver, and searchest for  
her as for hid treasures :

5 Then shalt thou vnderstand the feare of the  
LORD, and finde the knowledge of God.

6 For the LORD giueth wisdom : out of his  
mouth commeth knowledge and vnderstanding.

7 Hee layeth vp sound wisdom for the righte-  
ous : he is a buckler to them that walke vp rightly.

8 He keepeth the paths of iudgement, and pre-  
serueth the way of his Saints.

9 Then shalt thou vnderstand righteousness and  
iudgement and equity, yea euery good path.

10 ¶ When

## C H A P. I I L

10 ¶ When wisdom entreteth into thine heart,  
and knowledge is pleasant vnto thy soule;

11 Discretion shall preserve thee, vnderstanding  
shall keepe thee:

12 To deliuer thee from the way of the euill  
man, from the man that speaketh froward things.

13 Who leaue the paths of vprightnes, to walke  
in the wayes of darknesse:

14 Who reioyce to doe euill, and delight in the  
frowardnesse of the wicked.

15 Whole wayes are crooked, and they froward  
in their paths.

16 To deliuer thee from the strange woman, *even*  
from the stranger which flattereth with her words:

17 Which forsaketh the guide of her yonth, and  
forgetteth the covenant of her God.

18 For her house enclineth vnto death, and her  
paths vnto the dead:

19 None that goe vnto her, returne againe, nei-  
ther take they hold of the paths of life.

20 That thou mayest walke in the way of good  
men, and keepe the paths of the righteous.

21 For the vpright shall dwell in the land: and  
the perfect shall remaine in it.

22 But the wicked shalbe cut off from the earth,  
and the transgressours shall be rooted out of it.

## C H A P. I I I.

1 An exhortation to obedience, 5 to fast, 7 to  
mortification, 9 to deuotion, 11 to patience, 13  
The happy game of wisdom. 19 The power, 21  
and the benefitts of wisdom. 27 An exhortation  
to charitablenesse, 30 peaceablenesse, 31 and con-  
tinentiennesse 33 The cursed state of the wicked.

**M**Y sonne, forget not my law, but let thine  
heart keepe my commandements:

2 For length of dayes, and long life, and peace  
shall they adde to thee.

3 Let not mercy and truth forsake thee: binde  
them about thy necke, write them vpon the table  
of thine heart.

4 So shalt thou finde fauour and good vnder-  
standing in the sight of God and man.

5 ¶ Trust in the LORD with all thine heart, and  
lean not vnto thine owne vnderstanding.

# PROVERBS.

6 In all thy wayes acknowledge him; and he shall direct thy paths.

7 ¶ Bee not wise in thine owne eyes: feare the LORD, and depart from euill.

8 It shall be healeth to thy nauill, and marrow to thy bones.

9 Honour the LORD with thy substance, and with the first fruits of all thine increase.

10 So shall thy barnes be filled with plenty, and thy presses shall burst out with new wine.

11 ¶ My sonne, despise not the chastening of the LORD: neither be weary of his correction.

12 For whom the LORD loueth, hee correcteth, even as a father the sonne, in whom he delighteth.

13 ¶ Happy is the man *that* findeth wisdom, and the man *that* getteth vnderstanding.

14 For the merchandise of it is better then the merchandise of siluer, and the gaine thereof, then fine gold.

15 She is more precious then rubies: and all the things thou canst desire, are not to be compared vnto her.

16 Length of dayes is in her right hand: and in her left hand riches and honour.

17 Her wayes are wayes of pleasantnesse: and all her paths are peace.

18 She is a tree of life to them that lay hold vpon her: and happy is enery one that retaineth her.

19 The LORD by wisdom hath founded the earth: by vnderstanding hath hee established the heauens:

20 By his knowledge the depths are broken vp: and the clouds drop downe the dew.

21 ¶ My sonne, let not *them* depart from thine eyes: keepe sound wisdom and discretion:

22 So shall they be life vnto thy soule, and grace to thy necke.

23 Then shalt thou walke in the way safely, and thy foot shall not stumble.

24 When thou liest downe, thou shalt not bee afraid: yea, thou shalt lie downe, and thy sleepe shall be sweet.

25 Be not afraid of sudden feare, neither of the desolation of the wicked, when it cometh.

### CHAP. IIII.

25 For the LORD shall be thy confidence; and shall keepe thy foot from being taken.

27 ¶ Withhold not good from them to whom it is due, when it is in the power of thine hand to do it.

28 Say not vnto thy neighbour, Goe, and come againe, and to morrow I will giue, when thou hast it by thee.

29 Denie not euill against thy neighbour, seeing he dwelleth securely by thee.

30 ¶ Strive not with a man without cause, if hee haue done thee no harme.

31 ¶ Envy thou not the oppressour, and chuse none of his wayes.

32 For the froward is abomination to the LORD: but his secret is with the righteous.

33 ¶ The curse of the LORD is in the house of the wicked: but hee blesseth the habitation of the iust.

34 Surely he scorneth the scorners: but he giueth grace vnto the lowly.

35 The wise shall inherit glory: but shame shall be the promotion of fooles.

### CHAP. IIIII.

Solomon to perswade obedience, 2 sheweth what instruction he had of his parents, 5 to study wisdom 14 and to shun the path of the wicked. 20 He exhorteth to faith, 23 and sanctification.

¶ HEEARE, yee children, the instruction of a father: and attend to know vnderstanding.

2 For I giue you good doctrine: forsake you not my law.

3 For I was my fathers soune, tender, and onely beloved in the sight of my mother.

4 He taught me also, and said vnto me, Let thine heart retain my words: keepe my commandments, and line.

5 Get wisdom, get vnderstanding: forget it not, neither decline from the words of my mouth.

6 Forsake her not, and shee shall preserue thee: loue her, and shee shall keepe thee.

7 Wisdome is the principall thing, therefore get wisdom: and withall thy getting, get vnderstanding.

8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

9 Shee

## P R O V E R B S.

9 Shee shall gine to thine head an ornament of grace, a crowne of glory shall shee deliuer to thee.

10 Heare, O my sonne, and receiue my sayings, and the yeres of thy life shalbe many.

11 I haue taught thee in the way of wisdom: I haue led thee in the right paths.

12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

13 Take fast hold of instruction, let her not goe; keepe her, for she is thy life.

14 ¶ Enter not into the path of the wicked, and goe not in the way of euill men.

15 Anoid it, passe not by it, turue from it, and passe away.

16 For they sleepe not, except they haue done mischief: and their sleepe is taken away, vnlesse they cause some to fall.

17 For they eate the bread of wickednesse, and drinke the wine of violence.

18 But the path of the iust is as the shining light, that shineth more and more vnto the perfect day.

19 The way of the wicked is as darknesse: they know not at what they stumble.

20 ¶ My sonne, attend to my words, incline thine eare vnto my sayings.

21 Let them not depart from thine eyes: I keepe them in the midst of thine heart,

22 For they are life vnto those that find them, and health to all their flesh.

23 ¶ Keepe thy heart with all diligence: for out of it are the issues of life.

24 Put away from thee a froward mouth, and peruerse lips put far from thee.

25 Let thine eyes looke right on, and let thine eyelids looke strait before thee.

26 Ponder the path of thy feet, and let all thy wayes be established.

27 Turne not to the right hand, nor to the left: remoue thy foot from euill.

## C H A P. V.

1 Solomon exhorteth to the study of wisdom. 3 He sheweth the mischiefe of whoredome and riot. 19 He exhorteth to contentednes, liberalitie, and chearfulness.

## C H A P. XVII.

20 Hee that handleth a matter wisely, shall finde good: and who so trusteth in the LORD, happy is he.

21 The wise in heart shall bee called prudent: and the sweetnesse of the lips increaseth learning.

22 Vnderstanding is a wellspring of life vnto him that hath it: but the instruction of foolés is folly.

23 The heart of the wise teacheth his mouth, and addeth learning to his lips.

24 Pleasant words are as an hony combe, sweet to the soule, and health to the bones.

25 There is a way that seemeth right vnto a man, but the end thereof are the wayes of death.

26 Hee that laboureth, laboureth for himselfe: for his mouth craueth it of him.

27 An vngodly man diggeth vp euill: and in his lips there is as a burning fire.

28 A froward man soweth strife; and a whisperer separateth chiefe friends.

29 A violent man inticeth his neighbour, and leadeth him into the way that is not good.

30 He shutteth his eyes to deuise froward things; mouing his lips, he bringeth euill to passe.

31 The hoary head is a crowne of glory, if it be found in the way of righteousnesse.

32 Hee that is slow to anger, is better then the mightie: and hee that ruleth his spirit, then he that taketh a city.

33 The lot is cast into the lap: but the whole disposing thereof is of the LORD.

## C H A P. XVII.

**B**etter is a dry morsell, and quietnesse therewith, then an house full of sacrifices with strife.

2 A wise seruant shall haue rule ouer a sonne that causeth shame: and shall haue part of the inheritance among the brethren.

3 The fining pot is for siluer, and the furnace for gold: but the LORD trieth the hearts.

4 A wicked doer giueth heed to false lips: and a lyar giueth eare to a naughty tongue.

5 Who so mocketh the poore, reproacheth his Maker: and he that is glad at calamities, shall not be punished.

6 Children children are the crowne of olde men

# PROVERBS.

men: and the glory of children *are* their fathers.

7 Excellent speech becommeth not a foole: much lesse doe lying lips a prince.

8 A gift is *as* a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

9 He that conereth a transgression, seeketh loue: but hee that repeateth a matter, separateth *very* friends.

10 A reproofe entreth more into a wise man, then an hundred stripes into a foole.

11 An euill man seeketh only rebellion, therefore a cruell messenger shall be sent against him.

12 Let a beare robbed of her whelpes meete a man, rather then a foole in his folly.

13 Who forrewardeth euill for good, euill shall not depart from his house.

14 The beginning of strife is *as* when one letteth out water: therefore leane off contention, before it be medled with.

15 He that iustificieth the wicked, and he that condemneth the iust: euen they both *are* abomination to the LORD.

16 Wherefore is there a price in the hand of a foole to get wisdom: seeing he hath no heart to it?

17 A friend loneth at all times, and a brother is borne for aduersity.

18 A man voide of vnderstanding striketh hands, and becommeth suretie in the presence of his friend.

19 He loneth transgression, that loneth strife: and he that exalteth his gate, seeketh destruction.

20 Hee that hath a froward heart, findeth no good, and he that hath a peruerse tongue, falleth into mischief.

21 He that begetteth a foole, doth *is* to his sorrow: and the father of a foole hath no ioy.

22 A merry heart doth good *like* a medicine: but a broken spirit drieth the bones.

23 A wicked man taketh a gift out of the bosome, to peruert the wayes of iudgement.

24 Wisdom is before him that hath vnderstanding: but the eyes of a foole *are* in the ends of the earth.



## CHAP. VI.

17 A proud looke, a lying tongue, and hands that shed innocent blood :

18 An heart that denieth wicked imaginations, feet that be swift in running to mischief :

19 A false witnesse that ipeaketh lies : and him that soweth discord among brethren.

20 ¶ My sonne, keepe thy fathers commandement, and forsake not the law of thy mother.

21 Binde them continually vpon thine heart, and tye them about thy necke.

22 When thou sleepest, it shall leade thee ; when thou sleepest, it shall keepe thee ; and when thou awakest, it shall talke with thee.

23 For the Commandement is a lampe, and the Law is light : and reproofes of instruction are the way of life :

24 To keepe thee from the euill woman, from the flattery of the tongue of a strange woman :

25 Lust not after her beauty in thine heart : neither let her take thee with her eye-lids.

26 For by meanes of a whorish woman, a man is brought to a piece of bread : and the aduleresse will hunt for the precious life.

27 Can a man take fire in his bosome, and his clothes not be burnt ?

28 Can one goe vpon hot coales, and his feet not be burnt ?

29 So he that goeth in to his neighbours wife : whosoever toucheth her, shall not be innocent.

30 Men doe not despise a thiefe, if hee steale to satisfie his soule, when he is hungry :

31 But if he be found, he shall restore seven fold, he shall giue all the substance of his house.

32 But who so committeth adultery with a woman, lacketh vnderstanding : hee that doth it, destroyeth his owne soule.

33 A wound and dishonour shall he get, and his reproach shall not be wiped away.

34 For ialousie is the rage of a man : therefore he will not spare in the day of vengeance.

35 He will not regard any ransom : neither will he rest content, though thou giuest many gifts.

## CHAP. VII.

1 Solomon perswadeth to a sincere and kind familiarity

# PROVERBS.

Clarity with wisdom. 6 In an example of his own experience, hee sheweth, to the cunning of an whore: 22 and the desperate simplicity of a young wanton. 24 He dehorseth from such wickednesse.

**M**Y sonne, keepe my words, and lay vp my commandements with thee.

2 Keepe my commandements, and liue: and my Law as the apple of thine eye.

3 Binde them vpon thy fingers, write them vpon the table of thine heart.

4 Say vnto wisdom, Thou art my sister, and call vnderstanding, thy kinswoman:

5 That they may keepe thee from the strange woman, from the stranger which flattereth with her words.

6 ¶ For at the window of my house I looked through my casement,

7 And beheld among the simple ones, I discerned among the youths a young man void of vnderstanding,

8 Passing through the street neere her corner, and he went the way to her house,

9 In the twilight in the euening, in the blacke and darke night:

10 And behold, there met him a woman, with the attire of an harlot, and subtil of heart.

11 (She is loud and stubborn, her feet abide not in her house.

12 Now is she without, now in the streets, and lieth in wait at euery corner.)

13 So she caught him, and kissed him, and with an impudent face said vnto him;

14 I haue peate offerings with me, this day haue I payed my vowes.

15 Therefore came I forth to meete thee, diligently to seeke thy face, and I haue found thee.

16 I haue deckt my bed with coverings of tapestry, with carued works, with fine linnen of Egypt.

17 I haue perfumed my bed with myrrhe, aloes, and cynamon.

18 Come, let vs take our fill of lone vntill the morning; let vs solace our selues with lones.

19 For the good man is not at home, he is gone a long journey,

## CHAP. VIII.

20 He hath taken a bagge of money with him, and will come home at the day appointed.

21 With much faire speech shee caused him to yeeld, with the flattering of her lips she forced him.

22 He goeth after her straightway, as an ox goeth to the slaughter, or as a foole to the correction of the stockes :

23 Till a dart strike thorow his liuer, as a bird hasteth to the snare, and knoweth not that it is for his life.

24 ¶ Hearken vnto me, now therefore, O ye children, and attend to the words of my mouth.

25 Let not thine heart decline to her wayes, goe not astray in her paths.

26 For shee hath cast downe many wounded : yea, many strong men haue bene slaine by her.

27 Her house is the way to hell, going downe to the chambers of death.

## CHAP. VIII.

1 The same, 6 and euidence of wisdom. 10 The excellency, 12 the nature, 15 the power, 18 the riches, 22 and the eternitie of wisdom. 23 Wisdom is to be desired for shee liueth and is liuing.

**D**Oth not wisdom cry ? and vnderstanding put forth her voice ?

2 She standeth in the top of high places, by the way in the places of the paths.

3 She crieth at the gates, at the entry of the city, at the comming in at the doores.

4 Vnto you, O men, I call ; and my voice is to the sonnes of man.

5 O yee simple, vnderstand wisdom : and yee fooles, be yee of an vnderstanding heart.

6 Heare, for I will speake of excellent things : and the opening of my lips shall be right things.

7 For my mouth shall speake truth, and wickednesse is an abomination to my lips.

8 All the words of my mouth are in righteousness, there is nothing stoward or peruerse in them.

9 They are all plaine to him that vnderstandeth, and right to them that find knowledge.

10 Receiue my instruction, and not siluer ; and knowledge rather then choice gold.

11 For wisdom is better then rubies : and all the

# PROVERBS.

the things that may be desired, are not to be compared to it.

12 I wisdom dwell with prudence, and find out knowledge of witty inventions.

13 The feare of the LORD is to hate euill : pride and arrogancy, and the euill way, and the froward mouth doe I hate.

14 Counsell is mine, and sound wisdom : I am vnderstanding, I haue strength.

15 By me kings reigne, and princes decree iustice.

16 By me princes rule, and nobles, euen all the Iudges of the earth.

17 I loue them that loue me, and those that seek me early, shall find me.

18 Riches and honour are with me, yea durable riches and righteousness.

19 My fruit is better then gold, yea then fine gold : and my reuennethen choyce siluer.

20 I leade in the way of righteousness, in the midst of the paths of iudgement,

21 That I may cause those that loue me, to inherit substance : and I will fill their treasures.

22 The LORD possessed mee in the beginning of his way, before his workes of old.

23 I was set vp from enerlasting, from the beginning, or euer the earth was.

24 When there were no depthes, I was brought forth : when there were no fountaines abounding with water.

25 Before the mountaines were settled : before the hils, was I brought forth.

26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

27 When he prepared the heauens, I was there : when he set a compass vpon the face of the depth :

28 When he established the clouds aboue : when he strengthened the fountaines of the deepe :

29 When he gaue to the sea his decree, that the waters should not passe his commandement : when he appointed the foundations of the earth :

30 Then I was by him, as one brought vp with him : and I was daily his delight, reioycing alwayes before him :

## C H A P. IX.

31 Reioycing in the habitable part of his earth  
and my delights were with the sonnes of men.

32 Now therefore hearken vnto me, O yee chil-  
dren : for blessed are they that keepe my wayes.

33 Heare instruction, and be wise, & refuse it not.

34 Blessed is the man that heareth mee : watch-  
ing daily at my gates, waiting at the posts of my  
doores.

35 For who so findeth me, findeth life, and shall  
obtaine fauour of the LORD.

36 But he that sinneth against mee, wrongeth his  
owne soule : all they that hate me, loue death.

## C H A P. IX.

1 The discipline, 4 and doctrine of wisdom. 13  
The custome, 16 and error of folly.

**W**isdom hath builded her house : shee hath  
hewne out her seuen pillars.

2 She hath killed her beasts : shee hath mingled  
her wine : she hath also furnished her table.

3 She hath sent forth her maidens, she cryeth vpon  
the highest places of the city.

4 Who so is simple, let him turne in hither : as for  
him that wanteth vnderstanding, she saith to him

5 Come, eat of my bread, and drinke of the wine  
which I have mingled.

6 For sake the foolish, and liue ; and get in the  
way of vnderstanding.

7 He that reprooueth a scorner, getteth to him-  
selfe shame : and hee that rebuketh a wicked man,  
getteth himselfe a blot.

8 Reprooue not a scorner, lest he hate thee : re-  
buke a wise man, and he will loue thee.

9 Giue instruction to a wise man, and he will be  
yet wiser : teach a iust man, and he will increase in  
learning.

10 The feare of the LORD is the beginning of  
wisdom : and the knowledge of the holy is vnder-  
standing.

11 For by me thy dayes shall be multiplied : and  
the yeeres of thy life shall be increased.

12 If thou bee wise, thou shalt bee wise for thy  
selfe : but if thou scornest, thou alone shalt beare it.

13 ¶ A foolish woman is clamorous : she is sim-  
ple, and knoweth nothing.

## P R O V E R B E S.

14 For she sitteth at the doore of her house on a seat in the high places of the city:

15 To call passengers who goe right on their wayes:

16 Who so is simple, let him turne in hither: and as for him that wanteth vnderstanding, shee saith to him;

17 Stollen waters are sweet, and bread eaten in secret is pleasant.

18 But he knoweth not that the dead are there, ~~and that~~ her guests are in the depths of hell.

### C H A P. X.

*From this chapter to the fine and twentieth, are sundry observations of morall vertues, and their contrary vices.*

**T**He Prouerbs of Solomon: A wise sonne maketh a glad father: but a foolish sonne is the heavinesse of his mother.

1 Treasures of wickednesse profit nothing: but righteounesse delinereth from death.

2 The LORD will not suffer the soule of the righteous to famish: but he casteth away the substance of the wicked.

3 He becommeth poore that dealeth with a slack hand: but the hand of the diligent maketh rich.

4 He that gathereth in Summer is a wise sonne: but he that sleepeth in harvest, is a sonne that causeth shame.

5 Blessings are vpon the head of the iust: but violence couereth the mouth of the wicked.

6 The memory of the iust is blessed: but the name of the wicked shall rot.

7 The wise in heart will receiue commandments: but a prating foole shall fall.

8 He that walketh vprightly, walketh surely: but he that peruerteth his wayes, shall be knowne.

9 He that winketh with the eye, causeth sorrow: but a prating foole shall fall.

10 The mouth of a righteous man is a well of life: but violence couereth the mouth of the wicked.

11 Hatred stirreth vp strifes: but lone couereth all sinnes.

12 In the lips of him that hath vnderstanding, wisdom.

## C H A P. X.

Wisdom is found : but a rod is for the backe of him that is void of vnderstanding.

14 Wise men lay vp knowledge : but the mouth of the foolish is neere destruction.

15 The rich mans wealth is his strong city : the destruction of the poore is their pouerty.

16 The labour of the righteous sendeth to life : the fruit of the wicked to sinne.

17 He is in the way of life that keepeth instruction : but he that refuseth reproofe, erreth.

18 He that hideth hatred with lying lips; and he that vttereth a slander is a foole.

19 In the multitude of words there wanteth not sinne : but he that refraineth his lips is wise.

20 The tongue of the iust is as choice siluer : the heart of the wicked is little worth.

21 The lips of the righteous seed many : but fooles die for want of wisdom.

22 The blessing of the LORD it maketh rich, and he addeth no sorrow with it.

23 It is as a sport to a foole to doe mischief : but a man of vnderstanding hath wisdom.

24 The feare of the wicked, it shall come vpon him : but the desire of the righteous shall be granted.

25 As the whirlewind passeth, so is the wicked no more : but the righteous is an euerlasting foundation.

26 As vinegar to the teeth, and as smoake to the eyes, so is the sluggard to them that send him.

27 The feare of the LORD prolongeth dayes : but the yeeres of the wicked shall be shortened.

28 The hope of the righteous shall be gladnesse : but the expectation of the wicked shall perish.

29 The way of the LORD is strength to the vp-right : but destruction shall be to the workers of iniquitie.

30 The righteous shall neuer be remoued : but the wicked shall not inhabite the earth.

31 The mouth of the iust bringeth forth wisdom : but the froward tongue shall be cut out.

32 The lippes of the righteous know what is acceptable : but the mouth of the wicked speaketh frowardnesse.

# PROVERBS:

## CHAP. XI.

**A** False balance is abomination to the LORD:  
but a iust weight is his delight.

2 When pride commeth, then commeth shame:  
but with the lowly is wisdom.

3 The integrity of the vpright shall guide them:  
but the peruerseness of transgressors shall destroy  
them.

4 Riches profit not in the day of wrath:  
but righteousness deliuereth from death.

5 The righteousness of the perfect shall direct  
his way: but the wicked shall fall by his owne  
wickednesse.

6 The righteousness of the vpright shall deliuer  
them: but transgressors shalbe taken in *their owne*  
naughtinesse.

7 When a wicked man dieth, his expectation  
shall perishe: and the hope of vniust men perisheth.

8 The righteous is deliuered out of trouble, and  
the wicked commeth in his stead.

9 An hypocrite with *his* mouth destroyeth his  
neighbour: but through knowledge shall the iust  
be deliuered.

10 When it goeth well with the righteous, the  
city reioyceth: and when the wicked perish, *there*  
is shouting.

11 By the blessing of the vpright, the city is exal-  
ted: but it is ouerthrowne by the mouth of the  
wicked.

12 Hee that is void of wisdom, despiseth his  
neighbour: but a man of vnderstanding holdeth  
his peace.

13 A talebearer reuealeth secrets: but he that is  
of a faithfull spirit, concealeth the matter.

14 Where no counsell is, the people fall: but in  
the multitude of counsellors *there* is safety.

15 He that is surety for a stranger, shall smart  
for it: and he that hateth suretiship, is sure.

16 A gracious woman reteineth honour: and  
strong men reteine riches.

17 The mercifull man doth good to his owne  
soule: but he that is cruell troubleth his owne flesh.

18 The wicked worketh a deceitfull worke: but to  
him that soweth righteousness, shalbe a sure reward



## C H A P. XII.

19 As righteousness *tendeth* to life: so hee that pursueth euill, *perfueth* is to his owne death.

20 They that are of a froward heart, are abomination to the LORD: but such as are vpright in *their* way, are his delight.

21 Though hand ioyne in hand, the wicked shall not bee unpunished: but the seed of the righteous shall be deliuered.

22 As a iewel of gold in a swines snout: so is a faire woman which is without discretion.

23 The desire of the righteous is only good: but the expectation of the wicked is wrath.

24 There is that scattereth, and yet increaseth: and there is that withholdeth more then is meet, but it *tendeth* to pouerty.

25 The liberall soule shall be made fat: and he that watereth, shall be watered also himselfe.

26 Hee that withholdeth corne, the people shall curse him: but blessing shall bee vpon the head of him that selleth it.

27 Hee that diligently seeketh good, procureth fauour, but he that seeketh mischief, it shall come vnto him.

28 He that trusteth in his riches, shall fall: but the righteous shall flourish as a branch.

29 He that troubleth his owne house, shall inherit the wind: and the foole shall be seruant to the wise of heart.

30 The fruit of the righteous is a tree of life: and he that winneth soules, is wise.

31 Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

## C H A P. XII.

**W**Hoso loneth instruction, loneth knowledge: but he that hateth reproofe, is brutish.

2 A good man obtaineth fauour of the LORD: but a man of wicked deuices will he condemne.

3 A man shall not be established by wickednesse: but the root of the righteous shall not be mooued.

4 A vertuous woman is a crowne to her husband: but shee that maketh ashamed, is as rottennesse in his bones.

5 The thoughts of the righteous are right: but the counsels of the wicked are deceit.

6 The

# PROVERBS.

6 The words of the wicked *are* to lie in wait for blood : but the mouth of the vpright shall deliver them.

7 The wicked *are* overthrowne, and *are* not ; but the house of the righteous shall stand.

8 A man shall be commended according to his wisdom ; but he that is of a puerse heart, shall be despised.

9 He that is despised and *hath* a servant, *is* better then he that honoureth himselfe, and lacketh bread.

10 A righteous man regardeth the life of his beast, but the tender mercies of the wicked *are* cruell.

11 He that tilleth his land shall be satisfied with bread : but he that followeth vaine persons, *is* void of vnderstanding.

12 The wicked desireth the net of euill men : but the root of the righteous yeeldeth fruit.

13 The wicked *is* snared by the transgression of his lips : but the iust shall come out of trouble.

14 A man shall be satisfied with good, by the fruit of his mouth, and the recompence of a mans hands shall be rendred vnto him.

15 The way of a foole *is* right in his owne eyes : but he that hearkeneth vnto counsell, *is* wise.

16 A fooles wrath *is* presently knowne : but a prudent man conereth shame.

17 He that speaketh truth, sheweth forth righteousness : but a false witness, deceit.

18 There *is* that speaketh like the piercings of a sword : but the tongue of the wise *is* health.

19 The lip of truth shall be established for euer : but a lying tongue *is* but for a moment.

20 Deceit *is* in the heart of them that imagine euill : but to the counsellers of peace *is* ioy.

21 There shall no euill happen to the iust : but the wicked shall be filled with mischief.

22 Lying lips *are* abomination to the LORD : but they that deale truly, *are* his delight.

23 A prudent man concealeth knowledge : but the heart of fooles proclaimeth foolishnesse.

24 The hand of the diligent shall beare rule : but the slothfull shall be vnder tribute.

25 Heauinesse in the heart of man maketh it stoop : but a good word maketh it glad.

26 The

## CHAP. XIII.

26 The righteous is more excellent then his neighbor, but *ſ* way of the wicked ſeduceth them.

27 The ſlothfull *man* roſteth not that which hee tooke in hunting: but the ſubſtance of a diligent man is precious.

28 In the way of righteouſneſſe is life, and in the path way *thereof* there is no death.

## CHAP. XIII.

**A** Wiſe ſonne *heareth* his fathers inſtruction: but a ſcorner *heareth* not rebuke.

1 A man ſhall eaſe good by the fruit of his mouth: but the ſoule of the tranſgreſſours *ſhall eaſe* violence.

2 He that keepeth his mouth, keepeth his life: but hee that openeth wide his lips, *ſhall haue* deſtruction.

3 The ſoule of the ſluggard deſireth, and *hath* nothing: but the ſoule of *ſ* diligent ſhalbe made fat.

4 A righteous man hateth lying: but a wicked man is loathſome, and commeth to ſhame.

5 Righteouſneſſe keepeth *him that* is vpriſt in the way: but wickedneſſe ouerthroweth the ſinner.

6 There is that maketh himſelfe rich, yet *hath* nothing: there is that maketh himſelfe poore, yet *hath* great riches.

7 The ranſome of a mans life, *are* his riches: but the poore *heareth* not rebuke.

8 The light of the righteous reioyceth: but the lampe of the wicked ſhall be put out.

9 Only by pride commeth contention: but with the well aduiſed is wiſedome.

10 Wealch *gotten* by vanity ſhall be diminished: but he that gathereth by labour ſhall increaſe.

11 Hope deferred maketh the heart ſicke: but *when* the deſire commeth, *it is* a tree of life.

12 Who ſo deſpiſeth the Word, ſhall bee deſtroyed: but he that ſeareth the commandement, ſhall be rewarded.

13 The law of the wiſe is a fountaine of life, to depart from the ſnares of death.

14 Good vnderſtanding gineth fauour: but the way of tranſgreſſors is hard.

15 Euery prudent man dealeth with knowledg: but a ſoole layeth open his folly.

## P R O V E R B E S.

17 A wicked messenger falleth into mischief: but a faithfull ambassadour is health.

18 Pouerty and shame shall bee to him that refuseth instruction: but hee that regardeth reproofe, shall be honoured.

19 The desire accomplished is sweet to the soule: but it is abomination to fooles to depart from euill.

20 He that walketh with wisemen shall be wise: but a companion of fooles shall be destroyed.

21 Euill pursueth sinners: but to the righteous, good shall be repayed.

22 A good man leaueth an inheritance to his childrens children: and the wealth of the sinner is laid vp for the iust.

23 Much food is in the tillage of the poore: but there is that is destroyed for want of iudgement.

24 He that spareth his rod, hateth his sonne: but he that loueth him, chasteneth him betimes.

25 The righteous eateth to the satisfying of his soule: but the belly of the wicked shall want.

### C H A P. X I I I.

**E**very wise woman buildeth her house: but the foolish plucketh it downe with her hands.

2 He that walketh in his vprightnesse, feareth the LORD: but hee that is peruerse in his wayes, despiseth him.

3 In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them.

4 Where no Oxen are, the crib is cleane: but much increase is by the strength of the Ox.

5 A faithfull witnesse will not lie: but a false witnesse will vtter lies.

6 A scorner seeketh wisdom, and findeth it not: but knowledge is easie vnto him that vnderstandeth.

7 Goe from the presence of a foolish man, when thou perceiuest not in him the lips of knowledge.

8 The wisdom of the prudent is to vnderstand his way: but the folly of fooles is deceit.

9 Fooles make a mocke at sinne: but among the righteous there is fauour.

10 The heart knoweth his owne bitterness: and a stranger doth not intermeddle with his ioy.

11 The

## C H A P. XIII.

11 The house of the wicked shalbe ouerthrowne  
but the tabernacle of the vpright shall flourish.

12 There is a way which seemeth right vnto a  
man: but the end thereof are the wayes of death.

13 Euen in laughter the heart is sorrowfull; and  
the end of that mirth is heauinesse.

14 The backslider in heart shalbe filled with his  
owne wayes; and a good man shalbe satisfied from  
himselfe.

15 The simple beleueth enery word: but the  
prudent man looketh well to his going.

16 A wise man feareth, and departeth from  
euill: but the foole rageth, and is confident.

17 He that is soone angry, dealeth foolishly: and  
a man of wicked deuices is hated.

18 The simple inherit folly: but the prudent are  
crowned with knowledge.

19 The euill bow before the good: and the wic-  
ked at the gates of the righteous.

20 The poore is hated euen of his owne neigh-  
bour: but the rich hath many friends.

21 He that dispiseth his neighbour, sinneth: but  
he that hath mercy on the poore, happy is he.

22 Doe they not erre that deuise euill? but mere-  
cy and truth shalbe to them that deuise good.

23 In all labour there is profit: but the talke of  
the lips tendeth onely to penury.

24 The crowne of the wise is their riches: but  
the foolishnesse of fooles is folly.

25 A true witnesse deliuereth soules: but a de-  
ceitfull witnesse speaketh lies.

26 In the feare of the LORD is strong confidence:  
and his children shall haue a place of refuge.

27 The feare of the LORD is a fountaine of life,  
to depart from the snares of death.

28 In the multitude of people is the kings ho-  
nour: but in the want of people is the destruction  
of the Prince.

29 Hee that is slow to wrath is of great vn-  
derstanding: but he that is hasty of spirit, exalteth  
folly.

30 A sound heart is the life of the flesh: but en-  
uy, the rottenesse of the bones.

31 Hee that oppresseth the poore, reproacheth his  
Maker:

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Maker : but he that honoureth him, hath mercy on the poore.

32 The wicked is drinen away in his wickednes ; but the righteous hath hope in his death.

33 Wisdome resteth in the heart of him that hath vnderstanding : but *that which is* in the midst of fooles, is made knowne.

34 Righteousnesse exaltech a nation : but sinne is a reproach to any people.

35 The Kings fauour is toward a wise seruant ; but his wrath is *against* him that causeth shame.

## CHAP. XV.

**A** Soft answer turneth away wrath : but grievous words stirre vp anger.

2 The tongue of the wise, vseth knowledge aright : but the mouth of fooles, powreth out foolishnesse.

3 The eyes of the LORD are in enery place, beholding the euill and the good.

4 A wholsome tongue is a tree of life : but peruersenesse therein is a breach in the spirit.

5 A foole despiseth his fathers instruction : but he that regardeth reproofe, is prudent.

6 In the house of the righteous is much treasure : but in the reuenues of the wicked is trouble.

7 The lips of the wise disperse knowledge : but the heart of the foolish *doth* not so.

8 The sacrifice of the wicked is an abomination to the LORD : but the prayer of the vpright is his delight.

9 The way of the wicked is an abomination vnto the LORD : but he loueth him that followeth after righteousness.

10 Correction is grienous vnto him that forsaketh the way : and he that hateth reproofe, shall die.

11 Hell and destruction are before the LORD : how much more then, the hearts of the children of men ?

12 A scorner loneth not one that reproveth him : neither will he goe vnto the wise.

13 A merry heart maketh a cheerefull countenance : but by sorrow of the heart, the spirit is broken.

14 The heart of him that hath vnderstanding see-  
keth

## C H A P. XV.

keeth knowledge: but the mouth of fooles seedeth on foolishnesse.

15 All the dayes of the afflicted *are* euill: but he that is of a merry heart, hath a continuall feast.

16 Better is little with the feare of the LORD: then great treasure, and trouble therewith.

17 Better is a dinner of herbes where loue is, then a stalled oxe, and hatred therewith.

18 A wrathfull man stirreth vp strife: but hee that is slow to anger, appeaseth strife.

19 The way of the slothfull man is as an hedge of thornes: but the way of the righteous is made plaine.

20 A wise sonne maketh a glad father: but a foolish man despiseth his mother.

21 Folly is ioy to him that is destitute of wisdom: but a man of vnderstanding walketh vp-rightly.

22 Without counsell, purposes are disappointed: but in the multitude of counsellers they are established.

23 A man hath ioy by the answer of his mouth: and a word spoken in due season, how good is it?

24 The way of life is aboue to the wise, that he may depart from hell beneath.

25 The LORD will destroy the house of the proud: but hee will establish the border of the widow.

26 The thoughts of the wicked *are* an abomination to the LORD: but the words of the pure, *are* pleasant words.

27 He that is greedy of gaine, troubleth his owne house: but he that hateth gifts, shall liue.

28 The heart of the righteous studieth to answer: but the mouth of the wicked powreth out euill things.

29 The LORD is farre from the wicked: but he heareth the prayer of the righteous.

30 The light of the eyes reioyceth the heart: and a good report maketh the bones fat.

31 The eare that heareth the reproofe of life, abideth among the wise.

32 Hee that refuseth instruction, despiseth his owne soule: but he that heareth reproofe, getteth ynderstanding.

33 The

# PROVERBS.

32 The feare of the LORD is the instruction of  
wisdom, and before honour is humility.

## CHAP. XVI.

**T**He preparations of the heart in man, and the  
answer of the tongue, is from the LORD.

2 All the wayes of a man are cleane in his owne  
eyes: but the LORD weigheth the spirits.

3 Commit thy workes vnto the LORD, and thy  
thoughts shall be established.

4 The LORD hath made all things for himselfe:  
yea, euen the wicked for the day of euill.

5 Euery one that is proud in heart, is an abomi-  
nation to the LORD: though hand ioyne in hand,  
he shall not be unpunished.

6 By mercy and truth iniquity is purged: and  
by the feare of the LORD, men depart from euill.

7 When a mans wayes please the LORD, he maketh  
euen his enemies to be at peace with him.

8 Better is a little with righteousnesse, then great  
reuenues without right.

9 A mans heart deuileth his way: but the LORD  
directeth his steps.

10 A diuine sentence is in the lips of the King:  
his mouth transgresseth not in iudgement.

11 A iust weight and balance are the LORDS:  
all the weights of the bagge are his worke.

12 It is an abomination to Kings to commit  
wickednesse: for the throne is established by righte-  
ousnesse.

13 Righteous lips are the delight of Kings: and  
they loue him that speaketh right.

14 The wrath of a King is as messengers of  
death: but a wise man will pacifie it.

15 In the light of the Kings countenance is life,  
and his fauour is as a cloud of the latter raine.

16 How much better is it to get wisdom, then  
gold? and to get vnderstanding, rather to bee cho-  
sen then siluer?

17 The high way of the vpright is to depart from  
euill: he that keepeth his way, preterneth his soule.

18 Pride goeth before destruction: and an haugh-  
ty spirit before a fall.

19 Better it is to be of an humble spirit with the  
lowly, then to diuide the spoile with the proud.

20 He



# CHAP. V.

*flit. 22 The wicked are overtaken with their owne finnes.*

**M**Y sonne, attend vnto my wisdom, and bowe thine eare to my vnderstanding:

2 That thou mayest regard discretion, and *that* thy lips may keepe knowledge.

3 ¶ For the lips of *a strange woman* drop as an hony combe, and her mouth is smother then oyle:

4 But her end is bitter as wormewood, sharpe as a two edged sword.

5 Her feet goe downe to death: her steps take hold on hell.

6 Lest thou shouldest ponder the path of life, her wayes are moueable, *that* thou canst not knowe *them*.

7 Heare me now therefore, O ye children: and depart not from the words of my mouth.

8 Remoue thy way far from her, and come not nigh the doore of her house:

9 Lest thou giue thine honour vnto others, and thy yeeres vnto the cruell:

10 Lest strangers be filled with thy wealth, and thy labours be in the house of a stranger.

11 And thou mourne at the last, when thy flesh and thy body are consumed:

12 And say, How haue I hated instruction, and my heart despised reproofe:

13 And haue not obeyed the voyce of my teachers, nor inclined mine eare to them that instructed me.

14 I was almost in all euill, in the midst of the congregation and assembly.

15 ¶ Drinke waters out of thine owne cisternes, and running waters out of thine owne well.

16 Let thy fountaines be dispersed abroad, and riuers of waters in the streets.

17 Let them be only thine owne, and not strangers with thee.

18 Let thy fountaine be blessed: and reioyce with the wife of thy youth.

19 *Let her be as* the louing Hinde, and pleasant Doe; let her breasts satisfie thee at all times, and be thou raiisht alwayes with her lone.

20 And why wilt thou, my son, be raiisht with a strange woman, and embrace the bosome of a stranger?  
X 2 21 For

# PROVERBS.

21 For the wayes of man are before the eyes of the LORD, and he pondereth all his goings.

22 ¶ His owne iniquities shall take the wicked himselfe, and he shall be holden with the cords of his sinnes.

23 He shall die without instruction, and in the greatnesse of his follye shall goe astray.

## CHAP. VI.

3 Against sweetiship, 6 Idlenesse, 12 and mischieuousnesse. 16 Seven things hatefull to God. 20 The blessings of obedience. 25 The mischiefes of whoredome.

**M**Y sonne, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger,

2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

3 Doe this now, my sonne, and deliuer thy selfe, when thou art come into the hand of thy friend: goe humble thy selfe, and make sure thy friend.

4 Gine not sleepe to thine eyes, nor slumber to thine eye-lids.

5 Deliuer thy selfe as a Roe from the hand of the hunter, and as a bird from the hand of the fowler.

6 ¶ Go to the Ant, thou sluggard, consider her wayes, and be wise;

7 Which having no guide, over-seer, or ruler,

8 Provideth her meat in the summer, and gathereth her food in the harvest.

9 How long wilt thou sleepe, O sluggard? when wilt thou arise out of thy sleepe?

10 Yet a little sleepe, a little slumber, a little folding of the hands to sleepe.

11 So shall thy powerty come as one that travaileth, and thy want as an armed man.

12 ¶ A naughty person, a wicked man walketh with a froward mouth.

13 He winketh with his eyes, hee speaketh with his feet, he teacheth with his fingers.

14 Frowardnesse is in his heart, he deviseth mischief continually, he soweth discord.

15 Therefore shall his calamity come suddenly: suddenly shall he be broken without remedy.

16 ¶ These sixe things doth the LORD hate; yet, Raguers are an abomination unto him.

## CHAP. XVII.

25 A foolish sonne is a griefe to his father, and bitterness to her that bare him.

26 Also to punish the iust is not good, nor to strike Princes for equity.

27 Hee that hath knowledge spareth his words: and a man of vnderstanding is of an excellent spirit.

28 Euen a foole, when hee holdeth his peace, is counted wise: and he that shutteth his lips, is esteemed a man of vnderstanding.

## CHAP. XVIII.

**T**Hrough desire, a man hauing separated himselfe, seeketh and intermedleth with all wisdom.

2 A foole hath no delight in vnderstanding, but that his heart may discover it selfe.

3 When the wicked commeth, then commeth also contempt, and with ignominy, reproach.

4 The words of a mans mouth, are as deep waters, and the wel-spring of wisdom, as a flowing brooke.

5 It is not good to accept the person of the wicked, to overthrow the righteous in iudgement.

6 A foolles lips enter into contention, and his mouth calleth for strokes.

7 A foolles mouth is his destruction, and his lips are the snare of his soule.

8 The words of a tale-bearer are as wounds, and they goe downe into the innermost parts of the belly.

9 He also that is slouthfull in his worke, is brother to him that is a great waster.

10 The Name of the LORD is a strong tower: the righteous runneth into it, and is safe.

11 The rich mans wealth is his strong city: and as an high wall in his owne conceit.

12 Before destruction the heart of man is haughty, and before honour is humility.

13 He that answereth a matter before he heareth it, it is folly and shame vnto him.

14 The spirit of a man will sustaine his infirmity: but a wounded spirit, who can beare?

15 The heart of the prudent getteth knowledge; and the eare of the wise seeketh knowledge.

16 A

## P R O V E R B S.

16 A mans gift maketh roome for him, and bringeth him before great men.

17 He that is first in his own cause, seemeth iust: but his neighbour commeth and searcheth him.

18 The lot causeth contentions to cease, and parteth betweene the mightie.

19 A brother offended is *harder to be won*, then a strong city: and *their contentions are* like the bars of a castle.

20 A mans belly shall be satisfied with the fruite of his mouth: and with the increase of his lips shall he be filled.

21 Death and life are in the power of the tongue; and they that loue it shall eate the fruit thereof.

22 *Who so findeth a wife, findeth a good thing, and obtaineth* fauour of the LORD.

23 The poore vseth intreaties, but the rich answereth roughly.

24 A man that hath friends must shew himselfe friendly, and there is a friend *that sticketh* closer than a brother.

## C H A P. XIX.

**B**etter is the poore that walketh in his integrity, then hee that is peruerse in his lippes, and is a foole.

2 Also that the soule be without knowledge, it is not good: and he that hasteth with his feet, sinneth.

3 The foolishnesse of man peruerteth his way; and his heart fretteth against the LORD.

4 Wealth maketh many friends: but the poore is separated from his neighbour.

5 A false witnesse shall not bee unpunished: and he *that speaketh* lies shall not escape.

6 Many will intreat the fauour of the Prince: and euery man is a friend to him that giueth gifts.

7 All the brethren of the poore doe hate him: how much more doe his friends goe farre from him? hee pursueth *them with* words, yet they are wanting to him.

8 He that getteth wisdom, loneth his own soule: he that keepeth vnderstanding shall find good.

9 A false witnesse shall not be unpunished, and he *that speaketh* lies, shall perish.

## C H A P. XIX.

10 Delight is not seemely for a foole: much lesse for a seruant to haue rule ouer Princes.

11 The discretion of a man deferreth his anger: and it is his glory to passe ouer a transgression.

12 The Kings wrath is as the roaring of a lion: but his fauour is as dew vpon the grasie.

13 A foolish sonne is the calamity of his father: and the contentions of a wife are a continuall dropping.

14 House and riches are the inheritance of fathers, and a prudent wife is from the LORD.

15 Slothfulnesse casteth into a deepe sleepe: and an idle soule shall suffer hunger.

16 He that keepeth the commandement, keepeth his owne soule: but hee that despiseth his wayes, shall die.

17 He that hath pity vpon the poore, lendeth vnto the LORD, and that which hee hath giuen, will he pay him againe.

18 Chasten thy sonne while there is hope, and let not thy soule spare for his crying.

19 A man of great wrath shall suffer punishment: for if thou deliuer him, yet thou must do it againe.

20 Heare counsell, and receiue instruction, that thou mayest be wise in thy latter end.

21 There are many deuices in a mans heart: nevertheless, the counsell of the LORD, that shall stand.

22 The desire of a man is his kindnesse: and a poore man is better then a liar.

23 The feare of the LORD sendeth to life, and he that hath it shall abide satisfied: hee shall not be visited with euill.

24 A slothfull man hideth his hand in his bosome, and will not so much as bring it to his mouth againe.

25 Smite a scorner, and the simple will beware, and reprove one that hath vnderstanding, and he will vnderstand knowledge.

26 He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach.

27 Cease my sonne, to heare the instruction that causeth to erre from the words of knowledge.

## P R O V E R B E S.

28 An vn godly witnesse scorneth iudgement: and the mouth of the wicked deuoureth iniquity.

29 Iudgements are prepared for scorner, and stripes for the backe of fooles.

### C H A P. XX.

**W**ine is a mocker, strong drinke is raging: and whosoever is deceiued thereby, is not wise.

1 The feare of a King is as the roaring of a Lion: who so prouoketh him to anger, sinneth against his owne soule.

2 It is an honour for a man to cease from strife: but every foole will be meddling.

3 The sluggard will not plow by reason of the cold: therefore shall he beg in harvest, and haue nothing.

4 Counsell in the heart of man is like deepe water: but a man of vnderstanding wil draw it out.

5 Most men will proclaime euery one his owne goodnesse: but a faithfull man who can finde?

6 The iust man walketh in his integrity: his children are blessed after him.

7 A King that sitteth in the throne of iudgement, scattereth away all euill with his eyes.

8 Who can say, I haue made my heart cleane, I am pure from my sinne?

9 Diuers weights, and diners measures, both of them are a like abomination to the LORD.

10 Euen a childe is knowne by his doings, whether his worke be pure, and whether it be right.

11 The hearing eare, and the seeing eye, the LORD hath made euen both of them.

12 Loue not sleepe, lest thou come to poverty: open thine eyes, and thou shalt be satisfied with bread.

13 It is nought, it is nought (saith the buyer): but when he is gone his way, then he boasteth.

14 There is gold, and a multitude of Rubies: but the lips of knowledge are a precions iewell.

15 Take his garment that is surety for a stranger: & take a pledge of him for a strange woman.

16 Bread of deceit is sweet to a man: but afterwards his mouth shall be filled with granel.

17 Euery purpose is established by counsell: and with good aduice make warre.

## C H A P. XXI.

19 He that goeth about *as* a tale-bearer, revealeth secrets; therefore meddle not with him that flattereth with his lips.

20 Whoso curseth his father or his mother, his lampe shall be put out in obscure darkenesse.

21 An inheritance may bee gotten hastily at the beginning: but the end thereof shall not be blessed.

22 Say not thou, I will recompence euill: *but* wait on the LORD, and he shall saue thee.

23 Diners weights *are* an abomination vnto the LORD: and a false ballance is not good.

24 Mans goings *are* of the LORD, how can a man then vnderstand his owne way?

25 *It is* a snare to the man *who* deuoureth that which is holy: and after vowes to make enquire.

26 A wise king scattereth the wicked, and bringeth the wheele ouer them.

27 The spirit of man is the candle of the LORD, searching all the inward parts of the belly.

28 Mercy and truth preserve the King: and his throne is vpholden by mercy.

29 The glory of yong men is their strength: and the beauty of old men is the gray head.

30 The blewnesse of a wound cleanseth away euill: so doe stripes the inward parts of the belly.

## C H A P. XXI.

**T**He kings heart is in the hand of the LORD, *as* the riners of water: he turneth it whiche soeuer he will.

1 Euery way of a man is right in his owne eyes, but the LORD pondereth the hearts.

2 To doe iustice and iudgement, is more acceptable to the LORD then sacrifice.

3 An high looke, and a proud heart, and the plowing of the wicked is sinne.

4 The thoughts of the diligent tend onely to plenteousnesse: but of euery one that is hasty, only to want.

5 The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seeke death.

6 The robbery of the wicked shall destroy them: because they refuse to doe iudgement.

7 The way of man is froward and strange: but *as* for the pure, his worke is right,

## P R O V E R B S.

9 It is better to dwell in a corner of the house top, then with a brawling woman in a wide house.

10 The soule of the wicked desireth euill : his neighbour findeth no fauour in his eyes.

11 When the scorner is punished, the simple is made wise : and when the wise is instructed, he receiveth knowledge.

12 The righteous man wisely considereth the house of the wicked : but God ouerthroweth the wicked for their wickednesse.

13 Whoso stoppeth his eares at the cry of the poore, he also shall cry himselfe, but shall not bee heard.

14 A gift in secret pacifieth anger : and a reward in the bosome, strong wrath.

15 It is ioy to the iust to doe iudgement : but destruction shall be to the workers of iniquity.

16 The man that wandereth out of the way of vnderstanding, shall remaine in the congregation of the dead.

17 He that loneth pleasure shall be a poore man : he that loneth wine and oyle, shall not be rich.

18 The wicked shall be a rancome for the righteous, and the transgressour for the vpright.

19 It is better to dwell in the wildernesse, then with a contentious and an angry woman.

20 There is treasure to bee desired, and oyle in the dwelling of the wise : but a foolish man spendeth it vp.

21 Hee that followeth after righteousness and mercy, findeth life, righteousness, and honour.

22 A wise man scaleth the city of the mighty, and casteth downe the strength of the confidence thereof.

23 Whoso keepeth his mouth and his tongue, keepeth his soule from troubles.

24 Proud and haughty scorner is his name, who dealeth in proud wrath.

25 The desire of the slothfull killeth him : for his hands refuse to labour.

26 Hee coueteth greedily all the day long : but the righteous giueth and spareth not.

27 The sacrifice of the wicked is abomination : how much more, when he bringeth it with a wicked mind ?

28 A



## CHAP. XXII.

28 A false witnesse shall perish: but the man that heareth, speaketh constantly.

29 A wicked man hardeneth his face: but as for the vpright, he directeth his way.

30 There is no wisdom, nor vnderstanding, nor counsell against the LORD.

31 The horse is prepared against the day of battell: but safety is of the LORD.

## CHAP. XXII.

**A** Good name is rather to bee chosen then great riches, and louing fauour rather then silver and gold.

2 The rich and poore meet together: the LORD is the maker of them all.

3 A prudent man foreseeth the euill, and hideth himselfe: but the simple passe on, and are punished.

4 By humility, and the feare of the LORD, are riches, and honour, and life.

5 Thornes and snares are in the way of the froward: he that doeth keepe his soule, shall be farre from them.

6 Traine vp a child in the way hee should goe: and when he is old, he will not depart from it.

7 The rich ruleth ouer the poore, and the borrower is seruant to the lender.

8 He that soweth iniquity, shall reape vanity: and the rod of his anger shall faile.

9 He that hath a bountifull eye, shall be blessed: for he giueth of his bread to the poore.

10 Cast out the scorner, and contention shall goe out: yea, strife and reproach shall cease.

11 Hee that loueth purenesse of heart, for the grace of his lips, the king shall be his friend.

12 The eyes of the LORD preserue knowledge, and hee ouerthroweth the wordes of the transgressor.

13 The slothfull man saith, *There is a lion without*, I shall be slaine in the streets.

14 The mouth of strange women is a deepe pit: he that is abhorred of the LORD, shall fall therein.

15 Foolishnesse is bound in the heart of a child: but the rod of correction shall drine it farre from him.

## P R O V E R B E S.

16 Hee that oppresseth the poore to increase his riches, and he that giueth to the rich, shall surely come to want.

17 Bow downe thine eare, and heare the words of the wise, and apply thine heart vnto my knowledge.

18 For it is a pleasant thing if thou keepe them within thee; they shall withall be fitted in thy lips.

19 That thy trust may be in the LORD, I haue made knowne to thee this day, euen to thee.

20 Haue not I written to thee excellent things in counsels and knowledge:

21 That I might make thee know the certaintie of the words of truth, that thou mightest answer the words of truth to them that send vnto thee?

22 Rob not the poore because he is poore: neither oppresse the afflicted in the gate.

23 For the LORD will please their cause, and spoile the soule of those that spoiled them.

24 Make no friendship with an angry man: and with a furious man thou shalt not goe:

25 Lest thou learne his wayes, and get a snare to thy soule.

26 Be not thou one of them that strike hands, or of them that are sureties for debts.

27 If thou hast nothing to pay, why should he take away thy bed from vnder thee?

28 Remouue not the ancient land-marke, which thy fathers haue set.

29 Seest thou a man diligent in his businesse? he shall stand before kings, he shall not stand before meane men.

## C H A P. XXIII.

**W**hen thou sittest to eat with a ruler, consider diligently what is before thee.

1 And put a knife to thy throat, if thou bee a man giuen to appetite.

2 Be not desirous of his dainties: for they are deceitfull meat.

3 Labour not to be rich: cease from thine owne wisedome.

4 Wilt thou set thine eyes vpon that which is not? for riches certainly make themselves wings, they flie away as an Eagle toward heauen.

6 Eas

## CHAP. XXIII.

6 Eatē thou not the bread of *him that hath an* euill eye, neither desire thou his dainty meats.

7 For as he thinketh in his heart, so is he: Eatē and drinke, saith he to thee, but his heart is not with thee.

8 The morsell *which* thou hast eaten, shalt thou vomit vp, and lose thy sweet words.

9 Speake not in the eares of a foole: for he will despise the wisdome of thy words.

10 Remooue not the old land-marke, and enter not into the fields of the fatherlesse.

11 For their Redeemer is mighty, he shall pleade their cause with thee.

12 Apply thine heart vnto instruction, and thine eares to the words of knowledge.

13 Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.

14 Thou shalt beat him with the rod, and shalt deliuer his soule from hell.

15 My son, if thine heart be wise, my heart shall reioyce, euen mine.

16 Yea, my reines shall reioyce, when thy lips speake right things.

17 Let not thine heart enuy sinners, but be thou in the feare of the LORD all the day long.

18 For surely there is an end, and thine expectation shall not be cut off.

19 Heare thou, my sonne, and be wise, and guide thine heart in the way.

20 Be not amongst wine-bibbers, amongst riotous eaters of flesh.

21 For the drunkard & the glutton shal come to pouerty, & drouelines shall clothe a man with rags.

22 Hearken vnto thy father that begat thee, and despise not thy mother when she is old.

23 Buy the truth, and sell it not, also wisdome, and instruction, and vnderstanding.

24 The father of the righteous shall greatly reioyce, and hee that begetteth a wise *childe*, shall haue ioy of him.

25 Thy father and thy mother shall be glad, and she that bare thee shall reioyce.

26 My sonne, giue me thine heart, and let thine eyes obserue my wayes.

## P R O V E R B S.

27 For an whore is a deepe ditch, and a strange woman is a narrow pit.

28 She also lieth in wait as for a prey, and increaseth the transgressours among men.

29 Who hath wee? who hath sorrow? who hath contentious? who hath babling? who hath wounds without cause? who hath rednesse of eyes?

30 They that carry long at the wine, they that go to seeke mixt wine.

31 Looke not thou vpon the wine when it is red, when it giuerh his colour in the cup, when it moueth it selfe aright.

32 At the last it biteth like a serpent, and stingeth like an adder.

33 Thine eyes shall behold strange women, and thine heart shall vtter peruerse things.

34 Yea, thou shalt be as he that lieth downe in the midst of the Sea, or as hee that lieth vpon the top of a mast.

35 They haue stricken me, shalt thou say, and I was not sicke: they haue beaten me, and I felt it not: when shall I awaked? I wil seeke it yet againe.

### C H A P. XXI I I I.

**B**E not thou enuious against euill men, neither desire to be with them.

2 For their heart studieth destruction, and their lips talke of mischief.

3 Through wisdom is an house builded, and by vnderstanding it is established.

4 And by knowledge shall the chambers be filled with all precious and pleasant riches.

5 A wise man is strong, yea, a man of knowledge increaseth strength.

6 For by wise counsel thou shalt make thy war: and in the multitude of counsellors there is safety.

7 Wisdom is too high for a foole: he openeth not his mouth in the gate.

8 He that deuiseth to doe euill, shall be called a mischieuous person.

9 The thought of foolishnesse is sinne: and the scorner is an abomination to men.

10 If thou faint in the day of aduersity, thy strength is small.

11 If thou forbear to deliuer them that are drawne

## C H A P. XXIIII.

drawen vnto death, and those that are ready to bee  
slaine :

12 If thou sayest, Behold, we knew it not: doeth  
not he that pondereth the heart, consider *it* ? and  
he that keepeth thy soule, doth *not* he know *it* ? and  
shall *not* hee render to euery man according to his  
workes ?

13 My sonne, eate thou honey because it is good,  
and the honey combe, *which is* sweet to thy taste.

14 So *shall* the knowledge of wisdom be vnto  
thy soule: when thou hast found *it*, then there shall  
be a reward, & thy expectation shall not be cut off.

15 Lay not wait (O wicked man) against the  
dwelling of the righteous: spoile not his resting  
place.

16 For a iust man falleth seuen times, and riseth  
vp *again*: but the wicked shall fall into mischief.

17 Reioyce not when thine enemy falleth: and  
let not thine heart be glad when he stumbleth :

18 Lest the LORD see *it*, and it displease him, and  
he turne away his wrath from him.

19 Fret not thy selfe because of euill men, neither  
be thou eniuous at the wicked.

20 For there shall be no reward to the euill man:  
the candle of the wicked shall be put out.

21 My sonne, feare thou the LORD, and the  
king: and meddle not with them that are giuen to  
change.

22 For their calamity shall rise suddenly, and  
who knoweth the ruine of them both?

23 These things also *belong* to the wise: It is not  
good to haue respect of persons in iudgement.

24 He that saith vnto the wicked, Thou *art* righ-  
teous, him shall the people curse, nations shall ab-  
horre him:

25 But to them that rebuke him, shall be delight,  
and a good blessing shall come vpon them.

26 *Euery man* shall kisse *his* lips that giueth a  
right answer.

27 Prepare thy worke without, and make it fit  
for thy selfe in the field, and afterwards build  
thine house.

28 Be not a witnesse against thy neighbour with-  
out cause; and deceiue not with thy lips.

## P R O V E R B E S.

29 Say not, I will doe so to him as he hath done to mee : I will render to the man according to his worke.

30 I went by the field of the slothfull, and by the vineyard of the man void of vnderstanding :

31 And loe, it was all growne ouer with thornes, and nettles had covered the face thereof, and the stone wall thereof was broken downe :

32 Then I saw, and considered it well, I looked vpon it, and receiued instruction.

33 Y. e. a little sleepe, a little slumber, a little folding of the hands to sleepe :

34 So shall thy pouerty come, as one that traui- leth, and thy want, as an armed man.

### C H A P. X X V.

1 *Observations about kings, 8 and about auoiding causes of quarrels, and sundry causes thereof.*

**T**Hese are also Prouerbes of Solomon, which the men of Hezekiah king of Iuda copied out.

2 *It is the glory of God to conceale a thing: but the honour of kings is to search out a matter,*

3 The heauen for height, and the earth for depth, and the heart of kings is vnsearchable.

4 Take away the drosse from the siluer, and there shall come forth a vessell for the finer.

5 Take away the wicked from before the king, and his throne shall bee established in righteousnesse.

6 Put not forth thy selfe in the presence of the king, and stand not in the place of great men.

7 For better it is that it be said vnto thee; Come vphither; then that thou shouldest bee put lower in the presence of the Prince whom thine eyes haue seene.

8 Goe not forth hastily to strine, lest thou know not what to doe in the end thereof, when thy neighbour hath put thee to shame.

9 Debate thy cause with thy neighbour himselfe, and discouer not a secret to another :

10 Lest he that heareth it, put thee to shame, and thine infamie turne not away.

11 A word fitly spoken, is like apples of gold in pictures of siluer.

12 As an eare-ring of gold, and an ornament of fine

## C H A P. XXV.

fine gold, *so* is a wise reproouer vpon an obedient  
care.

13 As the cold of snow in the time of haruest :  
*so* is a faithfull messenger to them that send him :  
for he refresheth the soule of his masters.

14 Who *so* boasteth himselfe of a false gift, is  
*like* clouds and wind without raine.

15 By long forbearing is a Prince perswaded,  
and a soft tongue breaketh the bone.

16 Hast thou found hony? eate *so* much as is  
sufficient for thee: lest thou bee filled therewith,  
and vomite it.

17 Withdraw thy foot from thy neighbours  
house: lest he be weary of thee, and *so* hate thee.

18 A man that beareth false witnesse against his  
neighbour, is a maule, and a sword, and a sharpe  
arrow.

19 Confidence in an vnfaithfull man in time of  
trouble, is *like* a broken tooth, and a foot out of  
ioynt.

20 *As* hee that taketh away a garment in cold  
weather, and *as* vinegar vpon nitre; *so* is hee that  
singeth songs to an heauy heart.

21 If thine enemy be hungry, giue him bread to  
eat: and if he be thirfty, giue him water to drinke.

22 For thou shalt heape coales of fire vpon his  
head, and the LORD shall reward thee.

23 The North wind driueth away raine: *so*  
doth an angry countenance a backbiting tongue.

24 It is better to dwell in a corner of the house  
top, then with a brawling woman, and in a wide  
house.

25 *As* cold waters to a thirfty soule: *so* is good  
newes from a farre country.

26 A righteous man falling downe before the  
wicked, is *as* a troubled fountaine, and a corrupt  
spring.

27 It is not good to eate much hony: *so* for men  
to search their owne glory, is not glory.

28 He that *hath* no rule ouer his owne spirit, is  
*like* a city that is broken downe, and without wals.

## C H A P. XXVI.

I Observations about fooles, 14 about singgards,  
17 and about contentious busibodies.

# PROVERBS.

**A**S snow in summer, and as raine in haruest : so honour is not seemely for a foole.

2 As the bird by wandring, as the swallow by flying : so the curse causelesse shall not come.

3 A whip for the horse, a briole for the asse, and a rod for the fooles backe.

4 Answer not a foole according to his folly, lest thou also be like vnto him.

5 Answer a foole according to his folly, lest he be wise in his owne conceit.

6 Hee that sendeth a message by the hand of a foole, cutteth of the feet, and drinketh dammage.

7 The legs of the lame are not equall : so is a parable in the mouth of fooles.

8 As he that bindeth a stone in a sling : so is he that giveth honour to a foole.

9 As a thorne goeth vp into the hand of a drunkard : so is a parable in the mouth of fooles.

10 The great God that formed all things, both rewardeth the foole, and rewardeth transgressours.

11 As a dog returneth to his vomit : so a foole returneth to his folly.

12 Seest thou a man wise in his owne conceit ? there is more hope of a foole then of him.

13 The slothfull man saith, *There is a lion in the way : a lion is in the streets.*

14 As the doore turneth vpon his hinges : so doeth the slothfull vpon his bed.

15 The slothfull hideth his hand in his bosome, it grieneth him to bring it againe to his mouth.

16 The sluggard is wiser in his owne conceit, then seuen men that can render a reason.

17 Hee that passeth by, and medleth with strife belonging not to him, is like one that taketh a dog by the eares.

18 As a mad man, who casteth fire-brands, arrows, and death :

19 So is the man that deceiueth his neighbour, and saith, Am not I in sport ?

20 Where no wood is, there the fire goeth out : so where there is no tale-bearer, the strife ceaseth.

21 As coales are to burning coales, and wood to fire, so is a contentious man to kindle strife.

22 The words of a talke-bearer are as wounds, and



## C H A P. XXVII.

and they goe downe into the inuermost parts of the belly.

23 Burning lips, and a wicked heart, *are like a pottheard conered with siluer drosse.*

24 He that hateth, dissembleth with his lips, and layeth vp deceit within him.

25 When hee speaketh faire, beleue him not : for *there are* seuen abominations in his heart.

26 *Whose* hatred is couered by deceit, his wickednes shalbe shewed before the whole Congregation.

27 Who so diggeth a pit, shall fall therein : and he that rolleth a stone, it will returne vpon him.

28 A lying tongue hateth those that are afflicted by it, and a flattering mouth worketh ruine.

## C H A P. XXVII.

*1 Observations of selfe-loue : 5 of true loue : 11 of care to auoide offences : 23 and of the household care.*

**B**Oast not thy selfe of to morrow : for thou knowest not what a day may bring forth.

1 Let another man praise thee, and not thine owne mouth, a stranger, and not thine owne lips.

3 A stone is heauy, and the sand weighty : but a foolles wrath is heauier then them both.

4 Wrath is cruell, and anger is outrageous : but who is able to stand before enuy ?

5 Open rebuke is better then secret loue.

6 Faithfull are the wounds of a friend : but the kisses of an enemy are deceitfull.

7 The full soule loatheth an hony combe : but to the hungry soule euery bitter thing is sweet.

8 As a bird that wandereth from her nest : so is a man *that* wandereth from his place.

9 Ointment and perfume reioyce the heart : so doeth the sweetnesse of a mans friend by hearty counsell.

10 Thine owne friend, and thy fathers friend forsake not, neither goe into thy brothers house in the day of thy calamity : for better is a neighbour that is neere, then a brother farre off.

11 My sonne, be wise, and make my heart glad, that I may answer him that reproacheth me.

12 A prudent man foreseeeth the enill, and hideth himselfe ; but the simple passe on, and are punished.

13 Take

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13 Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

15 A continuall dropping in a very rainy day, and a contentious woman, are alike.

16 Whosoever hideth her, hideth the wind, and the ointment of his right hand *which* bewrayeth it selfe.

17 Iron sharpeneth iron: so a man sharpeneth the countenance of his friend.

18 Who so keepeth the fig-tree, shall eat the fruit thereof: so hee that waiteth on his master, shall be honoured.

19 As in water, face *answereth* to face: so the heart of man to man.

20 Hell and destruction are neuer full: so the eyes of man are neuer satisfied.

21 As the fining pot for siluer, and the furnace for gold: so is a man to his praise.

22 Though thou shouldest bray a soole in a mortar among wheat with a pestell, yet will not his foolishnesse depart from him.

23 Bee thou diligent to know the state of thy flockes, and looke well to thy herds.

24 For riches *are* not for euer: and doeth the crowne *endure* to euery generation?

25 The hay appeareth, and the tender grasse sheweth it selfe, and herbs of the mountaines are gathered.

26 The lambs *are* for thy clothing, and the goats *are* the price of thy field.

27 And thou shalt *have* goats milke enough for thy food, for the food of thy household, and *for* the maintenance for thy maidens.

## C H A P. XXVIII.

*Generall obseruations of impiety, and religious integrity.*

**T**He wicked flee when no man pursueth & but the righteous are bold as a lion.

2 For the transgression of a land, many *are* the Princes thereof: but by a man of vnderstanding and knowledge, the state thereof shall be prolonged.

## CHAP. XXVIII.

3 A poore man that oppresseth the poore, is like  
a sweeping raine which leaneth no food.

4 They that forsake the law, praise the wicked :  
but such as keepe the law, contend with them.

5 Euill men vnderstand not iudgement; but they  
that seeke the LORD, vnderstand all things.

6 Better is the poore that walketh in his vp-  
rightnesse, then hee that is peruerse *in his wayes*,  
though he *be* rich.

7 Whoso keepeth the law, is a wise sonne : but  
he that is a companion of riotous *men* shameth his  
father.

8 Hee that by vsury and vniust gaine increaseth  
his substance, he shall gather it for him that will  
pity the poore.

9 Hee that turneth away his eare from hearing  
the Law, euen his prayer *shall be* abomination.

10 Whoso causeth the righteous to goe astray  
in an euill way, he shall fall himselfe into his owne  
pit : but the vpriight shall haue good things in pos-  
session.

11 The rich man is wise in his owne conceit :  
but the poore that hath vnderstanding, searcheth  
him out.

12 When righteous men doe reioyce, *there is*  
great glory : but when the wicked rise, a man is  
hidden.

13 He that conereth his sinnes, shall not prosper :  
but whoso confesseth and forsaketh *them*, shall  
haue mercy.

14 Happy is the man that feareth alway : but he  
that hardeneth his heart, shall fall into mischief.

15 *As* a roaring lion, and a ranging beare : so is  
a wicked ruler ouer the poore people.

16 The prince that wanteth vnderstanding, is also  
a great oppressour, *but* he that hateth couetousnesse,  
shall prolong *his* dayes.

17 A man that doth violence to the blood of any  
person, shall sle to the pit, let no man stay him.

18 Whoso walketh vpriightly, shall be saued : but  
he that is peruerse *in his wayes*, shall fall at once.

19 Hee that tilleth his land, shall haue plenty of  
bread : but he that followeth after vaine persons,  
shall haue pouerty enough.

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20 A faithfull man shall abound with blessings: but he that maketh haste to be rich, shall not bee innocent.

21 To haue respect of persons, is not good: for, for a piece of bread that man will transgresse.

22 He that hasteth to be rich, hath an euill eye, and considereth not that pouerty shall come vpon him.

23 He that rebuketh a man, afterwards shall finde more fauour, then he that flattereth with the tongue.

24 Whoso robbeth his father, or his mother, and saith it is no transgression, the same is the companion of a destroyer.

25 He that is of a proud heart, stirreth vp strife: but he that putteth his trust in the LORD, shall bee made fat.

26 He that trusteth in his owne heart, is a foole: but whoso walketh wisely, he shall be deliuered.

27 He that giueth vnto the poore, shall not lacke: but he that hideth his eyes, shall haue many a curse.

28 When the wicked rise, men hide themselues: but when they perish the righteous increase.

### C H A P. X X I X.

1 Observations of publike gouernement, 15 and of priuate. 22 Of anger, pride, theuery, cowardise, and corruption.

**H**Ee that being often reprooned, hardeneth his necke, shall suddenly be destroyed, and that without remedy.

2 When the righteous are in authority, the people reioyce: but when the wicked beareth rule, the people mourne.

3 Whoso loueth wisdom, reioyceth his father: but he that keepeth company with harlots, spendeth his substance.

4 The king by iudgement stablisheth the land: but he that receiveth gifts, overthroweth it.

5 A man that flattereth his neighbour, spreadeth a net for his feet.

6 In the transgression of an euill man, there is a snare: but the righteous doth sing and reioyce.

7 The righteous considereth the cause of the poore: but the wicked regardeth not to know it.

8 Scorne.

## CHAP. XXIX.

8 Scornefull men bring a city into a snare : but wise men turne away wrath.

9 If a wise man contendeth with a foolish man, whether he rage or laugh, *there is no rest.*

10 The blood-thirsty hate the vpright : but the iust seeke his soule.

11 A foole vttereth all his minde : but a wise man keepeth it in till afterwards.

12 If a ruler hearken to lies, all his seruants are wicked.

13 The poore and the deceitfull man meet together : the LORD lightneth both their eyes.

14 The King that faithfully indgeth the poore, his throne shall be established for euer.

15 The rod and reproofe giue wisdom : but a childe left to *himselfe*, bringeth his mother to shame.

16 When the wicked are multiplied, transgression increaseth : but the righteous shall see their fall.

17 Correct thy son, and he shall giue thee rest : yea, he shall giue delight vnto thy soule.

18 Where *there is* no vision, the people perish : but he that keepeth the Law, happy is he.

19 A seruant will not bee corrected by words : for *though* he vnderstand, he will not answere.

20 Seest thou a man that is hasty in his words? *there is* more hope of a foole then of him.

21 Hee that delicately bringeth vp his seruant from a childe, shall haue him become *his sonne* at the length.

22 An angry man stirreth vp strife, and a furious man aboundeth in transgression.

23 A mans pride shall bring him low : but honour shall vphold the humble in spirit.

24 Who so is partner with a chiefe, hateth his owne soule : hee heareth cursing, and bewrayeth *it* not.

25 The feare of man bringeth a snare : but who so putteth his trust in the LORD, shall be safe.

26 Many seeke the rulers fauour : but euery mans iudgement *commeth* from the LORD.

27 An vnjust man is an abomination to the iust : and he that is vpright in the way, is abomination to the wicked.

CHAP.

# PROVERBS

## CHAP. XXX.

**I** Agurs confession of his faith. 7 The two points of his prayer. 10 The meanest are not to be wronged. 11 Foure wicked generations. 15 Foure things insatiable. 17 Parents are not to be despised. 18 Foure things hard to be known. 21 Foure things intolerable. 24 Foure things exceeding wise. 29 Foure things flatly. 32 Wrath is to be prevented.

**T**He words of Agur the son of Iakeh, euen the prophesie: The man spake vnto Ithiel, euen vnto Ithiel and Vcal.

2 Surely I am more brutish then any man, and haue not the vnderstanding of a man.

3 I neither learned wisdom, nor haue the knowledge of the holy.

4 Who hath ascended vp into heauen, or descended? who hath gathered the wind in his fist? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, & what is his sons name, if thou canst tel?

5 Euery word of God is pure: he is a shield vnto them that put their trust in him.

6 Adde thou not vnto his words, lest hee reprove thee, and thou be found a liar.

7 Two things haue I required of thee, deny me *them* not before I die.

8 Remooue farre from me vanity and lies: giue me neither pouerty nor riches, feed me with food conuenient for me:

9 Left I be full, and deny thee, and say, Who is the LORD? or left I be poore, and steale, and take the Name of my God in vaine.

10 Accuse not a seruant vnto his master, lest he curse thee, and thou be found guilty.

11 There is a generation that curseth their father, and doeth not blesse their mother.

12 There is a generation that are pure in their owne eyes: and yet is not washed from their filthinesse.

13 There is a generation, O how lofty are their eyes! and their eye-lids are lifted vp.

14 There is a generation whose teeth are as swords, and their law-teeth as knives, to deuoure the

## C H A P. XXX.

the poore from off the earth, and the needie from among men.

15 The horseleach *bath* two daughters; crying Giue, giue. There are three things *that* are neuer satisfied, *yea*; foure things say not, *It is enough*:

16 The graue, and the barren wombe; the earth *that* is not filled with water; and the fire *that* saith not, *It is enough*.

17 The eye *that* mocketh at *his* father, and despiseth to obey *his* mother, the rauens of the valley shall picke it out, and the yong Eagles shall eat it.

18 There be three things *which* are too wonderfull for me, *yea* foure, which I know not:

19 The way of an eagle in the aire; the way of a serpent vpon a rocke; the way of a ship in the midst of the Sea; and the way of a man with a maid.

20 Such *is* the way of an adulterous woman: she eateth and wipeth her mouth, and saith, I haue done no wickednesse.

21 For three things the earth is disquieted, and for foure *which* it cannot beare:

22 For a seruant when he reigneth, and a foole when he is filled with meat:

23 For an odious woman when shee is married, and an handmaid that is heire to her mistresse.

24 There be foure things which are little vpon the earth: but they *are* exceeding wise.

25 The Ants *are* a people not strong, yet they prepare their meat in the Summer.

26 The conies *are* but a feeble folke, yet make their houses in the rockes.

27 The locusts *haue* no king, yet goe they fortis all of them by bands.

28 The spider taketh hold with her hands, and is in Kings palaces.

29 There be three things which goe well, *yea*; foure are comely in going:

30 A lion *which* is strongest among beasts, and turneth not away for any:

31 A greyhound, an hee-goat also, and a king, against whom there is no rising vp.

32 If thou hast done foolishly in lifting vp thy selfe, or if thou hast thought euill, *lay* thine hand vpon thy mouth.

33 Surely

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33 Surely the churning of milke bringeth forth butter; and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

## CHAP. XXXI.

1 Lemuels lesson of chastity and temperance. 6 The afflicted are to be comforted and defended. 10 The praise and properties of a good wife.

**T**He words of King Lemuel, the prophetic that his mother taught him.

2 What, my sonne! and what the sonne of my wombe! and what the sonne of my vowes!

3 Giue not thy strength vnto women, nor thy wayes to that which destroyeth kings.

4 It is not for kings, O Lemuel, it is not for kings to drinke wine, nor for princes strong drinke:

5 Lest they drinke and forget the law, and peruert the iudgement of any of the afflicted.

6 Giue strong drinke vnto him that is ready to perish, and wine vnto those that be of heauy hearts.

7 Let him drinke and forget his pouerty, and remember his misery no more.

8 Open thy mouth for the dumbe in the cause of all such as are appointed to destruction.

9 Open thy mouth, iudge righteously, and pleade the cause of the poore and needy.

10 ¶ Who can finde a vertuous woman? for her price is farre aboue Rubies.

11 The heart of her husband doth safely trust in her, so that he shall haue no need of spoile.

12 She will doe him good, and not euill, all the dayes of her life.

13 She seeketh wooll and flaxe, and worketh willingly with her hands.

14 She is like the merchants ships, she bringeth her food from afarre.

15 Shee riseth also while it is yet night, and giueth meate to her household, and a portion to her maidens.

16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

17 Shee girdeth her loynes with strength, and strengtheneth her armes.

18 She perceiueth that her merchandise is good: her candle goeth not out by night.

19 She.



## C H A P. I.

19 She layeth her hands to the spindle, and her hands hold the distaffe.

20 She stretcheth out her hand to the poore: yea she reacheth forth her hands to the needy.

21 She is not afraid of the snow for her household: for all her household are clothed with scarlet.

22 She maketh her selfe coverings of tapestry, her clothing is silke and purple.

23 Her husband is knowne in the gates, when he sitteth among the Elders of the land.

24 She maketh fine linnen, and selleth it, and delivereth girdles vnto the merchant.

25 Strength and honour are her clothing, and she shall reioyce in time to come.

26 She openeth her mouth with wisdom, and in her tongue is the law of kindnesse.

27 Shee looketh well to the wayes of her household, and eateth not the bread of idlenesse.

28 Her children arise vp, and call her blessed; her husband also, and he praiseth her.

29 Many daughters haue done vertuously, but thou excellest them all.

30 Favour is deceitfull, and beauty is vaine: but a woman that feareth the LORD, she shalbe praised.

31 Giue her of the fruit of her hands, and let her owne workes praise her in the gates.

## ECCLESIASTES, OR, The PREACHER.

### C H A P. I.

1 The Preacher sheweth that all humane courses are vaine: 4 Because the creatures are restless in their courses. 9 They bring forth nothing new, and all old things are forgotten, 12 And because he hath found it so in the studies of wisdom.



HE words of the Preacher the sonne of Dauid, King in Ierusalem.

1 Vanitie of vanities, saith the Preacher, vanity of vanities, all is vanitie.

3 What profit hath a man of all his labour which he taketh vnder the Sunne?

4 One generation passeth away, and another generation

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tion commeth : but the earth abideth for ever.

5 The Sunne also ariseth , and the Sunne goeth downe, and hasteth to the place where he arose.

6 The winde goeth toward the South, and turneth about vnto the North : it whirleth about continually, and the winde returneth againe according to his circuits.

7 All the riuers run into the sea , yet the sea is not full : vnto the place from whence the riuers come, thither they returne againe.

8 All things *are* full of labour, man cannot vtter it : the eye is not satisfied with seeing, nor the care filled with hearing.

9 The thing that hath beene, it is that which shall be : and that which is done, is that which shall be done ; and *there is* no new thing vnder the Sunne.

10 Is there any thing whereof it may be said, See, this is new ? It hath beene already of old time, which was before vs.

11 *There is* no remembrance of former things : neither shall there bee any remembrance of things that are to come, with those that shall come after.

12 ¶ I the Preacher was King ouer Israel in Ierusalem.

13 And I gaue my heart to seeke and search out by wisdome , concerning all things that are done vnder heaven : this sore trauell hath God giuen to the sonnes of man, to be exercised therewith.

14 I haue seene all the workes that are done vnder the Sunne , and behold all is vanity and vexation of spirit.

15 That which is crooked, cannot be made straight : and that which is wanting, cannot be numbred.

16 I communed with mine owne heart , saying, Lo , I am come to a great estate, and haue gotten more wisdome then all they that haue been before me in Ierusalem; yea my heart had great experience of wisdome and knowledge.

17 And I gaue my heart to know wisdome, and to know madnesse and folly : I perceiued that this also is vexation of spirit.

18 For in much wisdome is much griefe : and he that increaseth knowledge, increaseth sorrow.

## C H A P. II.

**I** The vanity of humane courses in the workes of pleasure. 12 Though the wise be better then the foole, yet both haue one end. 18 The vanity of humane labour, in leauing it they know not to whom. 24 Nothing better then ioy in our labour, but that is Gods gift.

**I** Said in mine heart, Goe to now, I will prooue thee with mirth, therefore enioy pleasure: and behold, this also is vanity.

2 I said of laughter, It is mad: and of mirth, What doeth it?

3 I sought in mine heart to giue my selfe vnto wine (yet acquainting mine heart with wisdom) and to lay hold on folly, till I might see what was that good for the sons of men, which they should doe vnder the heauen all the dayes of their life.

4 I made me great workes, I builded me houses, I planted me vineyards.

5 I made me gardens and orchards, and I planted trees in them of all kinde of fruits.

6 I made mee pooles of water to water therewith the wood that bringeth forth trees.

7 I got me seruants and maidens, and had seruants borne in my house; also I had great possessions of great and small cattel, aboue all that were in Ierusalem before me.

8 I gathered me also siluer and gold, and the peculiar treasure of Kings, and of the prouinces: I gate me men-singers and women-singers, and the delights of the sonnes of men, as muscicall instruments, and that of all sorts.

9 So I was great, and increased more then all that were before mee in Ierusalem; also my wisdom remained with me.

10 And whatsoeuer mine eyes desired, I kept not from them, I withheld not mine heart from any ioy: for my heart reioyced in all my labour, and this was my portion of all my labour.

11 Then I looked on all the workes that my hands had wrought, and on the labour that I had laboured to do: and behold, all was vanity & vexation of spirit, & there was no profit vnder the Sun.

12 ¶ And I turned my selfe to behold wisdom, and madnesse and folly: for what can the man doe, that

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that commeth after the King? *even* that which hath beene already done.

13 Then I saw that wisdome excelleth folly, as farre as light excelleth darknesse.

14 The wise mans eyes *are* in his head, but the foole walketh in darknesse: and I my selfe perceined also that one euent happeneth to them all.

15 Then said I in my heart, As it happeneth to the foole, so it happeneth euen to me, and why was I then more wise? Then I said in my heart, That this also is vanity.

16 For *there is* no remembrance of the wise more then of the foole for euer, seeing that which now *is*, in the dayes to come shall be forgotten; and how dieth the wise man? as the foole.

17 Therefore I hated life, because the worke that is wrought vnder the Sunne is grievous vnto me: for all is vanity and vexation of spirit.

18 ¶ Yea, I hated all my labour which I had taken vnder the Sun; because I should leaue it vnto the man that shall be after me.

19 And who knoweth whether he shall be a wise man or a foole? yet shall he haue rule ouer all my labour wherein I haue laboured, and wherein I haue shewed my selfe wise vnder the Sunne. This is also vanity.

20 Therefore I went about to cause my heart to despaire of all the labour which I tooke vnder the Sunne.

21 For there is a man whose labour is in wisdome, and in knowledge, & in equity: yet to a man that hath not laboured therein, shall he leaue it for his portion. This also is vanity, and a great euill.

22 For what hath man of all his labour, and of the vexation of his heart wherein hee hath laboured vnder the Sunne?

23 For all his dayes *are* sorrowes, and his trauell grieve; yea, his heart taketh not rest in the night. This is also vanity.

24 ¶ *There is* nothing better for a man, *than* that he should eat and drinke, and that he should make his soule enioy good in his labour. This also I saw, that it was from the hand of God.

25 For who can eate? or who else can fasten *her* selfe more then I?

26 For

## C H A P. III.

26 For God giveth to a man that is good in his  
 sight, wisdom and knowledge, and ioy: but to the  
 ungodly he giveth travell, to gather and to heape vp,  
 that he may give to him that is good before God:  
 this also is vanity, and vexation of spirit.

## C H A P. III.

*By the necessary change of times, vanity is ad-  
 ded to humane travell. 11 There is an excel-  
 lency in Gods workes: 15 But as for man, God  
 shall iudge his workes there, and heere hee shall  
 bee like a beast.*

**T**O everything there is a season, and a time to  
 every purpose vnder the heaven.

1 A time to bee borne, and a time to die: a  
 time to plant, and a time to plucke vp that which  
 is planted.

2 A time to kill, and a time to heale: a time to  
 make downe, and a time to build vp.

3 A time to weepe, and a time to laugh: a time  
 to mourne, and a time to dance.

4 A time to cast away stones, and a time to ga-  
 ther stones together: a time to imbrace, and a time  
 to refrain from imbracing.

5 A time to get, and a time to lose: a time to  
 keepe, and a time to cast away.

6 A time to rent, and a time to sowe: a time  
 to keepe silence, and a time to speake.

7 A time to love, and a time to hate: a time  
 of warre, and a time of peace.

8 What profit hath hee that worketh, in that  
 wherein he laboureth?

9 I have seene the travell which God hath given  
 to the sonnes of men, to be exercised in it.

10 Hee hath made every thing beautifull in his  
 time: also he hath set the world in their heart, so  
 that no man can find out the worke that God ma-  
 keth from the beginning to the end.

11 I know that there is no good in them, but for  
 man to reioyce, and to doe good in his life.

12 And also that every man should eate and  
 drinke, and inioy the good of all his labour, it is the  
 gift of God.

13 I know that whatsoever God doeth, it shall be  
 for ever: nothing can bee put to it, nor any thing  
 taken

# ECCLESIASTES.

taken from it : and God doth it that men should  
fear before him.

15 That which hath beene, is now : and that which  
is to be, hath already beene, and God requireth that  
which is past.

16 ¶ And moreover, I saw vnder the Sunne the  
place of iudgement, *that wickednes was there*, and  
the place of righteousness, *that iniquity was there*.

17 I said in mine heart, God shall iudge the right-  
eous, and the wicked : for *there is a time there*, for  
euery purpose, and for euery worke.

18 I said in my heart concerning the estate of  
the sonnes of men, that God might manifest them,  
and that they might see that they themselues are  
beasts.

19 For that which befalleth the sonnes of men,  
befalleth beasts ; euen one thing befalleth them,  
as the one dieth, so dieth the other ; yea they haue  
all on breath, so that a man hath no preeminence  
aboue a beast ; for all is vanitie.

20 All goe vnto one place, all are of the dust, and  
all turne to dust againe.

21 Who knoweth the spirit of man that goeth  
upward, and the spirit of the beast that goeth  
downward to the earth ?

22 Wherefore I perceiue that there is nothing  
better, then that a man should reioyce in his owne  
works, for that is his portion ; for who shall bring  
him to see what shall be after him ?

## CHAP. IIIL

1 *Vanity is increased vnto men by oppression, 4 by  
enuy, 5 by idlenesse, 7 by couetousnesse, 9 by  
lusternesse, 13 by wilfulnesse.*

**S**O I returned, and considered all the oppression  
that are done vnder the Sunne : and beheld  
the teares of such as were oppressed, and they had  
no comforter : and on the side of their oppression  
*there was power*, but they had no comforter.

2 Wherefore I praised the dead, which are  
already dead, more then the lining which are yet  
aline.

3 Yea better is hee then both they, which haue  
not yet beene, who hath not seene the euill work  
that is done vnder the Sunne,

¶ Against

## C H A P. IIIL

4 ¶ Againe, I considered all the trauell, and euery right worke, that for this a man is enuied of his neighbour: this is also vanitie, and vexation of spirit.

5 The foole foldeth his hands together, and catcheth his owne flesh.

6 Better is an handfull with quietnesse, then both hands full with traual and vexation of spirit.

7 ¶ Then I returned, and I saw vanitie vnder the Sunne.

8 There is one alone, and there is not a second; yea he hath neither child nor brother: yet is there no end of all his labour, neither is his eye satisfied with riches, neither, saith he, For whom doe I labour and bereaue my soule of good? this is also vanity, yea it is a sore trauell.

9 ¶ Two are better then one; because they haue a good reward for their labour.

10 For if they fall, the one will lift vp his fellow: but woe to him that is alone when hee falleth; for he hath not another to helpe him vp.

11 Againe, if two lie together, then they haue heat; but how can one be warme alone?

12 And if one preuaile against him, two shall withstand him; and a threefold cord is not quickly broken.

13 ¶ Better is a poore and a wise child, then an old and foolish King, who will no more be admonished.

14 For out of prison hee commeth to reigne; whereas also he that is borne in his kingdome becommeth poore.

15 I considered all the lining which walke vnder the Sunne, with the second child that shall stand vp in his stead.

16 There is no end of all the people. none of all that haue beene before them: they also that come after shall not reioyce in him: surely this also is vanity and vexation of spirit.

## C H A P. V.

Vanities in Iustice service, 8 in murmuring against oppression, 9 and in riches. 18 Joy in riches is the gift of Gods

## ECCLESIASTES.

**K**eepe thy foot when thou goest to the house of God, and be more ready to heare then to giue the sacrifice of fooles: for they consider not that they doe euill.

2 Be not rash with thy mouth, and let not thine heart be hasty to vtter any thing before God: for God is in heauen, and thou vpon earth: therefore let thy words be few.

3 For a dreame commeth through the multitude of businesse, and a fooles voyce is *knowne* by multitude of words.

4 When thou vowest a vow vnto God, deferre not to pay it: for hee *hath* no pleasure in fooles: pay that which thou hast vowed.

5 Better is it that thou shouldest not vow, then that thou shouldest vow and not pay.

6 Suffer not thy mouth to cause thy flesh to sin, neither say thou before the Angel, that it *was* an error: wherefore should God bee angry at thy voice, and destroy the worke of thine hands?

7 For in the multitude of dreames, and many words, *there are* also diuers vanities: but feare thou God.

8 ¶ If thou see the oppression of the poore, and violent peruertering of iudgement and iustice in a prouince, maruell not at the matter: for he that is higher then the highest, regardeth, and *there bee* higher then they.

9 ¶ Moreover the profit of the earth is for all: the King *himselfe* is serued by the field.

10 He that loueth siluer, shall not bee satisfied with siluer, nor hee that loueth abundance, with increase: this is also vanitie.

11 When goods increase, they are increased that eat them: & what good is *there* to the owners thereof, sauing the beholding of *them* with their eyes?

12 The sleepe of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleepe.

13 There is a sor-euill which I haue seene vnder the Sunne, *namely*, riches kept for the owners thereof to their hurt.

14 But those riches perish by euill trauell, and be begetteth a sonne, and *there is* nothing in his hand.



## C H A P. VI.

15 As hee came forth of his mothers wombe, naked shall he returne to goe as he came, and shall take nothing of his labour, which hee may carry away in his hand.

16 And this also is a fore euill, that in all points as he came, so shall he goe: and what profit hath he that hath laboured for the wind?

17 All his dayes also he eateth in darknesse, and he hath much sorrow and wrath with his sicknesse.

18 ¶ Behold that which I haue seene, it is good and comely for one to eate and to drinke, and to enjoy the good of all his labour that he taketh vnder the Sun, all the dayes of his life which God giueth him: for it is his portion.

19 Euery man also to whom God hath giuen riches and wealth, and hath giuen him power to eate thereof, and to take his portion, and to reioyce in his labour; this is the gift of God.

20 For he shall not much remember the dayes of his life: because God answereth him in the ioy of his heart.

## C H A P. V.

1 The vanitie of riches without use. 3 Of children 6 and olde age without riches. 9 The vanitie of fight and wandering desires. 11 The conclusion of Vanities.

**T**Here is an euill which I haue seene vnder the Sunne, and it is common among men:

2 A man to whom God hath giuen riches, wealth and honour, so that hee wanteth nothing for his soule of all that he desireth, yet God giueth him not power to eate thereof, but a stranger eateth it. This is vanity, and it is an euill disease.

3 ¶ If a man beget an hundred children, and liue many yeeres, so that the dayes of his yeeres be many; and his soule be not filled with good, and also that hee haue no buriall, I say, that an vntimely birth is better then he.

4 For he commeth in with vanity, and departeth in darknesse, and his name shall bee couered with darknesse.

5 Moreouer, hee hath not seene the Sunne, nor knowne any thing: this hath more rest then the others.

## ECCLESIASTES.

6 ¶ Yea, though he live a thousand yeeres twise  
told, yet hath hee seene no good: Doe not all goe  
to one place?

7 All the labour of man is for his mouth, and  
yet the appetite is not filled.

8 For what *hath* the wise more then the foole?  
what *hath* the poore, *that* knoweth to walke be-  
fore the living?

9 ¶ Better is the sight of the eyes, then the wan-  
dering of the desire: this is also vanity and vexation  
of spirit.

10 That which hath beene, is named already, and  
it is knowne that it is man: neither may hee con-  
tend with him that is mightier then he.

11 ¶ Seeing there bee many things that increase  
vanity, what is man the better?

12 For who knoweth what is good for man in  
this life, all the dayes of his vaine life, which hee  
spendeth as a shadow? for who can tell a man  
what shall be after him vnder the Sunne?

### C H A P. VII.

¶ Remedies against vanity are a good name, a  
mortification, 7 patience, 11 wisdom. 23 The  
difficuly of wisdom.

A Good name is better then precions ointment:  
& the day of death, then the day of ones birth.

2 ¶ It is better to goe to the house of mourning,  
then to goe to the house of feasting: for that is the  
end of all men, & the living will lay it to his heart.

3 Sorrow is better then laughter, for by the sad-  
nesse of the countenance the heart is made better.

4 The heart of the wise is in the house of mour-  
ning: but the heart of fooles is in the house of mirth.

5 It is better to heare the rebuke of the wise,  
then for a man to heare the song of fooles.

6 For as the crackling of thornes vnder a pot,  
so is the laughter of fooles: this also is vanity.

7 ¶ Surely oppression maketh a wise man mad:  
and agift destroyeth the heart.

8 Better is the end of a thing then the beginning  
thereof: and the patient in spirit is better then the  
proud in spirit.

9 Be not hasty in thy spirit to be angry: for an-  
ger resteth in the bosome of fooles.

10 Say

## C H A P. VII.

10 Say not thou, What is *the cause* that the former dayes were better then these? for thou doest not enquire wisely concerning this.

11 ¶ Wisedome is good with an inheritance: and *by it* there is profit to them that see the Sun.

12 For wisdom is a defence, and money is a defence: but the excellencie of knowledge is, that wisdom giueth life to them that haue it.

13 Consider the worke of God: for who can make that straight, which he hath made crooked?

14 In the day of prosperity bee ioyfull, but in the day of aduersitie consider: God also hath set the one gner against the other, to the end that man should find nothing after him.

15 All things haue I seene in the dayes of my vanitie: there is a iust man that perisheth in his righteousness, and there is a wicked man that prolongeth *his life* in his wickednesse.

16 Bee not righteous ouermuch, neither make thy selfe ouer wise: why shouldest thou destroy thy selfe?

17 Be not ouermuch wicked, neither be thou foolish: why shouldest thou die before thy time?

18 It is good that thou shouldest take hold of this, yea also from this withdraw not thine hand: for he that feareth God, shall come forth of them all.

19 Wisedome strengtheneth the wise, more then ten mighty men which are in the city.

20 For *there is* not a iust man vpon earth, that doeth good, and sinneth not.

21 Also take no heed vnto all words that are spoken; lest thou heare thy seruant curse thee.

22 For oftentimes also thine owne heart knoweth that thou thy selfe likewise hast cursed others.

23 ¶ All this haue I proued by wisdom: I said I will be wise, but it was farre from me.

24 That which is farre off, and exceeding deepe, who can find it out?

25 I applied mine heart to know, and to search, and to seeke out wisdom and the reason of things, and to know the wickednesse of folly, enen of foolishnesse and madnesse.

26 And I finde more bitter then death, the woman whose heart is snares and nets, and her hands

## ECCLESIASTES.

**Her** bands: who so pleaseth God, shall escape from her, but the sinner shall be taken by her.

27 Behold, this haue I found (saith the Preacher) *Counting* one by one to find out the account:

28 Which yet my soule seeketh, but I find not: one man among a thousand haue I found, but a woman among all those haue I not found.

29 Lo, this only haue I found, that God hath made man vpright: but they haue sought out many inuentions.

## C H A P. VIII.

*1 Kings are greatly to bee respected. 6 The diuine providence is to be obserued. 12 It is better with the godly in aduersity, then with the wicked in prosperitie. 16 The worke of God is unsearchable.*

**W**HO is as the wise man? and who knoweth the interpretation of a thing? a mans wife: When she maketh his face to shine, and the boldnesse of his face shall be changed.

2 I counsell thee, to keepe the Kings commandement, and that in regard of the oath of God.

3 Reuerent himselfe, hee shall not goe out of his sight: stand not in an euill thing, for he doth whatsoeuer pleaseth him.

4 Where the word of a King is, there is power: and who may say vnto him, What doest thou?

5 Who so keepeth the commandement, shall feelee no euill thing: and a wise mans heart discerneth both time and iudgement.

6 ¶ Because to euery purpose there is time, and iudgement: therefore the miserie of man is great vpon him.

7 For he knoweth not that which shall be: for who can tell him, when it shall be?

8 There is no man that hath power ouer the spirit to retaine the spirit, neither hath hee power in the day of death: and there is no discharge in that warre, neither shall wickednesse deliuer those that are giuen to it.

9 All this haue I seene, and applied my heart vnto euery worke that is done vnder the Sun: there is a time wherein one man ruleth ouer another to his owne hurt.

x. And

## C H A P. IX.

10 And so I saw the wicked buried, who had come and gone from the place of the Holy, and they were forgotten in the city, where they had so done: this is also vanity.

11 Because sentence against an euill worke is not executed speedily, therefore the heart of the sonnes of men is fully set in them to doe euill:

12 ¶ Though a sinner do euill an hundred times, and his days be prolonged; yet surely I know that it shall be well with them that feare God, which feare before him.

13 But it shall not be well with the wicked, neither shall he prolong his days: which are as a shadow, because he feareth not before God.

14 There is a vanity which is done vpon the earth, that there be iust men vnto whom it happeneth according to the worke of the wicked: againe, there be wicked men, to whom it happeneth according to the worke of the righteous; I said, that this also is vanity.

15 Then I commended mirth, because a man hath no better thing vnder the Sun, then to eate, and to drinke, and to be merry: for that shall abide with him of his labour, the dayes of his life, which God giueth him vnder the Sunne.

16 ¶ When I applied my heart to know wisdom, and to see the businesse that is done vpon the earth: (for also there is, that neither day nor night seeth sleepe with his eyes.)

17 Then I beheld all the worke of God, that a man cannot finde out the worke that is done vnder the Sun: because though a man labour to seeke it out, yea further though a wise man thinke to know it, yet shall he not be able to finde it.

## C H A P. IX.

1 Like things happen to good and bad. 4 There is a necessity of death vnto men. 7 Comfort is all their portion in this life. 11 Gods providence ruleth ouer all. 13 Wisdome is better then strength.

**F**OR all this I considered in my heart, euen to declare all this, that the righteous and the wise, and their workes, are in the hand of God: no man knoweth either loue or hatred, by all that is before them,

# ECCLESIASTES.

2 All things come alike to all: *there is one euent* to the righteous and to the wicked, to the good and to the cleane, and to the vncleane, to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner: *and hee that sweareth, as he that feareth an oath.*

3 This is an euill among all things that are done vnder the Sun, that *there is one euent vnto all*, yea also the heart of the sonnes of men is full of euill, and madnesse is in their heart while they liue, and after that *they goe to the dead.*

4 ¶ For to him that is ioyned to all the liuing, there is hope: for a liuing dogge is better then a dead lion.

5 For the liuing know that they shall die: but the dead know not any thing, neither *haue* they any more a reward, for the memory of them is forgotten.

6 Also their loue, and their hatred, and their enuy is now perished, neither *haue* they any more a portion for euer in any thing that is done vnder the Sunne.

7 ¶ Goe thy way, eate thy bread with ioy, and wrinke thy wine with a merry heart: for God now accepteth thy workes.

8 Let thy garments be alwayes white; and let thy head lacke no oyntment.

9 Liue ioyfully with the wife whom thou louest, all the dayes of the life of thy vanity, which he hath giuen thee vnder the Sun, all the dayes of thy vanity: for that is thy portion in this life, and in thy labour which thou takest vnder the Sunne.

10 Whatsoener thy hand findeth to doe, doe it with thy might: for *there is no worke, nor deuice, nor knowledge, nor wisdom in the graue, whither thou goest.*

11 ¶ I returned, and saw vnder the Sun, that the race is, not to the swift, nor the battell to the strong, neither yet bread to the wise, nor yet riches to men of vnderstanding, nor yet fauour to men of skill; but time and chance happeneth to them all.

12 For man also knoweth not his time, as the fishes that are taken in an euill net, and as the birds that are caught in the snare; so are the sonnes of men

## C H A P. X.

men snared in an euill time, when it falleth suddenly vpon them.

13 ¶ This wisdomē haue I seene also vnder the Sunne, and it seemed great vnto mee :

14 *There was* a little city, and few men within it: and there came a great King against it, and besieged it, and built great bulwarkes against it:

15 Now there was found in it a poore wise man, and hee by his wisdomē deliuered the city, yet no man remembred that same poore man.

16 Then said I, Wisdomē is better then strength: neuerthelesse the poore mans wisdomē is despised, and his words are not heard.

17 The words of wise men are heard in quiet, more then the cry of him that ruleth among fooles.

18 Wisdomē is better then weapons of warre: but one sinner destroyeth much good.

## C H A P. X.

1 *Observations of wisdomē and folly. 16 Of riot, 18 slothfulnesse, 19 and money. 20 Mens thoughts of Kings ought to be reuerend.*

**D**Ead flies cause the oyntment of the Apothecary to send forth a stinking sauour: so dooth a little folly him that is in reputation for wisdomē and honour.

2 A wise mans heart is at his right hand: but a fooles heart at his left.

3 Yea also when hee that is a foole walketh by the way, his wisdomē faileth him, and hee saith to every one, *that* he is a foole.

4 If the spirit of the ruler rise vp against thee, leaue not thy place: for yeelding pacifieth great offences.

5 There is an euill *which* I haue seene vnder the Sunne, as an error, *which* proceedeth from the ruler.

6 Folly is set in great dignity, and the rich sit in low place.

7 I haue seene seruants vpon horses, and princes walking as seruants vpon the earth.

8 Hee that diggeth a pit, shall fall into it, and who so breaketh an hedge, a serpent shall bite him.

9 Whoso remooueth stones, shalbe hurt therewith:

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With: and hee that cleaueth wood, shall bee endangered thereby.

10 If the iron be blunt, and hee doe not whet the edge, then must he put to more strength: but wisdom is profitable to direct.

11 Surely the serpent will bite without enchantment, and a babler is no better.

12 The words of a wise mans mouth are gracious: but the lips of a foole will swallow vp himselfe.

13 The beginning of the words of his mouth is foolishnesse: and the end of his talke is mischieuous mannesse.

14 A foole also is full of words, a man cannot tell what shalbe; and what shalbe after him, who can tell him?

15 The labour of the foolish wearieth euery one of them; because hee knoweth not how to goe to the city.

16 ¶ Woe to thee, O land, when thy King is a child, and thy Princes eat in the morning.

17 Blessed art thou, O land, when thy King is the sonne of nobles, and thy Princes eat in due season, for strength, and not for drunkennesse.

18 ¶ By much slothfulness the building decayeth, and through idlenes of the hands the house dropeth through.

19 ¶ A feast is made for laughter, and wine maketh merry, but money answereth all things.

20 ¶ Curse not the King, no not in thy thought: and curse not the rich in thy bed-chamber: for a bird of the aire shall carry the voyce, and that which hath wings, shall tell the matter.

### C H A P. XI.

1 *Directions for charity. 7 Death in life, 9 and the day of Iudgement in the dayes of youth are to be thought on.*

**C**ast thy bread vpon the waters: for thou shalt find it after many dayes.

2 Giue a portion to seuen, and also to eight: for thou knowest not what euill shall be vpon the earth.

3 If the clouds be full of raine, they empty themselves vpon the earth: and if the tree fall toward the



## C H A P. XII.

the South, or toward the North, in the place where the tree falleth, there it shall be.

4 Hee that obserueth the wind shall not sow: and he that regardeth the clouds, shall not reape.

5 As thou knowest not what is the way of the spirit, nor how the bones doe grow in the wombe of her that is with child: euen so thou knowest not the workes of God who maketh all.

6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.

7 Truly the light is sweet, and a pleasant thing is it for the eyes to behold the Sunne.

8 But if a man liue many yeeres, and reioyce in them all; yet let him remember the dayes of darknesse, for they shall be many. All that commeth is vanitie.

9 Reioyce, O young man in thy youth, and let thy heart cheere thee in the dayes of thy youth. and walke in the wayes of thine heart, and in the sight of thine eyes: but know thou, that for all these things, God will bring thee into iudgement.

10 Therefore remove sorrow from thy heart, and put away euill from thy flesh; for childhood and youth are vanity.

## C H A P. XIII.

1 The Creator is to bee remembered in due time. 8 The Preachers care to edifie. 13 The feare of God is the chiefe Antidote of vanity.

**R**emember now thy Creator in the daies of thy youth, while the euill dayes come not, nor the yeeres draw nigh, when thou shalt say, I haue no pleasure in them:

2 While the Sun, or the light, or the Moone, or the Starres, be not darkned, nor the clouds returne after the raine:

3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease, because they are few, and those that looke out of the windowes bee darkened:

4 And the doores shall bee shut in the streets, when the sound of the grinding is low, and hee shall

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shall rise vp at the voyce of the bird, and all the daughters of musicke shall be brought low.

5 Also *when* they shall bee afraid of that which is high, and seares *shall be* in the way, and the Almond tree shall flourish, and the grasshopper shall be a burden, and desire shall faile: because man goeth to his long home, and the mourners goe about the streets:

6 Or euer the siluer cord bee loosed, or the golden bowle be broken, or the pitcher be broken at the fountaine, or the wheele broken at the cisterne.

7 Then shall the dust returne to the earth as it was: and the spirit shall returne vnto God who gaue it.

8 ¶ Vanitie of vanities (saith the Preacher) all is vanitie.

9 And moreouer, because the Preacher was wise, he still taught the people knowledge, yea hee gaue good heed, and sought out, and set in order many prouerbes.

10 The Preacher sought to find out acceptable words, and that which was written, *was* vpright, *euē* words of truth.

11 The words of the wise *are* as goades, and as nailes fastened by the masters of assemblies, *which* are giuen from one shepheard.

12 And further, by these, my sonne, be admonished: Of making many bookes *there is* no end, and much study is a wearinesse of the flesh.

13 ¶ Let vs heare the conclusion of the whole matter; feare God, and keep his commandements, for this is the whole *duty* of man.

14 For God shall bring euery worke into iudgement, with euery secret thing, whether it be good, or whether it be euill,

¶ T H E

# THE SONG OF SOLOMON.

## CHAP. I.

**I** The Churches loue vnto Christ. 5 She confesseth her deformity. 7 And prayeth to bee directed to his rocke. 8 Christ directeth her to the shepherds tents. 9 And shewing his loue to her. 11 giueth her gracious promises. 12 The Church and Christ congratulate one another.



The song of songs, which is Solomons.

2 Let him kisse me with the kisses of his mouth : for thy loue is better then wine.

3 Because of the saueur of thy good oyntments, thy name is as oyntment powred forth, therefore doe the virgins loue thee.

4 Draw me, we will runne after thee : the King hath brought mee into his chambers : wee will bee glad and reioyce in thee, wee will remember thy loue more then wine : the vpriight loue thee.

5 I am blacke, but comely, (O ye daughters of Ierusalem) as the tents of Kedar, as the curtaines of Solomon.

6 Looke not vpon me because I am blacke, because the Sunne hath looked vpon me: my mothers children were angry with mee, they made mee the keeper of the vineyards, but mine owne vineyard haue I not kept.

7 Tell mee, (O thou whom my soule loueth ) where thou feedest, where thou makest thy flocke to rest at noone : for why should I bee as one that turneth aside by the flockes of thy companions ?

8 ¶ If thou know not (O thou fairest among women ) goe thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds tents.

9 I haue compared thee, O my loue, to a company of horses in Pharaohs chariots.

10 Thy cheekes are comely with rowes of iewels, thy necke with chaines of gold.

11 Wee will make thee borders of gold, with studs of siluer.

12 ¶ While the King sitteth at his table, my spike-ward sendeth forth the smell thereof,

## S O L O M O N S S O N G.

13 A bundle of myrtke is my welbeloued vnto me, he shall lie all night betwixt my breasts.

14 My beloued is vnto me as a cluster of Camphire in the vineyards of Engedi.

15 Behold, thou art faire, my loue: behold, thou art faire, thou hast dones eyes.

16 Behold, thou art faire, my beloued; yea pleasant: also our bed is Greene.

17 The beames of our house are Cedar, and our rafters of firre.

### C H A P. II.

1 The mutuall loue of Christ and his Church. 8

The hope, 10 and calling of the Church. 14

Christs care of the Church. 16 The profession of the Church, her faith and hope.

**I** Am the Rose of Sharon, and the Lillie of the valleyes.

2 As the Lillie among thornes, so is my loue among the daughters.

3 As the apple tree among the trees of the wood, so is my beloued among the sonnes. I sate downe vnder his shadow with great delight, and his fruit was sweet to my taste.

4 He brought me to the banquetting house, and his banner ouer me, was loue.

5 Stay me with flagons, comfort me with apples, for I am sicke of loue.

6 His left hand is vnder my head, and his right hand doeth embrace me.

7 I charge you, O ye daughters of Ierusalem, by the Roes, and by the Hindes of the field, that yee stirre not vp, nor awake my loue, till he please.

8 The voyce of my beloued I behold! he cometh leaping vpon the mountaines, skipping vpon the hilles.

9 My beloued is like a Roe, or a young Hart: behold, he standeth behinde our wall, he looketh forth at the window, shewing himselfe thorow the lattesse.

10 My beloued spake, and said vnto me, Rise vp, my loue, my faire one, and come away.

11 For loe, the winter is past, the raine is ouer and gone.

12 The flowers appeare on the earth, the time of the

### CHAP. III.

the singing of *birdes* is come, and the voyce of the turtle is heard in our land.

13 The fig-tree putteth forth her greene figs, and the vines *with* the tender grape giue a good smell. Arise, my loue, my faire one, and come away.

14 O my doue! *that art* in the clefts of the rocke, in the secret places of the staires: let me see thy countenance, let me heare thy voyce, for sweet is thy voyce and thy countenance is comely.

15 Take vs the foxes, the little foxes that spoile the vines: for our vines *haue* tender grapes.

16 My beloued is mine, and I *am* his: he feedeth among the lillies.

17 Vntill the day breake, and the shadowes flee away: tarne my beloued, and bee thou like a Roe, or a young Hart, vpon the mountaines of Bether.

### CHAP. II.

1 The Church *her* fights and victory in temptation.

2 The Church glorieth in Christ.

**B**Y night on my bed I sought *him* whom my soule loueth, I sought him, but I found him not.

2 I will rise now, and goe about the city in the streets, and in the broad wayes I will seeke him whom my soule loueth: I sought him, but I found him not.

3 The watchmen that goe about the city, found mee: *so whom I said*, Saw ye him whom my soule loueth?

4 It was but a little that I passed from them, but I found him whom my soule loueth: I held him, and would not let him goe, vntill I had brought him into my mothers house, and into the chamber of her that conceived mee.

5 I charge you, O yee daughters of Ierusalem, by the Roes and by the Hindes of the field, that ye stir not vp, nor awake my loue, till hee please.

6 Who is this that commeth out of the wilderness like pillars of smoake, perfumed with myrrhe & frankincense, with all powders of the merchant?

7 Behold his bed, which is Solomons: threescore valiant men are about it, of the valiant of Israel.

8 They all hold swords, being expert in warre: Euery man *hath* his sword vpon his thigh, because of feare in the night.

## SOLOMONS SONG.

9 King Solomon made himselfe a chafet of the wood of Lebanon.

10 He made the pillars thereof of siluer, the bot-  
tome thereof of gold, the couering of it of purple,  
the middest thereof being paned *with loue*, for the  
daughters of Ierusalem.

11 Goe soorth, O yee daughters of Zion, and be-  
hold King Solomon with the crowne wherewith  
his mother crowned him in the day of his espousals,  
and in the day of the gladnesse of his heart.

### C H A P. IIII.

1 *Christ setteth forth the graces of the Church. 8  
He sheweth his loue to her. 16 The Church pray-  
eth to be made fit for his presence.*

**B**Ehold, thou *art* faire, my loue, behold, thou *art*  
faire, thou *hast* dones eyes within thy locks: thy  
haire *is* as a flocke of goates, that appeare from  
mount Gilead.

2 Thy teeth are like a flocke of *sheepe* that are  
euen shorne, which came vp from the washing:  
whereof euery one beare twins, and none *is* barren  
among them.

3 Thy lippes *are* like a threed of scarlet, and thy  
speech is comely: thy temples *are* like a piece of a  
pomegranate within thy locks.

4 Thy necke *is* like the tower of David, builded  
for an armory, whereon there hang a thousand  
bucklers, all shields of mighty men.

5 Thy two breasts *are* like two young Roes, that  
are twinnes, which feed among the lillies.

6 Vntill the day breake, and the shadowes flee  
away, I will get me to the mountaines of myrrhe,  
and to the hill of frankincense.

7 Thou *art* all faire my loue, *there is* no spot  
in thee.

8 ¶ Come with mee from Lebanon ( my spouse )  
with mee from Lebanon: looke from the top of  
Amana, from the top of Shenir and Hermon, from  
the Lions dennes, from the mountaines of the  
Leopards.

9 Thou hast rauished my heart, my sister, my  
spouse, thou hast rauished my heart, with one of  
thine eyes, with one chaine of thy necke.

10 How faire is thy loue, my sister, my spouse !  
how

## C H A P. V.

how much better is thy loue then wine ! and the  
smell of thine ornaments, then all spices !

11 Thy lips are as a pomegranate drop as the hony combe,  
hony and milke are vnder thy tongue, and the smell  
of thy garments is like the smell of Lebanon.

12 A garden inclosed is my sister, my spouse : a  
spring shut vp, a fountaine sealed.

13 Thy plants are an orchard of pomegranates,  
with pleasant fruits, Camphire, with Spikenard,

14 Spikenard and Saffron, Calamus and Cyna-  
mon, with all trees of Frankincense, Myrrhe, and  
Aloes, with all the chiefe spices.

15 A fountaine of gardens, a well of liuing wa-  
ters, and streames from Lebanon.

16 ¶ Awake, O North-winde, and come thou  
South, blow vpon my garden, that the spices there-  
of may flow out : let my beloued come into his  
garden, and eat his pleasant fruits.

## C H A P. V.

1 *Christ awaketh the Church with his calling. 2 The  
Church hauing a taste of Christs loue, is sick of  
loue. 3 A description of Christ by his graces.*

I am come into my garden, my sister, my spouse, I  
haue gathered my Myrrhe with my spice, I haue  
eaten my hony combe with my hony, I haue drunke  
my wine with my milke : cate, O friends, drinke,  
yea drinke abundantly, O beloued !

2 ¶ I sleep, but my heart waketh : it is the voice  
of my beloued that knocketh, saying, Open to me,  
my sister, my loue, my done, my vinefiled : for my  
head is filled with dew, and my lockes with the  
drops of the night.

3 I haue put off my coat; how shall I put it on?  
I haue washed my feet, how shall I defile them ?

4 My beloued put in his hand by the hole of the  
doore, and my bowels were moued for him.

5 I rose vp to open to my beloued, and my hands  
dropped with Myrrhe, and my fingers with sweet  
smelling Myrrhe, vpon the handles of the locke.

6 I opened to my beloued, but my beloued had  
withdrawn himselfe, & was gone : my soule failed  
when he spake : I sought him, but I could not finde  
him : I called him, but he gaue me no answer.

7 The watchmen that went about the city, found  
me,

# SOLOMONS SONG.

me, they smote me, they wounded me, the keepers of the wallees tooke away my vaile from me.

8 I charge you, O daughters of Hierusalem, if ye finde my beloued, that ye tell him, that I am sicke of lone.

9 ¶ What is thy beloued more then *another* beloued, O thou fairest among women? what is thy beloued more then *another* beloued, that thou dost so charge vs?

10 My beloued is white and ruddy, the chiefest among ten thousand.

11 His head is as the most fine gold, his locks are bushie, and blacke as a Raven.

12 His eyes are as the eyes of doves by the rivers of water, washed with milke, and fitly set.

13 His cheekes are as a bed of spices, as sweete flowers: his lips like lillies, dropping sweet smelling myrrhe.

14 His hands are as gold rings set with the Beell: His belly is as bright ivory, ouerlaid with Saphires.

15 His legges are as pillars of marble, set vpon sockets of fine gold: his countenance is as Lebanon, excellent as the Cedars.

16 His mouth is most sweet, yea, he is altogether louely. This is my beloued, and this is my friend, O daughters of Ierusalem.

## CHAP. VI.

1 The Church professeth her faith in Christ. 4 Christ sheweth the graces of the Church, 10 and his loue towards her.

**W** Hither is thy beloued gone? O thou fairest among women, whither is thy beloued turned aside? that we may seeke him with thee.

2 My beloued is gone downe into his garden: to the beds of spices, to feed in the gardens, and to gather lillies.

3 I am my beloueds, and my beloued is mine: he feedeth among the lillies.

4 ¶ Thou art beautifull, O my loue, as Tirezah, comely as Ierusalem, terrible as an army with banners.

5 Turne away thine eyes from me, for they haue overcome me: thy haire is as a flocke of goats, that appeare from Gilead.

6 Thy



## CHAP. VII.

6 Thy teeth are as a flocke of sheepe which goe  
vp from the washing, whereof euery one beareth  
twins, and there is not one barren among them.

7 As a piece of a pomegranate are thy temples  
within thy lockes.

8 There are threescore Queenes, and fourescore  
Concubines, and Virgins without number.

9 My doile, my vndefiled is *but* one: she is the  
only one of her mother, she is the choice one of her  
that bare her. The daughters saw her, and blessed  
her; yea the Queenes and the Concubines, and they  
praised her.

10 Who is she that looketh forth as the morn-  
ing, as the Moone, cleare as the Sunne, and  
as an army with banners?

11 She went downe into the garden of nuts to see  
the valley, and to see whether the vine  
of the pomegranates budded.

12 I was aware, my soule made me like  
the daughter of Amminadib.

13 Returne, returne, O Shulamite; returne, re-  
turne, that we may looke vpon thee: what will ye  
see in the Shulamite? as it were the company of  
two armies.

## CHAP. VII.

1 A further description of the Church her gra-  
ces. 2 The Church professeth her faith and  
desire.

**H**OW beautifull are thy feete with shooes, O  
Princes daughter! the ioints of thy thighes  
are like iewels, the worke of the hands of a cun-  
ning workeman.

2 Thy nauell is like a round goblet, which want-  
eth not liquour: thy belly is like an heape of  
wheat, set about with lillies.

3 Thy two breasts are like two young Roes that  
are twins.

4 Thy necke is as a towre of iuory: thine eyes  
like the fish pooles in Heshbon, by the gate of  
Bathrabbim: thy nose is as the tower of Lebanon,  
which looketh toward Damascus.

5 Thine head vpon thee is like Carmel, and the  
haire of thine head like purple, the King is held in  
the galleries.

How

# SOLOMONS SONG.

6 How faire, and how pleasant art thou, O Loue,  
for delights.

7 This thy stature is like to a palme tree, and  
thy breasts to clusters of grapes.

8 I said, I will goe vp to the palme tree, I will  
take hold of the boughes thereof: now also thy  
breasts shalbe as clusters of the vine, and the smell  
of thy nose like apples.

9 And the roose of thy mouth like the best wine,  
for my beloued, that goeth *downe* sweetly, causing  
the lips of those that are asleepe, to speake.

10 ¶ I am my beloueds, and his desire is towards  
mee.

11 Come, my beloued, let vs goe forth  
field: let vs lodge in the villages.

12 Let vs get vp early to the vineys:  
if the vine flourish, *whether* the tend  
peare, and the pomegranates bud forth,  
I giue thee my loues.

13 The mandrakes giue a smell, and at our gates  
are all manner of pleasant *fruits* new and old,  
*which* I haue laid vp for thee, O my beloued.

## CHAP. VIII.

*A The loue of the Church to Christ. 6 The vehemency of loue. 8 The calling of the Gentiles. 14 The Church prayeth for Christs comming.*

**O** That thou wert as my brother that sucked the  
breasts of my mother, *when* I should finde  
thee without, I would kisse thee, yet I should not  
be despised.

2 I would lead thee, and bring thee into my mo-  
thers house, *who* would instruct me: I would cause  
thee to drinke of spiced wine, of the iuyce of my  
pomegranate.

3 His left hand should be vnder my head: and  
his right hand should embrace me.

4 I charge you, O daughters of Ierusalem, that  
ye stir not vp, nor awake my loue vntill he please.

5 (Who is this that commeth vp from the wil-  
dernesse, leaning vpon her beloued?) I raised thee  
vp vnder the apple tree: there thy mother brought  
thee forth, there she brought thee forth *that* bare  
thee.

6 ¶ I set me as a scale vpon thine heart, as a seald  
vpon

## CHAP. VIII.

6 *As* a strong arme: for lone *is* strong as death, ielone  
 7 *As* well as the graue: the coales thereof *are*  
 8 *As* of fire: which hath a most vehement flame.  
 9 Many waters cannot quench lone, neither can  
 10 the floods croune it: if a man would giue all the  
 11 substance of his house for lone, it would vterly be  
 12 contemned.

13 ¶ Wee haue a little sifter, and shee hath no  
 14 breasts, what shall we doe for our sifter, in the day  
 15 when she shall be spoken for?

16 If she be a wall, wee will build vpon her a pa-  
 17 lace of silver: and if she be a doore we will inclose  
 18 her with boards of Cedar.

19 I saw a wall, and my breasts like towers: then  
 20 was I in his eyes as one that found fauour.

21 Solomon had a vineyard at Beethanem, he let  
 22 out the vineyard vnto keepers: every one for the  
 23 fruit thereof was to bring a thousand peices of  
 24 silver.

25 ¶ The vineyard which is mine, is before mee:  
 26 thou (O solomon) must haue a thousand, and  
 27 the that keepe the fruit thereof, two hundred.

28 Thon that dwellest in the gardens, the compa-  
 29 nions hearken to thy voyce: cause me to heare it.

30 ¶ Make haste, my beloued, and be thou like to  
 31 a Roe, or to a young Hart vpon the mountaines of  
 32 spices.

## FINIS.

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